April 10, 2012 Library Board Packet

Attachments

| agen | da | | |
|-------------|-------|--|---------|
| <u>item</u> | | DOCUMENT | Section |
| | 1,2 | CTO, Additions | |
| | | Document Summary | 1A |
| | | Agenda | 2A-2B |
| | 3 | Presentations from Air Conditioning Vendors | 10 |
| | 4 | Discussion of Air Conditioning Vendors Proposals (possible action) | |
| | 5 | Consent Agenda | |
| | | Minutes of March 5, 2012 Regular Meeting | 3A-3B |
| | | Minutes of March 8, 2012 Building and Grounds Committee Meeting | 4A |
| | 6 | Financial Reports (Yellow) | |
| | | Detailed Balance Sheet | 5A-5E |
| | | Detailed Revenue & Expense Report | 6A-6F |
| | | Revenue & Expense Report with Percentages | 7A-7E |
| | 7 | Approval of Checks (Green) | |
| | | Manual Check Report | 8A-8D |
| | (| Check Register | 9A-9L |
| | 8 (| Opportunity to Address Board | |
| | | No documents) | |
| | 9 (| Old Business | |
| | E | iscussion of Public Copier/Printer (possible action) | |
| | C | discussion of Potential Landscaping Projects (possible action) | |
| | 10 [| Pirector's Report | |
| | | brarian's Narrative Report | 11A-11B |
| | S | tatistical Report | 12A |
| : | L1 N | lew Business | |
| | | iscussion of Lake Bluff Block Party | 13A-13D |
| | | roposed Budget for Gift Accounts | 14A-14B |
| | T | C Renewal | 15A-15B |
| 1 | .2 C | ommittee Reports | |
| | | lo Documents) | |
| 1 | .3 E: | Recutive Session | |
| 1 | 4 A | ny and All Other Business | |
| 1 | 5 A | djournment | |
| | | | |

Lake Bluff Public Library Board of Library Trustees Meeting Tuesday, April 10, 2012 at 7:00 PM

123 E. Scranton Ave, Lake Bluff, IL 60044
Enter through Library main entrance

- 1. Call to Order
- 2. Additions & Corrections to the Agenda
- 3. Presentations from Vendors Regarding Air Conditioning for Library Server Room
- 4. Discussion of Server Room AC Proposals (action)
- 5. Approval of Minutes
 - a. Approval of Minutes of 3/5/2012 Regular Meeting (action)
 - b. Approval of Minutes of 3/8/2012 Building and Grounds Committee Meeting (action)
- 6. March 2012 Financial Reports Detailed Balance and Revenue/Expense (Yellow Pages)
 - a. Detailed Balance Sheet (action)
 - b. Detailed Revenue & Expense Report (action)
 - c. Detailed Revenue & Expense Report (action)
- 7. Approval of checks (Green Pages)
 - a. Manual Checks (10442-10461) (action)
 - b. Monthly Checks (10462-10488) (action)
- 8. Opportunity for Public to Address the Board (limit 5 minutes per person per meeting)
- 9. Old Business
 - a. Discussion of Public Copier/Printer (possible action)
 - b. Discussion of Potential Landscaping Projects (possible action)

10. Director's Report

- a. Director's Narrative Report
- b. Statistical Report
- c. Announcements and Correspondence
- d. Friends Meeting Attendee for January
- e. Programs of Interest to Library Trustees

11. New Business

- a. Discussion of Lake Bluff Block Party (action)
- b. Proposed Budget for Gift Accounts (action)

c. TLC Library.Solution Renewal (action)

12. Committee Reports

- a. Finance Committee (Stroh, Marozsan, Gottshall)
- b. Human Resources Committee (Gottshall, Bush)
- c. Building and Grounds Committee (Stroh, Meierhoff)
- d. Technology Committee (Marozsan, Meierhoff)
- e. Public Relations/Advocacy/Fundraising
- f. Friends Liaison (Bush, Nickels)
- g. Historical Museum Liaison (Nickels, Bush)
- h. Long Range Planning Committee

13. Executive Session

- To discuss the appointment, compensation, discipline, performance or dismissal of specific employees of the public body in compliance with the Open Meetings Act 5 ILCS 120/2 (c) (1
- 14. Any and all other business which may properly come before the Board

15. Adjournment

Attachments:

Air Conditioning Vendors
Lake Bluff Block Party Information
Proposed Budget for Gifts Accounts
TLC Renewal Options

Upcoming Board Meetings: May 8, June 12, and July 10 2012

LAKE BLUFF PUBLIC LIBRARY

BOARD OF TRUSTEES

Regular Meeting Monday, March 5, 2012

1. Call to Order: The meeting was called to order at 7:04 p.m. by Board President John Marozsan. Roll was called and a quorum was established.

Present: Julie Gottshall, John Marozsan, Kathy Meierhoff, Judy Nickels, Cal Stroh.

Romain Wojda

Absent: Karen Bush

Library Staff Present: Director Eric Bailey

Members of the Public: none

2. Additions and Corrections to the Agenda: None

3. Approval of Minutes: Meierhoff moved and Stroh seconded a motion to approve the minutes of the February 14, 2012 regular meeting.

AYES:

all present

NAYES:

none

ABSENT:

Bush

- 4. Approval of February 2012 Financial Report (for 10 periods ending 2/28/12):
 - a. Detailed Balance Sheet
 - b. Detailed Revenue & Expense Report
 - c. Detailed Revenue & Expense Report with percentage variances
 Marozsan moved and Nickels seconded motion to approve Financial Reports.

AYES:

Gottshall, Marozsan, Meierhoff, Nickels, Stroh, Wojda

NAYES:

none

ABSENT:

Bush

5. Approval of checks: Gottshall moved and Stroh seconded the motion to approve manual check numbers 10405 - 10416 and monthly check numbers 10417 - 10441.

AYES:

Gottshall, Marozsan, Meierhoff, Nickels, Stroh, Wojda

NAYES:

none

ABSENT:

Bush

- 6. Opportunity for the Public to address the Board: none
- 7. Old Business: Air conditioning for Library server room. Resolved: Discussion continued to next month.
- 8. Director's Report:
 - a. Director's Narrative Report
 - b. Statistical Report

- **c.** Announcements and correspondence: \$1000 unrestricted gift. <u>Resolved</u>: Director to keep records of gifts received by the Library so proper attribution can be given and tracked.
- d. Friends meeting attendee for March 10, 2012 at 10am Marozsan to attend. Intergovernmental meeting attendee for March 13, 2012 at 6:00pm Meierhoff to attend.
- e. Programs of interest to Library Trustees none

9. New Business:

- **a.** Discussion of grounds maintenance contract. <u>Resolved</u>: At May meeting, Director to present breakdown of services rendered and expenses incurred, as well as possible alternatives to current service provider.
- **b.** Discussion of public copier/printer. <u>Resolved</u>: Director to investigate options for color printer.
- **c.** Discussion of list of building/grounds area for potential improvement. <u>Resolved</u>: Buildings and Grounds Committee to review list and make recommendations.

10. Committee Reports:

- a. Finance Committee (Stroh, Marozsan, Gottshall) no report
- b. Human Resource Committee (Gottshall, Bush) no report
- c. Building and Grounds Committee (Stroh, Meierhoff) no report.
- **d.** Technology Committee (Marozsan, Meierhoff) no report.
- e. Public Relations/Advocacy/Fundraising (Nickels, Wojda) no report.
- f. Friends Liaison (Bush, Nickels) no report
- g. Historical Museum Liaison (Nickels, Bush) no report
- **h.** Long Range Planning Committee (Board as whole when needed) no report.

11. Executive Session:

To discuss the appointment, compensation, discipline, performance or dismissal of specific employees of the public body in compliance with the Open Meetings Act, 5 ILCS 120/2(c)(1).

The Board did not go into Executive Session.

12. Any and all other business which may properly come before the Board - none

13. Adjournment: Gottshall moved and Meierhoff seconded a motion to adjourn the meeting at 8:20 p.m.

AYES: all present

NAYES: none ABSENT: Bush

Respectfully submitted,

Julie L. Gottshall Board Secretary

LAKE BLUFF PUBLIC LIBRARY

BOARD OF TRUSTEES

Building and Grounds Committee Thursday, March 8, 2012

1. Call to Order; Roll Call: The meeting was called to order at 2:12 p.m. Roll was called and a quorum was established.

Present: Kathy Meierhoff, Cal Stroh

Absent: none

Library Staff Present: Eric Bailey, Lyndy Jensen

Members of the Public: none

2. Discussion of Optimizing the Library's Grounds:

a. Discussion of grounds concerns provided by the director at the March 5, 2012 regular meeting of the board. <u>RESOLVED</u>: Lyndy will write up the suggested changes and obtain bids from landscapers.

3. Any other business:

- **a.** Discussion of state of trees on the property. <u>RESOLVED</u>: Lyndy will obtain quotes for trimming of several of the trees on the property.
- **4. Adjournment:** Stroh moved and Meierhoff seconded a motion to adjourn the meeting at 3:17 p.m.

AYES:

all

NAYES:

none

ABSENT:

none

Respectfully submitted,

Eric S. Bailey, Library Director

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

PAGE: 1 F-YR: 12

FUND: LAKE BLUFF PUBLIC LIBRARY FOR PERIOD 11 ENDING MARCH 31, 2012

| ASSETS DUE TO/FROM ACCOUN | DESCRIPTION | BALANCE 03/01/12 | NET DEBITS | NET CREDITS | BALANC |
|---------------------------|--|---------------------|---------------|----------------|--------------|
| 80-00-100-1000 | | | | CKEDIIS | 03/31/ |
| 80-00-100-20000 | | | | | |
| | DIE GREND DUE TO/FROM DEMAKE | 292,257.83 | 0.00 | | |
| TOTAL DUE TO/FROM A | ACCOUNTS | 0.00 | 0.00 | 0.00 | 202 22- |
| | | 292.257 83 | | 0.00 | 292,257.8 |
| CASH & INVESTMENTS | | 292,257.83 | 0.00 | | 0.0 |
| 80-10-101-10000 | | | 0.00 | 0.00 | 202 055 |
| 80-10-101-10001 | ~ TOUTING ACTORNA | 0.1 | | | 292,257.8 |
| 80-10-101-11000 | CASH BOX OVER/SHORT | 34,485.09 | 32,000.00 | | |
| 80-10-101-12000 | MONEY MARKET ACCOUNT | (342.97) | 0.00 | 27,481.33 | 20.000 |
| 80-10-101-12100 | PAVINGS ACCOUNT | 130,191.13 | 34,382.81 | 50.35 | 39,003.7 |
| 80-10-101-13000 | N TR WEED & FEED CHECKING ACCT PETTY CASH | 0.00 | | 20,647.46 | (393.3 |
| 80-10-101-15000 | | 0.00 | 0.00 | 0.00 | 143,926.4 |
| 80-10-101-15010 | INVESTMENTS | 150.00 | 0.00 | 0.00 | 0.0 |
| 80-10-101-15020 | US GOVERNMENT OBLIGATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-15110 | THE TELL CATES OF DEPOSIT | 0.00 | 0.00 | 0.00 | 150.00 |
| 80-10-101-15111 | ADDITION FILING | 0.00 | 0.00 | 0.00 | 0.00 |
| | ILLINOIS FUNDS - GRANTS | 415,370.70 | 0.00 | 0.00 | 0.00 |
| TOTAL CASH & INVESTM | AETIST 7 | 1.80 | 28.43 | 63,000.00 | 0.00 |
| | LENTS | | 0.00 | 0.00 | 352,399.13 |
| RECEIVABLES | | 579,855.75 | 66 411 0 | | 1.80 |
| 80-10-201-15000 | 7.77 | | 66,411.24 | 111,179.14 | |
| 80-10-201-15200 | ACCOUNTS RECEIVABLE | | | | 535,087.85 |
| 80-10-201-35000 | PROPERTY TAY DECETION | 0.00 | 2 22 | | |
| 80-10-201-37000 | | 785,105.78 | 0.00 | 0.00 | |
| | OTHER RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECEIVABLES | | 0.00 | 0.00 | 0.00 | 785,105.78 |
| | 7 | | 0.00 | 0.00 | 0.00 |
| THER ASSETS | | 785,105.78 | | | 0.00 |
| 80-10-301-37100 | | | 0.00 | 0.00 | |
| | DUE FROM THE VILLAGE | | | | 785,105.78 |
| | PREPAID EXPENSES | 0.00 | 0.500 | | |
| | | 0.00 | 8,562.44 | 8,562.44 | |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| OTAL ASSETS | | | 8 562 44 | | 0.00 |
| | | 1 0 | 0,502,44 | 8,562.44 | |
| | | 1,657,219.36 | 74.973.68 | | 0.00 |
| | EOVE | | | 119,741.58 | 1,612,451,46 |
| ABILITIES AND FUND E | | | | | |

.E: 04/06/2012 TIME: 12:23:25

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PAYABLES

80-20 102-20000 ACCOUNTS PAYABLE 80-. 02-41000 SOCIAL SECURITY TAX PAYABLE

20,647.46 0.00

20,647.46 3,760.19

32,033.06 3,760.19

32,033.06 0.00

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET SIS F

PAGE: 2

DATE: 04/06/2012 TIME: 12:23:25 ID: GL450000.WOW

FUND: LAKE BLUFF PUBLIC LIBRARY
FOR PERIOD 11 ENDING MARCH 31, 2012

| | FOR PERIOD | 11 ENDING MARCH | 31, 2012 | | |
|---------------------|--|---------------------|---------------|----------------|---------------------|
| ACCOUNT # | DESCRIPTION | BALANCE 03/01/12 | NET DEBITS | NET CREDITS | BALANCE 03/31/12 |
| | | | | | |
| LIABILITIES | | | 2 555 00 | 2,556.09 | 0.00 |
| PAYABLES | FEDERAL INCOME TAX PAYABLE | 0.00 | 2,556.09 | 1,195.54 | 0.00 |
| 80-20-102-42000 | STATE INCOME TAX PAYABLE | 0.00 | 1,195.54 | 4,072.11 | 0.00 |
| 80-20-102-43000 | IMRF PAYABLE | 0.00 | 4,072.11 | | 0.00 |
| 80-20-102-44000 | IMRF PAYABLE ICMA 457 PLAN PAYABLE | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 80-20-102-45000 | ICMA 457 PLAN PAYABLE MEDICAL INSURANCE PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-102-46000 | MEDICAL INSURANCE PAYABLE LIBRARY FLEXIBLE BENEFIT PAYAB | 0.00 | 243.96 | 243.96 | 0.00 |
| 80-20-102-65000 | LIBRARY FLEXIBLE DENETT | 0.00 | 400.00 | 400.00 | 0.00 |
| 80-20-102-66000 | LIBRARY HSA PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-102-70000 | OTHER SHORT TERM LIABILITIES | | | | 22 022 06 |
| | | 20,647.46 | 34,875.35 | 46,260.95 | 32,033.06 |
| TOTAL PAYABLES | | 23, | | | |
| | | | | 0.00 | 14,737.45 |
| OTHER LIABILITIES | DAVDOT.I. | 14,737.45 | 0.00 | | 785,105.78 |
| 80-20-202-16000 | ACCRUED PAYROLL | 785,105.78 | 0.00 | 0.00 | 0.00 |
| 80-20-202-22000 | DEFERRED PROPERTY TAX | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-22100 | OTHER DEFERRED REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-22200 | DUE TO THE VILLAGE MEDICAL FND | 0.00 | 0.00 | 0.00 | |
| 80-20-202-22300 | RESTRICTED GIFTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-22301 | TECH 2 FOR YOU DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-23500 | | 0.00 | | | 200 943 27 |
| TOTAL OTHER LIABILI | | 799,843.23 | 0.00 | 0.00 | 799,843.23 |
| ESCROWS & DEPOSITS | | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-302-24000 | MISCELLANEOUS RESERVE | | 0.00 | 0.00 | 0.00 |
| TOTAL ESCROWS & DEP | POSITS | 0.00 | 0.00 | | |
| LONG TERM LIABILITI | IES OTHER LONG TERM LIABILITIES | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-402-39000 | - | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL LONG TERM LIF | ABILITIES | | | 46,260.95 | 831,876.2 |
| TOTAL LIABILITIES | | 820,490.69 | 34,875.35 | 40,200.30 | 13 |
| FUND EQUITY | | | | | 100 471 (|
| EQUITY SECTION | TTTWE | 469,471.95 | 0.00 | 0.00 | 469,471.9 |
| 80-30-100-53000 | UNRESERVED FUND BALANCE | 0.00 | 0.00 | 0.00 | 0.0 |
| 80-30-100-53100 | RESERVED FOR AUTOMATION | 75,000.00 | 0.00 | 0.00 | 75,000.0 |
| 80-30-100-53200 | DESIGNATED FOR CAPITAL MAINT | 75,000.00 | 0.00 | 0.00 | 75,000. |
| 80-30-100-53300 | THE HAR GAR RIDG IMPR | 75,000.00 | | | |
| | | 619,471.95 | 0.00 | 0.00 | 619,471. |
| TOTAL EQUITY SECTI | TON | 217,256.72 | 56,153.50 | 0.00 | 161,103. |
| 1011 | FUND SURPLUS (DEFICIT) | 217,250.72 | | | |
| | | | | | |

/2012 3:25 50000.WOW

Lake Bluff Public Library

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

5 C PAGE: 3

FUND: LAKE BLUFF PUBLIC LIBRARY
FOR PERIOD 11 ENDING MARCH 31, 2012

| ACCOUNT # DESCRIPTION TOTAL FUND EQUITY | BALANCE 03/01/12 | NET DEBITS | NET CREDITS | BALANCE 03/31/12 |
|---|---------------------|---------------|----------------|---------------------|
| TOTAL LIABILITIES AND FUND EQUITY | 836,728.67 | 56,153.50 | 0.00 | 780,575.17 |
| | 1,657,219.36 | 91,028.85 | 46,260.95 | 1,612,451.46 |
| | | | | |

Lake Bly Dublic Library

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 04/06/2012

ID: GL450000.WOW

TIME: 12:23:25

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FUND: LIBRARY BLG RENOVATION FUND
FOR PERIOD 11 ENDING MARCH 31, 2012

| ACCOUNT # | DESCRIPTION | BALANCE 03/01/12 | NET DEBITS | NET CREDITS | BALANCE 03/31/12 |
|--|------------------------|---------------------|---------------|----------------|---------------------|
| ASSETS | | | | ~ | |
| OTAL ASSETS | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| IABILITIES AND FULL IABILITIES UNDEFINED COL | - | | | | |
| 81-00-100-1000 | | 287,618.85 | 0.00 | 0.00 | 287,618.85 |
| OTAL UNDEFI | NED CODE | 287,618.85 | 0.00 | 0.00 | 287,618.85 |
| UNDEFINED COL | | | | | |
| 81-20-102-2000 | ACCOUNTS PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| OTAL UNDEFIN | NED CODE | 0.00 | 0.00 | 0.00 | 0.00 |
| OTAL LIABILITIES | | 287,618.85 | 0.00 | 0.00 | 287,618.85 |
| UND EQUITY UNDEFINED CO | DE | | | | |
| 81-30-100-53100 | RESERVED FOR CAPITAL | (11,527.08) | 0.00 | 0.00 | (11,527.08) |
| OTAL UNDEFI | | (11,527.08) | 0.00 | 0.00 | (11,527.08) |
| | FUND SURPLUS (DEFICIT) | (276,091.77) | 0.00 | 0.00 | (276,091.77) |
| OTAL FUND EQUITY | | (287,618.85) | 0.00 | 0.00 | (287,618.85) |
| OTAL LIABILITIES | AND FUND EQUITY | 0.00 | 0.00 | 0.00 | 0.00 |

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 04/06/2012 Time: 12:23:25 ID: GL450000.WOW

F-YR: 12

FUND: LIBRARY BIRD MEMORIAL FUND FOR PERIOD 11 ENDING MARCH 31, 2012

| ACCOUNT # | DESCRIPTION | BALANCE 03/01/12 | NET DEBITS | NET CREDITS | BALANCE 03/31/12 |
|---------------------------------------|-------------------------------------|------------------------|---------------|----------------|------------------------|
| ASSETS | | | | | |
| CASH & INVESTMENTS 82-10-101-12000 | LIBRARY BIRD MEMORIAL SAVINGS | 3,024.42 | 0.00 | 0.00 | 3 024 42 |
| TOTAL CASH & INVEST | MENTS | 3,024.42 | 0.00 | 0.00 | 3,024.42 |
| | MEN 1 5 | | | | |
| | | | | | 3,024.42 |
| LIABILITIES AND FUN LIABILITIES | D EQUITY | | | | |
| INTERFUND CLEARING | ACCOUNT DUE TO/FROM LIBRARY FUND | 10,822.76 | 0.00 | 0.00 | 10,822.76 |
| TOTAL INTERFUND CLE | ARING ACCOUNT | 10,822.76 | 0.00 | 0.00 | |
| PAYABLES 82-20-102-20000 | ACCOUNTS PAYABLE | 0.00 | 0.00 | 0.00 | |
| TOTAL PAYABLES | | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL LIABILITIES | | 10,822.76 | 0.00 | 0.00 | 0.00 |
| FUND EQUITY EQUITY SECTION | | | | | 107.022170 |
| 82-30-100-53000 | UNRESERVED FUND BALANCE | 1,691.61 | 0.00 | 0.00 | 1,691.61 |
| FOTAL EQUITY SECTION | N FUND SURPLUS (DEFICIT) | 1,691.61 (9,489.95) | 0.00 | 0.00 | 1,691.61 (9,489.95) |
| FOTAL FUND EQUITY | | / = = = = = = | | | |
| TOTAL LIABILITIES A | ND FUND EQUITY | | | | |

6A

PAGE: 1

F-YR: 12

DATE: 04/06/2012 TIME: 12:32:21 ID: GL470006.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
ACTUAL VS. PRIOR VS. BUDGET

FOR 11 PERIODS ENDING MARCH 31, 2012

FUND: LAKE BLUFF PUBLIC LIBRARY

DEPT: REVENUES

| | | DELI. RE | VENUES | | | | |
|-------------------|-------------------------------|-----------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|--------|
| ACCOUNT NUMBER | DESCRIPTION | MARCH ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
| PROPERTY TAXES | | | | | | | |
| 80-40-103-10000 | LIBRARY PROPERTY TAX | 0.00 | 0.00 | 782,229.09 | 779,602.48 | 780,709.00 | 100.1% |
| TOTAL REVENUES | : PROPERTY TAXES | 0.00 | 0.00 | 782,229.09 | | | |
| | | | 0.00 | 102,229.09 | 779,602.48 | 780,709.00 | 100.1% |
| SERVICES & FEES | | | | | | | |
| 80-40-403-48300 | PHOTO-COPY CHARGES | 226.10 | 152.70 | 1,719.05 | 1 712 25 | | |
| 80-40-403-48500 | NON-RESIDENT FEES | 721.54 | 786 92 | 6 671 01 | 1,713.35 | 1,700.00 | 101.1% |
| | | | | 6,671.91 | 5,021.05 | 4,200.00 | 158.8% |
| TOTAL REVENUES | : SERVICES & FEES | 947.64 | 939.62 | 8,390.96 | 6,734.40 | 5,900.00 | 142.2% |
| | | | | | | | |
| FINES | | | | | | | |
| 80-40-503-65000 | RENTAL FINES | 1,132.73 | 1,205.23 | 11,359.36 | 12,579.23 | 12.000 00 | 94.6% |
| TOTAL REVENUES | · FINES | | | ~ | | | |
| TOTTIS REVENUES | . LINES | 1,132.73 | 1,205.23 | 11,359.36 | 12,579.23 | 12,000.00 | 94.6% |
| MISCELLANEOUS | | | | | | | |
| 80-40-603-73000 | PER CAPITA GRANTS | 0.00 | | | | | |
| 80-40-603-73100 | "WEED AND FEED" GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73200 | ILLINOIS FIRST GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73400 | MISCELLANEOUS GRANTS RECEIVED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73500 | HVAC GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73600 | SHAKESPEARE GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73700 | VILLAGE CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73800 | VLIET OPERATING COST CONTRIB | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | 0.0% |
| 80-40-603-75000 | INTEREST EARNINGS | 0.00 | 0.00 | 0.00 | 1,404.00 | 0,00 | 0.0% |
| 80-40-603-78000 | DONATIONS/CONTRIBUTIONS | 67.53 11.60 | 174.88 | 584.24 | 1,488.51 | 1,000.00 | 58.4% |
| 80-40-603-78001 | RESTRICTED DONATIONS | 100.00 | 68.90 | 306.93 | 15,519.17 | 0.00 | 100.0% |
| 80-40-603-78002 | VCLA EQUITY DONATION | 0.00 | 27.95 | 18,837.23 | 52.95 | 0.00 | 100.0% |
| 80-40-603-78200 | TECH-4-U DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-78500 | NAPERVILLE (IMPACT) FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-89000 | MISCELLANEOUS INCOME | 1,101.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | 1,101.39 | 132.50 | 4,986.22 | 1,396.22 | 1,200.00 | 41E E0 |
| TOTAL REVENUES | | 1,280.52 | 404.23 | 24,714.62 | 19,860.85 | | |
| TOTAL REVENUES | | 3,360.89 | | 826,694.03 | 818,776.96 | 8,700.00 | 284.0% |
| TOTAL FUND REVEN | JES | 3,360.89 | 2,549.08 | 826,694.03 | 818,776.96 | 807,309.00 | |
| | | | , | 020,004.03 | 010,770.50 | 807,309.00 | 102.4% |

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-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET

FOR 11 PERIODS ENDING MARCH 31, 2012

FUND: LAKE BLUFF PUBLIC LIBRARY DEPT: LIBRARY ADMINISTRATION

| | | DEFI. III | PRIOR | | | | |
|------------------|--|----------------------------------|-----------|------------------------|------------------------|------------|-----------------|
| ACCOUNT | | MARCH | | FISCAL | PRIOR | FISCAL | |
| NUMBER | DESCRIPTION | ACTUAL | ACTUAL | YEAR-TO-DATE ACTUAL | YEAR-TO-DATE ACTUAL | YEAR | |
| | | | | | ACTUAL | BUDGET | USED |
| LIBRARY SERVICES | | | | | | | |
| | LIBRARIAN SALARIES | 16,835.86 | 20,895.72 | 228,157.67 | 231,754.09 | 274,499.00 | 83.1% |
| 80-60-001-40050 | STAFF SALARIES SALARY SURVEY ADJUSTMENTS | 11,684.83 | 8,594.30 | 110,107.86 | 93,246.44 | 112,710.00 | 97.6% |
| 80-60-001-40060 | SALARY SURVEY ADJUSTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-40200 | SALARY SURVEY ADJUSTMENTS SEASONAL STAFF SALARIES MEDICAL INSURANCE PROFESSIONAL INSURANCE & BONDS OTHER EMPLOYER BENEFITS | 0.00 0.00 4,246.37 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| 80-60-001-40400 | MEDICAL INSURANCE | 4,246.37 | 3,052.85 | 39,167.38 | 43,374.16 | 50,500.00 | 77.5% |
| 80-60-001-40750 | PROFESSIONAL INSURANCE & BONDS | 0.00 | 0.00 | 0.00 210.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-40900 | OTHER EMPLOYEE BENEFITS | 0.00 | 0.00 | 210.00 | | 2,500.00 | 8.4% |
| 80-60-001-40950 | EMPLOIER IMRE | 0.00 2,960.86 2,185.15 | 2,771.57 | 32,521.43 | 31,579.70 | 37,500.00 | 86.7% |
| 80-60-001-40951 | EMPLOYER FICA TAX BUILDING MAINTENANCE ELEVATOR MAINTENANCE | 2,185.15 | 2,206.89 | 25,392.12 | 24,565.23 | 30,500.00 | 83.2% |
| 80-60-001-41000 | BUILDING MAINTENANCE | 2,998.84 | 1,650.92 | 25,155.34 | 24,271.18 | 19,000.00 | 132.3% |
| 80-60-001-41020 | ELEVATOR MAINTENANCE | 208.38 | 99.23 | 1,942.32 | | 2,500.00 | 77.6% |
| 80-60-001-41050 | GROUNDS MAINTENANCE EQUIPMENT MAINTENANCE COMPUTER SERVICES | 480.00 | 480.00 | 1,942.32 5,723.00 | 1,618.78 5,775.50 | 11,000.00 | 52.0% |
| 80-60-001-41200 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-41300 | COMPUTER SERVICES COPIER MAINTENANCE/SUPPLIES | 0.00 | 0.00 | 0.00 99.00 | 0.00 | | ~100.0% |
| 80-60-001-41303 | | 543.69 | 755.71 | 3,297.62 | 4,148.47 | 4,500.00 | |
| 80-60-001-41304 | OTHER PROFESSIONAL SERVICES | | 0.00 | 7,560.79 | 9,270.00 | 6,500.00 | 73.2% 116.3% |
| 80-60-001-41305 | COMPUTER SERVICES | 0.00 1,999.00 | 0.00 | 18,688,65 | 19.384.68 | 27,000.00 | 69.2% |
| 80-60-001-41350 | LEGAL SERVICES PROFESSIONAL DEVELOPMENT | 1,530.00 | 0.00 | 18,688.65 2,160.00 | 184 00 | 2,500.00 | |
| 80-60-001-42400 | PROFESSIONAL DEVELOPMENT | 0.00 | 110.00 | 2.710.49 | 3,035.00 | 6,500.00 | 86.4% |
| 80-60-001-42440 | DOES | 25.00 | 0.00 | 2,710.49 2,143.00 | 1,683.60 | 3,000.00 | 41.6% |
| 80-60-001-43230 | UTILITIES | 515.57 | 370.81 | 5,388.58 | 5,924.30 | 9,500.00 | 71.4% |
| 80-60-001-43300 | POSTAGE | 99.57 | 676.00 | 2,263.43 | 1,992.44 | | 56.7% |
| 80-60-001-43400 | PRINTING/E-NEWSLETTER | 45.00 | 185.60 | 6,730.95 | 6,924.92 | 3,500.00 | 64.6% |
| 80-60-001-43550 | OFFICE SUPPLIES | 412.86 | 701.53 | 5,900.00 | 4,120.45 | 8,000.00 | 84.1% |
| 80-60-001-43570 | OFFICE SUPPLIES OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 31.93 | 6,000.00 | 98.3% |
| 80-60-001-43660 | BUILDING & GROUNDS SUPPLIES | 17.28 | 127.80 | 1,185.52 | 1,259.80 | 0.00 | 0.0% |
| 80-60-001-43670 | TECHNICAL SERVICES SUPPLIES | 480.27 | 782.85 | 5,435.99 | 3,444.09 | 3,000.00 | 39.5% |
| 80-60-001-43700 | HOSPITALITY PROGRAM SUPPLIES | 21.93 | 0.00 | 952.34 | 549.27 | 4,000.00 | 135.8% |
| 80-60-001-43710 | ADULT PROGRAM SUPPLIES | 138.73 | 348.47 | 3,776.46 | 3,422.73 | 1,000.00 | 95.2% |
| 80-60-001-43720 | JUVENILE PROGRAM SUPPLIES | 716.79 | 350.00 | 6,623.83 | 6,587.04 | 4,000.00 | 94.4% |
| 80-60-001-44800 | PER CAPITA GRANT | 0.00 | 0.00 | 825.61 | 1,565.93 | 7,000.00 | 94.6% |
| 80-60-001-44850 | JUVENILE PROGRAM SUPPLIES PER CAPITA GRANT ROSSI GRANT | 0.00 | 0.00 | 0.00 | 0.00 | | -100.0% |
| 80-60-001-44870 | PROGRAM EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-44900 | "WEED AND FEED" GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-44901 | PATTI MANNELLY MEMORIAL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-45000 | ADULT NON-FICTION BOOKS | 1,752.21 1,449.97 | | 16,427.84 | | 0.00 | 0.0% |
| 80-60-001-45100 | ADULT FICTION BOOKS | 1,449.97 | 665.28 | 15,607.67 | 15,286.72 | 20,000.00 | 82.1% |
| 80-60-001-45110 | ADULT LARGE PRINT MATERIAL | 291.20 | 0.00 | 811.23 | 13,929.98 | 16,000.00 | 97.5% |
| 80-60-001-45200 | ADULT AUDIO VISUAL MATERIAL | 1,361.66 | 1,286.92 | 10,459.41 | 781.20 | 1,000.00 | 81.1% |
| 80-60-001-45220 | ADIII.T DEFEDENCE /F_DFFFF | 0 500 00 | 0.00 | 6,690.00 | 13,892.80 | 13,500.00 | 77.4% |
| 80-60-001-45300 | ADULT REFERENCE MATERIAL | 69.79 | 1,126.50 | | 1,202.62 | 15,000.00 | 44.6% |
| 80-60-001-45400 | JUVENILE NON-FICTION | 433.07 | 685.92 | 6, 604, 00 | 11,296.62 3,225.11 | | -100.0% |
| 80-60-001-45410 | PICTURE BOOKS, READERS JUVENILE FICTION | 571.35 | 530.96 | 0,094.89 | 3,225.11 | 7,500.00 | 89.2% |
| 80-60-001-45420 | JUVENILE FICTION | 726,72 | 764.97 | 5,454.98 6 FAC 06 | 4,457.95 6,101.33 | 6,000.00 | 90.5% |
| | | ,20.,2 | 704.97 | 6,346.06 | 6,101.33 | 7,300.00 | 89.6% |

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-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET

FOR 11 PERIODS ENDING MARCH 31, 2012

FUND: LAKE BLUFF PUBLIC LIBRARY DEPT: LIBRARY ADMINISTRATION

| ACCOUNT NUMBER | DESCRIPTION | MARCH ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
|-------------------|--------------------------------|-----------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|----------------|
| LIBRARY SERVICES | 5 | | | | | | |
| 80-60-001-45430 | JUVENILE AUDIO-VISUAL | 531.49 | 934.80 | 3,047.06 | 3 071 55 | | |
| 80-60-001-45440 | JUVENILE REFERENCE | 0.00 | 44.40 | 110.81 | 3,071.55 | 4,000.00 | 76.1% |
| 80-60-001-45450 | TEEN BOOKS | 496.59 | 295.43 | 2,624.06 | 74.42 | 0.00 | -100.0% |
| 80-60-001-45500 | PERIODICALS | 52.00 | 52.00 | 5,825.44 | 2,504.10 | 3,000.00 | 87.4% |
| 80-60-001-45510 | VIDEO GAMES | 765.99 | 0.00 | 2,315.79 | 3,857.72 | 8,500.00 | 68.5% |
| 80-60-001-45600 | PATRON & STAFF SOFTWARE | 96.00 | 0.00 | 3,371.00 | 728.71 | 2,300.00 | 100.6% |
| 80-60-001-45610 | LIBRARY AUTOMATION SOFTWARE | 0.00 | 0.00 | 13,096.00 | 4,231.00 | 4,000.00 | 84.2% |
| 80-60-001-45700 | BRANCH MATERIALS | 0.00 | 0.00 | 0.00 | 11,424.00 | 13,000.00 | 100.7% |
| 80-60-001-45900 | MINOR EQUIPMENT | 0.00 | 0.00 | 1,797.92 | 0.00 384.16 | 0.00 | 0.0% |
| 80-60-001-46000 | MISCELLANEOUS EXPENSES | 217.85 | 0.00 | 1,087.57 | 222.45 | 0.00 | -100.0% |
| 80-60-001-48001 | EXPENSES FR RESTRICTED DONATIO | 33.25 | 0.00 | 1,906.38 | | 2,000.00 | 54.3% |
| 80-60-001-49000 | LIBRARY FURNISHINGS | 0.00 | 0.00 | 3,442.68 | 0.00 | 0.00 | -100.0% |
| 80-60-001-49100 | BUILDING IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 34.4% |
| 80-60-001-49120 | EXT BUILDING IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-60-001-49350 | COMPUTER EQUIPMENT | 19.27 | 3,232.82 | 4,960.56 | 7,470.82 | 0.00 | 0.0% |
| 80-60-001-49351 | TECH-4-U AUTOMATION | 0.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 38.1% |
| 80-60-001-49400 | OTHER EQUIPMENT | 0.00 | 0.00 | 881.35 | 234.00 | 0.00 | 0.0% |
| 80-60-001-50000 | CONTINGENCY | 0.00 | 0.00 | 2,150.12 | 7,867.00 | 4,500.00 | 19.5% |
| | | | | | 7,007.00 | 20,000.00 | 10.7% |
| | : LIBRARY SERVICES | 59,514.39 | 54,628.25 | 665,590.81 | 642,247.99 | 007 200 00 | |
| | : LIBRARY ADMINISTRATION | 59,514.39 | 54,628.25 | 665,590.81 | 642,247.99 | 807,309.00 | 82.4% |
| TOTAL FUND EXPEN | ISES | 59,514.39 | 54,628.25 | 665,590.81 | 642,247.99 | 807,309.00 807,309.00 | 82.4% 82.4% |

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-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET

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FOR 11 PERIODS ENDING MARCH 31, 2012

FUND: LIBRARY BLG RENOVATION FUND DEPT: --- UNDEFINED CODE ---

| ACCOUNT NUMBER | DESCRIPTION | MARCH ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET USED |
|---|------------------------|---------------------------|-------------------------------|--|---------------------------------|---|
| UNDEFINE 81-60-001-490 81-60-001-491 | 00 LIBRARY FURNISHINGS | 0.00 | 0.00 0.00 | 70,734.62 205,357.15 | 0.00 | 0.00 -100.0% 0.00 -100.0% |
| TOTAL EXPENS TOTAL EXPENS TOTAL FUND EX | SES: UNDEFINED CODE | 0.00 0.00 59,514.39 | 0.00 0.00 54,628.25 | 276,091.77 276,091.77 941,682.58 | 0.00 0.00 642,247.99 | 0.00 -100.0% 0.00 -100.0% 807,309.00 116.6% |

DATE: 04/06/2012 TIME: 12:32:21 ID: GL470006.WOW

-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT

ACTUAL VS. PRIOR VS. BUDGET

FOR 11 PERIODS ENDING MARCH 31,

FUND: LIBRARY BIRD MEMORIAL FUND DEPT: BIR MEMORIAL FUND REVENUES

PRIOR FISCAL PRIOR FISCAL ACCOUNT MARCH YEAR-MONTH YEAR-TO-DATE YEAR-TO-DATE YEAR NUMBER DESCRIPTION ACTUAL ACTUAL ACTUAL BUDGET USED MISCELLANEOUS 82-40-603-73000 STATE PER CAPITA GRANT 0.00 0.00 0.00 6,184.00 82-40-603-75000 INTEREST EARNINGS 0.00 1.45 1.75 5.88 0.00 100.0% 82-40-603-78000 UNRESTRICTED DONATIONS/CONTRIB 0.00 0.00 0.00 0.00 10,000.00 0.0% 82-40-603-78100 RESTRICTED DONATIONS/CONTRIB 0.00 0.00 0.00 0.00 20,000.00 82-40-603-78200 TECH-4-U DONATIONS 0.00 0.00 0.00 TOTAL REVENUES: MISCELLANEOUS 1.75 0.00 1.45 1.45 1.75 36,184.00 80.0 TOTAL REVENUES: BIR MEMORIAL FUND REVENUES 0.00 36,184.00 0.0% TOTAL FUND REVENUES 3,360.89 2,550.53 826,695.78 818,782.84 843,493.00

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-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
ACTUAL VS. PRIOR VS. BUDGET
FOR 11 PERIODS ENDING MARCH 31, 2012

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FUND: LIBRARY BIRD MEMORIAL FUND DEPT: BIRD MEMORIAL EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | MARCH ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
|-------------------|--------------------------------|-----------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|---------------|
| UNDEFINED CO | ODE | | | | | | |
| 82-60-001-44800 | PER CAPITAL GRANT EXPENDITURES | 0.00 | 226.74 | 9,491.70 | 1,115.89 | 6,184.00 | 153.4% |
| 82-60-001-44825 | MISC. GRANT EXPENDITURES | 0.00 | 0.00 | 0.00 | 52.88 | 0.00 | 0.0% |
| 82-60-001-44901 | PATTI MANNELLY MEMORIAL EXPEND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 82-60-001-49000 | BIRD MEMORIAL - CHILDRENS LIBR | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.0% |
| 82-60-001-49350 | TECH-4-U AUTOMATION EXPENDITUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 82-60-001-49600 | HVAC SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 82-60-001-99999 | UNDEFINED/TEMP EXPENSE ACCT | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.0% |
| TOTAL EXPENSES | : UNDEFINED CODE | 000 | 226.74 | 9,491.70 | 1,168.77 | 39,184.00 | 24.2% |
| CONTRACTUAL & CO | MMODITIES | | | | | | |
| 82-60-002-43570 | OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 82-60-002-45000 | BIRD MEMORIAL EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.0% 0.0% |
| TOTAL EXPENSES | : CONTRACTUAL & COMMODITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | : BIRD MEMORIAL EXPENDITURES | 0.00 | 226.74 | 9,491.70 | 1,168.77 | 39,184.00 | 0.0% 24.2% |
| TOTAL FUND EXPENS | SES | 59,514.39 | 54,854.99 | 951,174.28 | 643,416.76 | 846,493.00 | 112.3% |

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-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
BUDGET VS. ACTUAL WITH PERCENT VARIANCE
FOR 11 PERIODS ENDING MARCH 31, 2012

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FUND: LAKE BLUFF PUBLIC LIBRARY

| ACCOUNT NUMBER | DESCRIPTION | MARCH BUDGET | MARCH ACTUAL | VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | . % VARI- ANCE |
|---|---|-----------------------|-----------------|---------------|--------------------------|----------------------------------|----------------------|
| REVENUES | | | | | | | |
| REVENUES PROPERTY TAXES | | | | | | | |
| 80-40-103-10000 | LIBRARY PROPERTY TAX | 65,059.08 | 0.00 | 100.0 | 780,709.00 | 782,229.09 | 0.1 |
| TOTAL PROPERTY T | AXES | 65,059.08 | 0.00 | 100.0 | 780,709.00 | 782,229.09 | 0.1 |
| SERVICES & FEES | | | | | | | |
| 80-40-403-48300 | PHOTO-COPY CHARGES | 141.66 | 226.10 | 59.6 | 1 700 00 | | |
| 80-40-403-48500 | NON-RESIDENT FEES | 350.00 | 721.54 | 106.1 | 1,700.00 4,200.00 | 1,719.05 6,671.91 | 1.1 58.8 |
| TOTAL SERVICES & | FEES | 491.66 | 947.64 | 92.7 | 5,900.00 | 8,390.96 | 42.2 |
| 80-40 - 503-65000 | RENTAL FINES | 1,000.00 | 1,132.73 | 13.2 | 12,000.00 | 11,359.36 | (5.3) |
| TOTAL FINES | | 1,000.00 | 1,132.73 | 13.2 | 12,000.00 | 11,359.36 | (5.3) |
| MISCELLANEOUS | | | | | | 11,000.00 | (3.3) |
| 80-40-603-73000 | PER CAPITA GRANTS | 0.00 | 0.00 | | | | |
| 80-40-603-73100 | "WEED AND FEED" GRANT | 0.00 | 0.00 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-73200 | ILLINOIS FIRST GRANT | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-73400 | MISCELLANEOUS GRANTS RECEIVED | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-73500 | HVAC GRANT | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-73600 | SHAKESPEARE GRANT | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-73700 | VILLAGE CONTRIBUTION | 541.66 | 0.00 | 100.0 | 0.00 6,500.00 | 0.00 | 0.0 |
| 80-40-603-73800 | VLIET OPERATING COST CONTRIB | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 100.0 |
| 80-40-603-75000 | INTEREST EARNINGS | 83.33 | 67.53 | (18.9) | 1,000.00 | 0.00 | 0.0 |
| 80-40-603-78000 | DONATIONS/CONTRIBUTIONS | 0.00 | 11.60 | 100.0 | 0.00 | 584.24 | (41.5) |
| 80-40-603-78001 80-40-603-78002 | RESTRICTED DONATIONS | 0.00 | 100.00 | 100.0 | 0.00 | 306.93 18,837.23 | 100.0 |
| 80-40-603-78200 | VCLA EQUITY DONATION | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-78500 | TECH-4-U DONATIONS | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-40-603-89000 | NAPERVILLE (IMPACT) FEE MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | 100.00 | 1,101.39 | 1001.3 | 1,200.00 | 4,986.22 | 315.5 |
| TOTAL MISCELLANEO | | 724.99 | 1,280.52 | 76.6 | 8,700.00 | 24 714 60 | 104.0 |
| TOTAL REVENUES: F | REVENUES | 67,275.73 | 3,360.89 | (95.0) | 807,309.00 | 24,714.62 826,694.03 | 184.0 |
| LIBRARY ADMINISTRAT EXPENSES LIBRARY SERVICES | TION | | | | | | |
| 80-60-001-40000 | LIBRARIAN SALARIES | 22 974 01 | 16 005 | | | | |
| 80-60-001-40050 | STAFF SALARIES | 22,874.91 9,392.50 | 16,835.86 | 26.4 | 274,499.00 | 228,157.67 | 16.8 |
| 80-60-001-40060 | SALARY SURVEY ADJUSTMENTS | 0.00 | 11,684.83 | (24.4) | 112,710.00 | 110,107.86 | 2.3 |
| | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | |) | | | | | |

DATE: 04/06/2012 TIME: 12:30:59 ID: GL470001.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 11 PERIODS ENDING MARCH 31, 2012

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FUND: LAKE BLUFF PUBLIC LIBRARY

| | | | | 8 | FISCAL | FISCAL | ક |
|---------------------------------|--------------------------------|------------------|-----------------|----------------|-----------|---------------------|--------|
| ACCOUNT | | MARCH | MARCH | VARI- | YEAR | YEAR-TO-DATE | VARI- |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| TIDDADY ADMINISTRADAR | TON | | | | | | |
| LIBRARY ADMINISTRAT EXPENSES | TION | | | | | | |
| LIBRARY SERVICES | | | | | | | |
| 80-60-001-40200 | SEASONAL STAFF SALARIES | 0.00 | | | | | |
| 80-60-001-40400 | MEDICAL INSURANCE | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-40750 | PROFESSIONAL INSURANCE & BONDS | 4,208.33 | 4,246.37 | (0.9) | 50,500.00 | 39,167.38 | 22.4 |
| 80-60-001-40730 | OTHER EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-40950 | EMPLOYER IMRF | 208.33 | 0.00 | 100.0 | 2,500.00 | 210.00 | 91.6 |
| 80-60-001-40951 | EMPLOYER FICA TAX | 3,125.00 | 2,960.86 | 5.2 | 37,500.00 | 32,521.43 | 13.2 |
| 80-60-001-41000 | BUILDING MAINTENANCE | 2,541.66 | 2,185.15 | 14.0 | 30,500.00 | 25,392.12 | 16.7 |
| 80-60-001-41020 | ELEVATOR MAINTENANCE | 1,583.33 | 2,998.84 | (89.4) | 19,000.00 | 25,155.34 | (32.4) |
| 80-60-001-41050 | GROUNDS MAINTENANCE | 208.33 916.66 | 208.38 | 0.0 | 2,500.00 | 1,942.32 | 22.3 |
| 80-60-001-41200 | EQUIPMENT MAINTENANCE | 0.00 | 480.00 | 47.6 | 11,000.00 | 5,723.00 | 47.9 |
| 80-60-001-41300 | COMPUTER SERVICES | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-41303 | COPIER MAINTENANCE/SUPPLIES | | 0.00 | 0.0 | 0.00 | | 100.0 |
| 80-60-001-41304 | OTHER PROFESSIONAL SERVICES | 375.00 541.66 | 543.69 | (44.9) | 4,500.00 | 3,297.62 | 26.7 |
| 80-60-001-41305 | COMPUTER SERVICES | 2,250.00 | 0.00 | 100.0 | 6,500.00 | 7,560.79 | (16.3) |
| 80-60-001-41350 | LEGAL SERVICES | 2,230.00 | 1,999.00 | 11.1 | 27,000.00 | 18,688.65 | 30.7 |
| 80-60-001-42400 | PROFESSIONAL DEVELOPMENT | 541.66 | | (634.4) | 2,500.00 | 2,160.00 | 13.6 |
| 80-60-001-42440 | DUES | 250.00 | 0.00 | 100.0 | 6,500.00 | 2,710.49 | 58.3 |
| 80-60-001-43230 | UTILITIES | 791.66 | 25.00 | 90.0 | 3,000.00 | 2,143.00 | 28.5 |
| 80-60-001-43300 | POSTAGE | 291.66 | 515.57 99.57 | 34.8 | 9,500.00 | 5,388.58 | 43.2 |
| 80-60-001-43400 | PRINTING/E-NEWSLETTER | 666.66 | | 65.8 | 3,500.00 | 2,263.43 | 35.3 |
| 80-60-001-43550 | OFFICE SUPPLIES | 500.00 | 45.00 412.86 | 93.2 17.4 | 8,000.00 | 6,730.95 | 15.8 |
| 80-60-001-43570 | OPERATING SUPPLIES | 0.00 | 0.00 | 0.0 | 6,000.00 | 5,900.00 | 1.6 |
| 80-60-001-43660 | BUILDING & GROUNDS SUPPLIES | 250.00 | 17.28 | 93.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-43670 | TECHNICAL SERVICES SUPPLIES | 333.33 | 480.27 | | 3,000.00 | 1,185.52 | 60.4 |
| 80-60-001-43700 | HOSPITALITY PROGRAM SUPPLIES | 83.33 | 21.93 | (44.0) | 4,000.00 | 5,435.99 | (35.9) |
| 80-60-001-43710 | ADULT PROGRAM SUPPLIES | 333.33 | 138.73 | 73.6 | 1,000.00 | 952.34 | 4.7 |
| 80-60-001-43720 | JUVENILE PROGRAM SUPPLIES | 583.33 | 716.79 | 58.3 (22.8) | 4,000.00 | 3,776.46 | 5.5 |
| 80-60-001-44800 | PER CAPITA GRANT | 0.00 | 0.00 | 0.0 | 7,000.00 | 6,623.83 | 5.3 |
| 80-60-001-44850 | ROSSI GRANT | 0.00 | 0.00 | 0.0 | 0.00 | 825.61 | 100.0 |
| 80-60-001-44870 | PROGRAM EXPENSES | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-44900 | "WEED AND FEED" GRANT | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-44901 | PATTI MANNELLY MEMORIAL GRANT | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 80-60-001-45000 | ADULT NON-FICTION BOOKS | 1,666.66 | 1,752.21 | (5.1) | 20,000.00 | 0.00 | 0.0 |
| 80-60-001-45100 | ADULT FICTION BOOKS | 1,333.33 | 1,449.97 | (8.7) | 16,000.00 | 16,427.84 | 17.8 |
| 80-60-001-45110 | ADULT LARGE PRINT MATERIAL | 83.33 | | (249.4) | 1,000.00 | 15,607.67 811.23 | 2.4 |
| 80-60-001-45200 | ADULT AUDIO VISUAL MATERIAL | 1,125.00 | 1,361.66 | (21.0) | 13,500.00 | 10,459.41 | 18.8 |
| 80-60-001-45220 | ADULT REFERENCE/E-REFER | 1,250.00 | | (100.0) | 15,000.00 | 6,690.00 | 22.5 |
| 80-60-001-45300 | ADULT REFERENCE MATERIAL | 0.00 | 69.79 | 100.0 | 0.00 | 6,182.61 | 55.4 |
| 80-60-001-45400 | JUVENILE NON-FICTION | 625.00 | 433.07 | 30.7 | 7,500.00 | 6,694.89 | 100.0 |
| 80-60-001-45410 | PICTURE BOOKS, READERS | 500.00 | 571.35 | (14.2) | 6,000.00 | 5,434.98 | 9.4 |
| 80-60-001-45420 | JUVENILE FICTION | 608.33 | 726.72 | (19.4) | 7,300.00 | 6,546.06 | 10.3 |
| 80-60-001-45430 | JUVENILE AUDIO-VISUAL | 333.33 | 531.49 | (59.4) | 4,000.00 | 3,047.06 | 23.8 |
| 16 | | | | • | | 3,017.00 | 20.0 |

DATE: 04/06/2012 TIME: 12:30:59 ID: GL470001.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 11 PERIODS ENDING MARCH 31, 2012

7C PAGE: 3

FUND: LAKE BLUFF PUBLIC LIBRARY

| ACCOUNT NUMBER | DESCRIPTION | MARCH BUDGET | MARCH ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % VARI- ANCE |
|--|---|--|---|---|--|---|---|
| LIBRARY ADMINISTRA' EXPENSES LIBRARY SERVICES 80-60-001-45440 80-60-001-45500 80-60-001-45510 80-60-001-45510 80-60-001-45610 80-60-001-45700 80-60-001-45700 80-60-001-45900 80-60-001-49900 80-60-001-49900 80-60-001-49100 80-60-001-49120 80-60-001-49351 80-60-001-49351 80-60-001-49400 80-60-001-50000 TOTAL LIBRARY SENTOTAL EXPENSES: I | JUVENILE REFERENCE TEEN BOOKS PERIODICALS VIDEO GAMES PATRON & STAFF SOFTWARE LIBRARY AUTOMATION SOFTWARE BRANCH MATERIALS MINOR EQUIPMENT MISCELLANEOUS EXPENSES EXPENSES FR RESTRICTED DONATIO LIBRARY FURNISHINGS BUILDING IMPROVEMENTS EXT BUILDING IMPROVEMENTS COMPUTER EQUIPMENT TECH-4-U AUTOMATION OTHER EQUIPMENT CONTINGENCY | 0.00 250.00 708.33 191.66 333.33 1,083.33 0.00 0.00 166.66 0.00 833.33 0.00 0.00 1,083.33 0.00 375.00 1,666.66 | 0.00 496.59 52.00 765.99 96.00 0.00 0.00 217.85 33.25 0.00 0.00 0.00 19.27 0.00 0.00 0.00 | 0.0 (98.6) 92.6 (299.6) 71.2 100.0 0.0 (30.7) 100.0 100.0 98.2 0.0 100.0 100.0 | 0.00 3,000.00 8,500.00 2,300.00 4,000.00 13,000.00 0.00 2,000.00 0.00 10,000.00 0.00 13,000.00 0.00 4,500.00 20,000.00 | 110.81 2,624.06 5,825.44 2,315.79 3,371.00 13,096.00 0.00 1,797.92 1,087.57 1,906.38 3,442.68 0.00 0.00 4,960.56 0.00 881.35 2,150.12 | 100.0 12.5 31.4 (0.6) 15.7 (0.7) 0.0 100.0 45.6 100.0 65.5 0.0 0.0 61.8 0.0 80.4 89.2 |
| TOTAL FUND REVENUES TOTAL FUND EXPENSES FUND SURPLUS (DEFIC | 3 | 67,275.73 67,275.61 0.12 | 3,360.89 59,514.39 (56,153.50) | (95.0) 11.5 (4683.3) | 807,309.00 807,309.00 0.00 | 826,694.03 665,590.81 161,103.22 | 2.4 17.5 100.0 |

DATE: 04/06/2012 TIME: 12:30:59 ID: GL470001.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
BUDGET VS. ACTUAL WITH PERCENT VARIANCE
FOR 11 PERIODS ENDING MARCH 31, 2012

7D PAGE: 4
F-YR: 12

FUND: LIBRARY BLG RENOVATION FUND

| ACCOUNT NUMBER DESCRIPTION | MARCH BUDGET | MARCH ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | | % VARI- ANCE |
|--|----------------------|----------------------|--------------------|--------------------------|---------------|---------------------|
| UNDEFINED CODE EXPENSES UNDEFINED CODE | | | | | | |
| 81-60-001-49000 LIBRARY FURNISHINGS 81-60-001-49100 BUILDING IMPROVEMENTS | 0.00 | 0.00 | 0.0 | 0.00 | | 00.0 00.0 |
| TOTAL UNDEFINED CODE TOTAL EXPENSES: UNDEFINED CODE | 0.00 | 0.00 | 0.0 | 0.00 | | 00.0 |
| TOTAL FUND REVENUES TOTAL FUND EXPENSES FUND SURPLUS (DEFICIT) | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.0 0.0 0.0 | 0.00 0.00 0.00 | 276,091.77 10 | 0.0 00.0 00.0 |

DATE: 04/06/2012 FIME: 12:30:59 ID: GL470001.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 11 PERIODS ENDING MARCH 31, 2012

PAGE: 5

FUND: LIBRARY BIRD MEMORIAL FUND

| ACCOUNT NUMBER | DESCRIPTION | MARCH BUDGET | MARCH | % VARI- | FISCAL YEAR | FISCAL YEAR-TO-DATE | % E VARI- |
|--|--|--|--|--|---|--|---|
| | | BODGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| BIR MEMORIAL FUND F REVENUES MISCELLANEOUS | REVENUES | | | | | | |
| 82-40-603-73000 82-40-603-75000 82-40-603-78000 82-40-603-78100 82-40-603-78200 | STATE PER CAPITA GRANT INTEREST EARNINGS UNRESTRICTED DONATIONS/CONTRIB RESTRICTED DONATIONS/CONTRIB TECH-4-U DONATIONS | 515.33 0.00 833.33 1,666.66 0.00 | 0.00 0.00 0.00 0.00 | 100.0 0.0 100.0 100.0 | 6,184.00 0.00 10,000.00 20,000.00 0.00 | 0.00 1.75 0.00 0.00 0.00 | 100.0 100.0 100.0 100.0 |
| TOTAL MISCELLANEO | OUS BIR MEMORIAL FUND REVENUES | 3,015.32 3,015.32 | 0.00 | 100.0 | 36,184.00 36,184.00 | 1.75 | (100.0) |
| BIRD MEMORIAL EXPEN | | | | | | | |
| UNDEFINED CO 82-60-001-44800 82-60-001-44825 82-60-001-44901 82-60-001-49350 82-60-001-49600 82-60-001-99999 | PER CAPITAL GRANT EXPENDITURES MISC. GRANT EXPENDITURES PATTI MANNELLY MEMORIAL EXPEND BIRD MEMORIAL - CHILDRENS LIBR TECH-4-U AUTOMATION EXPENDITUR HVAC SYSTEM UNDEFINED/TEMP EXPENSE ACCT | 515.33 0.00 0.00 250.00 0.00 0.00 2,500.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 100.0 0.0 0.0 100.0 0.0 0.0 | 6,184.00 0.00 0.00 3,000.00 0.00 0.00 30,000.00 | 9,491.70 0.00 0.00 0.00 0.00 0.00 0.00 | (53.4) 0.0 0.0 100.0 0.0 0.0 |
| TOTAL UNDEFI | NED CODE | 3,265.33 | 0.00 | 100.0 | 39,184.00 | 9,491.70 | 75.7 |
| 82-60-002-45000 | OPERATING SUPPLIES BIRD MEMORIAL EXPENSES | 0.00 | 0.00 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL CONTRACTUAL TOTAL EXPENSES: B | & COMMODITIES IRD MEMORIAL EXPENDITURES | 0.00 3,265.33 | 0.00 | 0.0 100.0 | 0.00 39,184.00 | 0.00 9,491.70 | 0.0 75.7 |
| MOMAT BILLY STATES | | | | | | | |
| TOTAL FUND REVENUES TOTAL FUND EXPENSES FUND SURPLUS (DEFIC | | 3,015.32 3,265.33 (250.01) | 0.00 0.00 0.00 | 100.0 100.0 100.0 | 36,184.00 39,184.00 (3,000.00) | 1.75 9,491.70 (9,489.95) | (100.0) 75.7 216.3 |

-= VILLAGE OF LAKE BLUFF =-MANUAL CHECK REGISTER

DATE: 04/06/12

TIME: 10:33:22

ID: AP225000.CBL

8A PAGE: 1

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------|-----------|--|---------------|---|------------------------------------|--------|
| 10442 | 9AT&T AT & T | | | | 03/20/12 | | | |
| | 847-234-254003 | 03/07/12 | 01 | LCL PHONE SRVC:2/8-3/ | 7/12 | 80-60-001-43230 INVOICE TOTAL: | 273.11 273.11 * | |
| | | | | | | CHECK TOTAL: | | 273:11 |
| 10443 | 9CARTERC CAROL C | ARTER | | | 03/20/12 | | | |
| | CAR031412 | 03/14/12 | 01 | ADULT PROGRAM SUPPLIE | S | 80-60-001-43710 INVOICE TOTAL: | 20.25 20.25 * | |
| | | | | | | CHECK TOTAL: | | 20.25 |
| 10444 | 9DELAGE DE LAGE | LANDEN FINAN | CIAL SR | RVC | 03/20/12 | | | |
| | 12897053 | 03/10/12 | 01 | COPIER MAINT: MAR 201 | 2 | 80-60-001-41303 INVOICE TOTAL: | 137.06 137.06 * | |
| | | | | | | CHECK TOTAL: | | 137.06 |
| 10445 | 9FIRSTBA FIRST B | ANKCARD | | | 03/20/12 | | | |
| | CAR03022012 | 03/02/12 | 01 02 | ADULT PROGRAM SUPPLIE TECHSOUP ACCESS 2010 | S SOFTWARE | 80-60-001-43710 80-60-001-45600 INVOICE TOTAL: | 18.48 96.00 114.48 * | |
| | | | | | | CHECK TOTAL: | | 114.48 |
| 10446 | 9FIRSTBA FIRST B | ANKCARD | | | 03/20/12 | | | |
| | CDT03022012 | 03/02/12 | | VIDEO GAMES BOOK CLUB SNACKS | | 80-60-001-45510 80-60-001-45510 INVOICE TOTAL: | 747.52 18.47 765.99 * | |
| | | | | | | CHECK TOTAL: | | 765,99 |
| 10447 | 9FIRSTBA FIRST B | ANKCARD | | | 03/20/12 | | | 700133 |
| | ERI03022012 | 03/02/12 | 02 | GATEWAY ACCT MONTHLY PRINTING: JOB POSTING LF/LB CHAMBER BREAKFA | | 80-60-001-46000 80-60-001-43400 80-60-001-42440 INVOICE TOTAL: | 32.26 25.00 25.00 82.26 * | |
| | | | | | | CHECK TOTAL: | | 82,26 |
| 10448 | 9FIRSTBA FIRST B | ANKCARD | | | 03/20/12 | | | |

-= VILLAGE OF LAKE BLUFF =-MANUAL CHECK REGISTER

B PAGE:

DATE: 04/06/12 TIME: 10:33:22 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------------|----------------------------|---|---|--|----------|
| 10448 | 9FIRSTBA | FIRST BANKCARD | | 03/20/12 | | | |
| | DON032012 | 03/02/12 | 02 03 04 05 06 | JUVENILE AUDIO VISUAL MATERIAL CHILDREN/TEEN PROGRAM SUPPLIES JUVENILE PICTURE BOOKS JUVENILE NON-FICTION BOOKS JUVENILE FICTION, PBKS & SERIES TEEN BOOKS CREDIT-JUVENILE AUDIO-VISUAL | 80-60-001-43720 80-60-001-45410 80-60-001-45400 | 322.49 182.13 37.64 6.99 10.98 12.57 -2.50 570.30 * | 570.30 |
| 10449 | 9TOSEREL | ELIZA JARVI | | 03/20/12 | | | |
| | JAR031412 | 03/14/12 | 01 | CHILDREN/TEEN PROGRAM SUPPLIES | 80-60-001-43720 INVOICE TOTAL: | 36.66 36.66 * | |
| | | | | | CHECK TOTAL: | | 36.66 |
| 10450 | 9IMAGESY | IMAGE SYSTEMS & BUSIN | ESS | 03/20/12 | | | |
| | 161154 | 03/12/12 | | QRTRLY BILLING: COPIER QRTRLY BILLING: COPIER COPIES | 80-60-001-41303 INVOICE TOTAL: | 158.00 44.00 202.00 * | |
| 10451 | 9IMAGESY | IMAGE SYSTEMS & BUSIN | ESS | 03/20/12 | CHECK TOTAL: | | 202.00 |
| | 161176 | | 01 | QRTRLY BILLING: COPIER QRTRLY BILLING: B&W COPIES | | 130.80 33.83 164.63 * | |
| | | | | | CHECK TOTAL: | | 164.63 |
| 10452 | | THE LIBRARY CORPORATI | | 03/20/12 | | | |
| | 52870 | 01/31/12 | 01 | COMPUTER SERVICES | 80-60-001-41305 INVOICE TOTAL: | 1,999.00 1,999.00 * | |
| | | | | | CHECK TOTAL: | | 1,999.00 |
| 10453 | 9NSSD | | | 00,20,12 | | | |
| | 2201590 | 03/10/12 | 01 | WSTWTR TRTMNT:10/26/11-1/31/12 | 2 80-60-001-43230 INVOICE TOTAL: | 12.76 12.76 * | |
| | | | | | CHECK TOTAL: | | 12.76 |

-= VILLAGE OF LAKE BLUFF =-MANUAL CHECK REGISTER

8C PAGE: 3

DATE: 04/06/12 TIME: 10:33:22 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|------------------------|-----------|-------------------------|---------------|-----------------------------------|------------------------|----------|
| 10454 | 9SUTHDEE | DEENA SUTHERLAND | | 0 | 3/20/12 | | | |
| | SUT031412 | 03/14/12 | 01 | BOOK DISCUSSION SNACKS | | 80-60-001-43700 INVOICE TOTAL: | 16.94 16.94 * | |
| | | | | | | CHECK TOTAL: | | 16.94 |
| 10455 | 9RESTECH | RESEARCH TECHNOLOGY | | 0: | 3/30/12 | | | |
| | 165220 | 03/09/12 | 01 | TECHNICAL SERVICE SUPPL | IES | 80-60-001-43670 INVOICE TOTAL: | 122.45 122.45 * | |
| | | | | | | CHECK TOTAL: | | 122.45 |
| 10456 | 9WENDTM | WENDT MAINTENANCE INC | •): | 0: | 3/20/12 | | | |
| | WEN0301201 | .2 03/01/12 | 01 | GROUNDS MAINTENANCE | | 80-60-001-41050 INVOICE TOTAL: | 480.00 480.00 * | |
| | | | | | | CHECK TOTAL: | | 480.00 |
| 10457 | 9COMCAST | COMCAST CABLE | | 0: | 3/20/12 | | | |
| | COM31212 | 03/12/12 | 01 | INTERNET: 3/19-4/18/12 | | 80-60-001-43230 INVOICE TOTAL: | 141.90 141.90 * | |
| | | | | | | CHECK TOTAL: | | 141.90 |
| 10458 | USPOSTAL | UNITED STATES POSTAL S | SERVI | CE 0: | 3/20/12 | | | |
| | USP031212 | 03/12/12 | 01 | POSTAGE STAMPS | | 80-60-001-43300 INVOICE TOTAL: | 90.00 90.00 * | |
| | | | | | | CHECK TOTAL: | | 90.00 |
| 10459 | 9VANTAGE | VANTAGEPOINT TRANSFER | AGEN' | 03 | 3/20/12 | | | |
| | 101426270 | 03/13/12 | 01 | 'EE ICMA CONTRIBUTION: | 3/15/12 | 80-20-102-45000 INVOICE TOTAL: | 1,000.00 1,000.00 * | |
| | 101428224 | 03/16/12 | 01 | EE ICMA CONTRIBUTION: | 3/30/12 | 80-20-102-45000 INVOICE TOTAL: | 1,000.00 1,000.00 * | |
| | | | | | | CHECK TOTAL: | | 2,000.00 |
| 10460 | 9LB VILL | VILLAGE OF LAKE BLUFF | | 0: | 3/20/12 | | | |
| | 0228VIL | 02/28/12 | 01 | UTILITIES:WTR 10/26/11- | 1/31/12 | 80-60-001-43230 INVOICE TOTAL: | 87.80 87.80 | |
| | | | | | | CHECK TOTAL: | | 87.80 |

-= VILLAGE OF LAKE BLUFF =-MANUAL CHECK REGISTER

DATE: 04/06/12

TIME: 10:33:22

ID: AP225000 CBL

CHECK # VENDOR # INVOICE ITEM CHECK INVOICE # DATE # DESCRIPTION DATE ACCOUNT # ITEM AMT 10461 9PERESTI PEREGRINE, STIME, NEWMAN, 03/20/12 51607 02/13/12 01 LEGAL SRVC'S:6/1-12/31/11 80-60-001-41350 1,530.00 INVOICE TOTAL: 1,530.00 * CHECK TOTAL: 1,530.00 TOTAL AMOUNT PAID:

8,847.59

9A

PAGE: 1

DATE: 04/06/12

TIME: 10:49:49 PRG ID: AP215000.CBL

-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEN # | | ACCOUNT # | ITEM AMT |
|---------|-------------|-------------------|-----------------|-----------|-----------------------|-----------------------------------|--------------------|
| | | | | | | | <u> </u> |
| 10462 | 9AMAZONA | VOIDED | -LEADER CHEC | CK | | | |
| | 00182546985 | 55 | 02/27/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 43.98 43.98 * |
| | 00554370202 | 23 | 03/02/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 26.46 26.46 * |
| | 05948054432 | 6 | 03/02/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 26.69 26.69 * |
| | 05979030905 | 6 | 03/07/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 167.36 167.36 * |
| | 09782032756 | 2 | 02/15/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 15.92 15.92 * |
| | 10094904923 | 3 | 03/02/12 | 01 | COMPUTER EQUIPMENT | 80-60-001-49350 INVOICE TOTAL: | 19.27 19.27 * |
| | 14288138785 | 0 | 03/05/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 12.99 |
| | 14288172035 | 3 | 03/06/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | -0.36 -0.36 * |
| | 14288394069 | 4 | 03/02/12 | 01 | AUDIO VISUAL MATERIAL | | 14.99 14.99 * |
| | 14288514687 | 5 | 02/27/12 | 01 | AUDIO VISUAL MATERIAL | | 65.59 65.59 * |
| | 14288659955 | 8 | 02/25/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 25.00 25.00 * |
| | 15320199647 | 8 | 02/10/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 18.16 18.16 |

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DATE: 04/06/12 TIME: 10:49:49

PRG ID: AP215000.CBL

-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEN # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT |
|---------|-------------|-------------------|-----------------|-----------|-----------------------|-----------------------------------|--------------------|
| 10462 | 9AMAZONA | VOIDED | -LEADER CHEC | K | | | |
| | 15320471450 | 03 | 03/05/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 16.17 16.17 * |
| | 15591145769 | 96 | 02/26/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 40.32 40.32 * |
| | 15591881460 | 03 | 02/27/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 13.80 13.80 * |
| | 17281397674 | 18 | 02/20/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 198.27 198.27 * |
| | 17409205311 | L 4 | 02/10/12 | 01 | AUSIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 131.92 131.92 * |
| | 18658317533 | 30 | 02/10/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | -1.00 -1.00 * |
| | 18658780898 | 35 | 02/11/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | -2.00 -2.00 * |
| 10463 | 9AMAZONA | AMAZON | | | | | |
| | 18934008585 | 58 | 03/05/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 14.66 14.66 * |
| | 18934098691 | 1.0 | 03/02/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 9.59 9.59 * |
| | 24003493277 | 73 | 02/10/12 | 01 | ADULT REFERENCE | 80-60-001-45300 INVOICE TOTAL: | 69.79 69.79 * |
| | 24003986311 | 10 | 02/10/12 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 36.03 36.03 * |

DATE: 04/06/12 TIME: 10:49:49

-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

PRG ID: AP215000 CBL

CHECK DATE: 04/10/12

| CHECK # | VENDOR # | INVOICE | INVOICE | ITEN | | | | |
|---------|-------------|-----------|--------------|-------|-------------------------|-----------------------------------|--------------------|----------|
| | | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
| 10463 | 9AMAZONA | AMAZON | | | | | | |
| | 26466901463 | 18 | 02/10/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 39.98 39.98 * | |
| | 2668452702 | 14 | 02/20/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 13.99 13.99 * | |
| | 26684598220 | 00 | 02/13/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 24.99 24.99 * | |
| | 26684625806 | 54 | 02/09/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | | |
| | 26684779446 | 51 | 02/17/12 | 01 | AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 188.37 188.37 * | |
| | | | | | | CHECK TOTAL: | | 1,250.92 |
| 10464 | 9AUDIOED | AUDIO EDI | TIONS | | | | | |
| | 1387726 | | 02/29/12 | 01 | ADULT AUDIO VIDEO | 80-60-001-45200 INVOICE TOTAL: | 8.00 8.00 * | |
| | | | | | | CHECK TOTAL | | 8.00 |
| 10465 | 9BKTLENT | VOIDED | ·LEADER CHEC | CK | | | | |
| | 2026768266 | | 02/27/12 | 01 | LARGE PRINT BOOKS | 80-60-001-45110 INVOICE TOTAL: | 97.71 97.71 * | |
| | 2026773754 | | 02/28/12 | 01 | ADULT NON-FICTION BOOKS | 80-60-001-45000 INVOICE TOTAL: | 259.68 259.68 * | |
| | 2026775197 | | 02/28/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 16.44 16.44 * | |

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

DATE: 04/06/12

TIME: 10:49:49

PRG ID: AP215000.CBL

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT |
|---------|------------|-------------------|-----------------|-----------|---|--|-----------------------------|
| 10465 | 9BKTLENT | VOIDEDL | EADER CHEC | K | | | |
| | 2026775299 | | 02/28/12 | 01 | PICTURE BKS, READRS, HOLIDAY BKS | 80-60-001-45410 INVOICE TOTAL: | 73.49 73.49 * |
| | 2026778658 | | 02/28/12 | 01 | ADULT NON-FICTION BOOKS | 80-60-001-45000 INVOICE TOTAL: | 110.85 110.85 * |
| | 2026780700 | | 02/29/12 | 01 | JUVENILE FICTION, PBKS & SERIES | 80-60-001-45420 INVOICE TOTAL: | 123.83 123.83 |
| | 2026782895 | | 03/01/12 | 01 | TEEN BOOKS | 80-60-001-45450 INVOICE TOTAL: | 245.54 245.54 * |
| | 2026789167 | | 03/01/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 28.94 28.94 * |
| | 2026796119 | | 03/06/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 63.87 63.87 * |
| | 2026797368 | | 03/06/12 | 01 | LARGE PRINT BOOKS | 80-60-001-45110 INVOICE TOTAL: | |
| | 2026799052 | | 03/05/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 14.73 14.73 * |
| | 2026804514 | | 03/07/12 | 01 | JUVENILE FICTION, PBKS & SERIES | | |
| | 2026804527 | | 03/07/12 | 01 02 | RESTRICTED DONATIONS JUVENILE NON-FICTION | 80-60-001-48001 80-60-001-45400 INVOICE TOTAL: | 33.25 337.16 370.41 * |
| | 2026804538 | | 03/07/12 | 01 | PICTURE BKS, READRS, HOLIDAY BKS | 80-60-001-45410 INVOICE TOTAL: | 239.69 239.69 * |
| | 2026808718 | | 03/09/12 | 01 | ADULT NON-FICTION BOOKS | 80-60-001-45000 INVOICE TOTAL: | 314.71 314.71 |

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

DATE: 04/06/12

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT |
|---------|------------|-------------------|-----------------|-----------|----------------------------------|-----------------------------------|--------------------|
| 10465 | 9BKTLENT | VOIDEDL | EADER CHEC | K | | | |
| | 2026810466 | | 03/08/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 61.28 61.28 * |
| | 2026812254 | | 03/09/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | |
| | 2026819850 | | 03/12/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 44.25 44.25 * |
| | 2026821091 | | 03/13/12 | 01 | TEEN BOOKS | 80-60-001-45450 INVOICE TOTAL: | 5.97 5.97 * |
| 10466 | 9BKTLENT | VOIDEDL | EADER CHEC | K | | | |
| | 2026833414 | | 03/16/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 93.09 93.09 * |
| | 2026834230 | | 03/16/12 | 01 | LARGE PRINT BOOKS | 80-60-001-45110 INVOICE TOTAL: | 64.65 64.65 * |
| | 2026835389 | | 03/16/12 | 01 | JUVENILE FICTION, PBKS & SERIES | 80-60-001-45420 INVOICE TOTAL: | 122.19 122.19 * |
| | 2026837271 | | 03/19/12 | 01 | PICTURE BKS, READRS, HOLIDAY BKS | 80-60-001-45410 INVOICE TOTAL: | 40.19 |
| | 2026837285 | | 03/19/12 | 01 | JUVENILE NON-FICTION | 80-60-001-45400 INVOICE TOTAL: | 23.91 23.91 * |
| | 2026839542 | | 03/19/12 | 01 | TEEN BOOKS | 80-60-001-45450 INVOICE TOTAL: | 199.40 199.40 * |
| | 2026842809 | | 03/18/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 57.25 57.25 * |

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | | | | |
|---------|------------|--------------------|-----------------|-----------|----------------------------------|-----------------------------------|--------------------|--|--|--|--|
| 10466 | 9BKTLENT | VOIDEDLEADER CHECK | | | | | | | | | |
| | 2026843496 | | 03/19/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 183.67 183.67 * | | | | |
| | 2026850813 | | 03/21/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | | | | | |
| | 2026852684 | | 03/22/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 89.69 89.69 * | | | | |
| | 2026857171 | | 03/22/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 87.39 87.39 * | | | | |
| | 2026863512 | | 03/27/12 | 01 | PICTURE BKS, READRS, HOLIDAY BKS | 80-60-001-45410 INVOICE TOTAL: | | | | | |
| | 2026863816 | | 03/27/12 | 01 | ADULT NON-FICTION BOOKS | 80-60-001-45000 INVOICE TOTAL: | 397.61 397.61 * | | | | |
| | 2026865270 | | 03/28/12 | 01 | LARGE PRINT BOOKS | 80-60-001-45110 INVOICE TOTAL: | 80.17 80.17 * | | | | |
| | 2026867246 | | 03/27/12 | 01 | JUVENILE NON-FICTION | 80-60-001-45400 INVOICE TOTAL: | 65.01 65.01 * | | | | |
| | 2026867317 | | 03/26/12 | 01 | TEEN BOOKS | 80-60-001-45450 INVOICE TOTAL: | 33.11 33.1‡ * | | | | |
| | 2026867484 | | 03/26/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 11.35 11.35 | | | | |
| | 2026873838 | | 03/28/12 | 01 | ADULT NON-FICTION BOOKS | 80-60-001-45000 INVOICE TOTAL: | | | | | |
| | 2026879522 | | 03/29/12 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 44.23 | | | | |

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PRG ID: AP215000.CBL

CHECK DATE: 04/10/12

CHECK # VENDOR # INVOICE INVOICE ITEM # DESCRIPTION NUMBER DATE ACCOUNT # ITEM AMT 10467 9BKTLENT BAKER & TAYLOR ENTERTAINMENT 20268830729 03/15/12 01 ADULT NON-FICTION BOOKS 80-60-001-45000 280.55 INVOICE TOTAL: 280.55 * 5011919901 03/23/12 01 ADULT NON-FICTION BOOKS 80-60-001-45000 15.64 INVOICE TOTAL: 15 64 * CHECK TOTAL: 5,436.84 10468 9DEMCO DEMCO, INC 4530375 03/02/12 01 TECHNICAL SERVICE SUPPLIES 80-60-001-43670 165.07 INVOICE TOTAL: 165.07 * 4548637 03/20/12 01 TECHNICAL SERVICE SUPPLIES 80-60-001-43670 139.24 02 OFFICE SUPPLIES 80-60-001-43550 19.55 03 TECHNICAL SERVICE SUPPLIES 80-60-001-43670 -50.00 INVOICE TOTAL: 108.79 * CHECK TOTAL: 273.86 10469 9ECOHAND ECONOMY HANDICRAFTS 268503B 02/24/12 01 CHILDREN/TEEN PROGRAM SUPPLIES 80-60-001-43720 16.98 INVOICE TOTAL: 16.98 CHECK TOTAL: 16.98 10470 9FASTSIL FASTSIGNS FAS040312 04/03/12 01 MISC EXPENSES 80-60-001-46000 185.59 INVOICE TOTAL: 185.59 * CHECK TOTAL: 185.59 10471 INGRAM LIBRARY SERVICES 9INGRAM

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

CHECK DATE: 04/10/12

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | | | | |
|---------|------------|--------------------------------|-----------------|----------------|---|---|---|----------|--|--|--|
| 10471 | 9INGRAM | INGRAM LIBRARY SERVICES | | | | | | | | | |
| | 03939347 | | 03/16/12 | 01 | ADULT FICTION BOOKS | 80-60-001-45100 INVOICE TOTAL: | | | | | |
| | 03984136 | | 03/20/12 | 01 | ADULT FICTION BOOKS | 80-60-001-45100 INVOICE TOTAL: | | | | | |
| | 04083094 | | 03/27/12 | 01 | ADULT FICTION BOOKS | 80-60-001-45100 INVOICE TOTAL: | 15.25 15.25 * | | | | |
| | 04125158 | | 03/29/12 | 01 | ADULT FICTION BOOKS | 80-60-001-45100 INVOICE TOTAL: | 15.25 15.25 * | | | | |
| | | | | | | CHECK TOTAL: | | 50.74 | | | |
| 10472 | 9IRELAND | IRELAND HEATING & AIRCONDITION | | | | | | | | | |
| | 54742 | | 02/24/12 | 01 | BUILDING MAINTENANCE | 80-60-001-41000 INVOICE TOTAL: | 216.96 216.96 * | | | | |
| | 54762 | | 03/01/12 | 01 | BUILDING MAINTENANCE | 80-60-001-41000 INVOICE TOTAL: | 120.48 120.48 | | | | |
| | 54852 | | 03/22/12 | 01 | BIUILDING MAINTENANCE | 80-60-001-41000 INVOICE TOTAL: | 145.00 145.00 * | | | | |
| | | | | | | CHECK TOTAL: | | 482.44 | | | |
| 10473 | 9LB VILL | VILLAGE O | F LAKE BLUF | F | | | | | | | |
| | MARCH 2012 | | 04/05/12 | 02 03 04 | FY12 MEDICAL INS:MAR 12 FY12 DENTAL INS:MAR 12 FY12 LIFE INSURANCE:MAR 12 FY12 IMRF 'EE CONTRIB:MAR 12 FY12 IMRF EMPLYER CONTR:MAR 12 | 80-10-301-37100 80-10-301-37100 80-10-301-37100 | 4,203.10 249.95 37.28 1,111.25 2,960.86 8,562.44 * | | | | |
| | | | | | | CHECK TOTAL: | | 8,562.44 | | | |

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | | | |
| 10474 | 9LIBIDEA | LIBRARY IDEAS | | | | | | | | |
| | 26225 | | 03/01/12 | 01 | ADULT REFERENCE/E-REFERENCE | 80-60-001-45220 INVOICE TOTAL: | 2,500.00 2,500.00 * | | | |
| | | | | | | CHECK TOTAL: | | 2,500.00 | | |
| 10475 | 9MIDTAPE | MIDWEST T | APE | | | | | | | |
| | 2772049 | | 03/07/12 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 159.97 159.97 * | | | |
| | 2778472 | | 03/14/12 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 74.98 74.98 * | | | |
| | 2784328 | | 03/21/12 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 79.98 79.98 * | | | |
| | 2789505 | | 03/27/12 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 67.98 67.98 * | | | |
| | | | | | | CHECK TOTAL: | | 382-91 | | |
| 10476 | 90PPFRAN | OPP, FRAN | CHISING, IN | C. | | | | 302131 | | |
| | CHC03121445 | | 03/01/12 | 01 | BUILDING MAINTENANCE:MAR 2012 | 80-60-001-41000 INVOICE TOTAL: | 919.00 919.00 * | | | |
| | CHC04121437 | | 04/01/12 | 01 | BUILDING MAINTENANCE:APR 2012 | 80-60-001-41000 INVOICE TOTAL: | 919.00 919.00 * | | | |
| 10477 | 007000 | 77.07/17.01 | | | | CHECK TOTAL: | | 1,838.00 | | |
| 10477 | 9PASKOJA PAS031412 | JACKIE PA | | 01 | CHILDREN/TEEN PROGRAM SUPPLIES | 80-60-001-43720 INVOICE TOTAL: | 300.00 | 200.00 | | |
| | | | | | | TOTAL TOTAL | | 300.00 | | |

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------------------|--|--|--|---------|
| 10478 | 9PASKOJA | JACKIE PAS | sko | | | | | |
| | | | | | | | | |
| | PAS032112 | | 03/21/12 | 01 | CHILDREN/TEEN PROGRAM SUPPLIES | 80-60-001-43720 INVOICE TOTAL: | 87.35 87.35 * | |
| | | | | | | CHECK TOTAL: | | 87.35 |
| 10479 | 9PCASH | PETTY CASI | Н | | | | | |
| | 03282012 | | 03/28/12 | 01 02 03 04 05 06 | PICTURE BKS, READRS, HOLIDAY BKS POSTAGE OFFICE SUPPLIES TECHNICAL SRVC SUPPLIES | 80-60-001-45410 80-60-001-43300 80-60-001-43550 80-60-001-43670 80-60-001-43660 80-60-001-43700 INVOICE TOTAL: | 33.62 7.49 9.57 25.76 18.85 17.28 4.99 | |
| 10480 | 9PIONEER | PIONEER P | RESS | | | CHECK TOTAL: | | 117.56 |
| | PIO022312 | | 02/23/12 | 01 | 1 YR RENEWAL: LAKE FORESTER | 80-60-001-45500 INVOICE TOTAL: | 52.00 52.00 ** | |
| 10481 | | DANDON HOL | MARIE TWO | | | CHECK TOTAL: | | 52 - 00 |
| 10481 | 9RANDOMH | RANDOM HO | USE, INC. | | | | | |
| | 1083617101 | | 03/08/12 | 01 | JUVENILE AUDIO VISUAL MATERIAL | 80-60-001-45430 INVOICE TOTAL: | 211.50 211.50 * | |
| | | | | 1 | | CHECK TOTAL: | | 211,50 |
| 10482 | PRENAISS | RENAISSAN | CE COMMUNIC | CATION | | | | |
| | 12-50080 | | 03/08/12 | ليور | BUILDING MAINTENANCE | 80-60-001-41000 INVOICE TOTAL: | 318.40 318.40 * | |

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-= VILLAGE OF LAKE BLUFF =-

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CHECK DATE: 04/10/12

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|---|--|----------------------------|---------|
| 10482 | 9RENAISS | RENAISSAN | CE COMMUNIC | CATION | ı | | | |
| | 12-50084 | | 02/28/12 | 01 | BUILDING MAINTENANCE | 80-60-001-41000 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 678.40 |
| 10483 | 9SHENYUN | SHEN YUN | SHOW CHICAG | 0 | | | | |
| | SHE040312 | | 04/03/12 | 01 | ADULT PROGRAM SUPPLIES | 80-60-001-43710 INVOICE TOTAL: | 100.00 | |
| | | | | | | CHECK TOTAL: | | 100.00 |
| 10484 | 9SHREDIT | SHRED-IT | CHICAGO | | | | | |
| | 021464268 | | 02/13/12 | 01 | PHOTOCOPIER TONER | 80-60-001-41303 INVOICE TOTAL: | 40.00 40.00 * | |
| | | | | | | CHECK TOTAL: | | 40.00 |
| 10485 | 9STAPLES | STAPLES B | JSINESS ADV | ANTAG | E | | | |
| | 8021220187 | | 03/03/12 | | OFFICE SUPPLIES TECHNICAL SERVICE SUPPLIES | 80-60-001-43550 80-60-001-43670 INVOICE TOTAL: | 43.91 84.66 128.57 * | |
| | 8021405476 | | 03/24/12 | 01 | OFFICE SUPPLIES | 80-60-001-43550 INVOICE TOTAL: | 192.94 192.94 * | |
| | | | | | | CHECK TOTAL: | | 321, 51 |
| 10486 | 9SUN-TIM | SUN-TIME I | MEDIA | | | | | |
| | 0000074861 | | 02/29/12 | 01 | PRINTING & E-PUBLICATIONS | 80-60-001-43400 INVOICE TOTAL: | 20.00 20.00 * | |
| | | | | | | CHECK TOTAL: | | 20,00 |

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

CHECK DATE: 04/10/12

| # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
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| 10487 | 9THYSSEN | THYSSENKR | UPP ELEVATO | R COR | P. | | | |
| | 3000130262 | | 03/01/12 | 01 | ELEVATOR MAINTENANCE: MAR 2012 | 80-60-001-41020 INVOICE TOTAL: | 104.19 104.19 * | |
| | 3000145211 | | 04/01/12 | 01 | ELEVATOR MAINTENANCE:APR 2012 | 80-60-001-41020 INVOICE TOTAL: | 104.19 104.19 * | |
| | | | | | | CHECK TOTAL: | | 208.38 |
| 10488 | 9UPSTART | UPSTART | | | | | | |
| | 4557630 | | 03/28/12 | 01 | CHILDREN/TEEN PROGRAM SUPPLIES | 80-60-001-43720 INVOICE TOTAL: | 60.05 60.05 * | |
| | | | | | | CHECK TOTAL: | | 60.05 |
| | | | | | | TOTAL AMOUNT PAID: | | 23,185.47 |

PORTABLE AC UNITS & 1 EXHAUST FAN QUOTES--Server Room

| Vendor / Quote# | Ireland // Dave #4 | Ireland // Dave 🐸 | AA Service // Brock #6 | CVI // Rich #7 |
|--|--|--|--|---|
| Project / Scope Quote | install Braun L300 exhaust fan w/ speed controller, 3.0 sones, 308 cfm. Thermostat, venting. | Install 1 ton Comfort-Aire (PD-121B) dual hose | Install portable 1 ton Friedrich (P12B) dual hose A/C unit with drain to Staff Room sink. | InstallTripp Lite SRCOOL12K 1 ton portable single (exhaust) hose to existing yent. |
| Quoted Price | \$1,975.00 | \$910.00 | \$2,298.00 | |
| Cooling Capcity | | 12,000 BTU | 11,600 BTU / | 12,000 BTU / 3.4 kW |
| Dehumidifier Capacity | | 101 [?] pts / hour | 6 pts / hour | 4 pts / hour |
| Refrigerant /amount | | R410A / | R410A / | R410a / 22 oz. |
| | 308 CFM | 261 CFM | 235 CFM | 247 CFM |
| Sound Level | | | | 50 dB |
| Energry Eff. Raiting [EER] | | 8.87 | 8.8 | |
| Amp. | | 10.5 Amps | 11.5 Amps. | 7 amps |
| Coverage | | 550 sq. | | 500 sq. |
| | | | | 1 year warranty |
| Notes | 2 year warranty labor, 1 year parts. | | AA has similar system in a home with as many servers as the library. Does not recommend going to a bigger system, as that would be | Rich does not feel the need to install an indoor / outdoor unit as the temp. in the Server Room was only 78 D. F. without AC and not 88+degrees. |
| Section of the sectio | E year warranty tobor, 1 year parts. | | "overkill". | (outside temp was around 84 D.) |

•

1 AND 2 TON SPLIT AC SYSTEM QUOTES-- Server Room

| [Vendor / Quote | Ireland // Dave #4 | SP Mechanical // Pete 🕡 🐧 | RMC // Chuck |
|--------------------------------|--|---|--|
| Project / Scope Quote | | Install Mitsubishi 1 ton split system. Includes wall mounting bracket, condesate pump, low ambien and baffle. (1 ton) | Install Carrier 2 Ton sidewall AC system. Includes Indoor and outdoor unit, line set & baffle. (2 ton) 13 SEER efficiency // 17 SEER eff. + \$150) |
| Quoted Price | \$5,226.00 | \$7,621,00 | \$5,850 // \$6,000 |
| Additional [estimate] | electrical [\$1,150] | electrical [\$1,150] | |
| Total Project Costs [estimate] | [\$6,376] | [58,771] | electrical [\$1,150] |
| | 4 (6-3-3) | 150///41 | [\$7,000] |
| Notes | Additional quote for electrical should be obtained, as est. from Ireland was \$700, but that was a guess. 2 year warranty labor, 1 year parts. | Pete Sr. indicated proposal woul include electrical. Will | Chuck felt that we could try smaller options, that may or may not work and hence spend more money than necessary. |
| 作的政策等以行列的 | (4) 「大学の報告を利用を表現の表示が、「大学の表現を主要している。」 | the second section of the second sections | |



QUOTES # 1, 4, 5



March 29, 2012

Lake Bluff Public Library c/o Lvndv Jensen 123 E. Scranton Ave Lake Bluff, IL 60044

O847-234-2540/C847-436-9898 ljensen@lakeblufflibrary.org Re: Server Room

Option #1 - Installation of Comfort-Aire portable R410a Puron 12,000 BTU air

Option #2 - Installation of Sanyo ceiling recessed cassette R410a Puron 11,900 BTU air conditioner system Model SA12XLS71# with low ambient. Includes indoor and

Note: Electric by others.

Option #3 - Install Braun L-300 exhaust fan with speed controller, 3.0 Sones, 308 cfm,

Option #4 - Install TPI 48" 120v 1500kW electric baseboard heat with single-pole Built-in thermostat for the directors office. Parts = \$210. Labor 1-2 hr approx \$425.00 *

*Initial please.

*All permit fees by others.

All work to be completed in compliance with all local codes and ordinances.

Warranty Policy: Unless specifically stated otherwise in this proposal a limited manufacturer warranty applies to all new Carrier brand equipment. Carrier residential heating and cooling equipment will carry a ten(10) year warranty on all parts. Carrier rooftop heating and cooling equipment will carry a one (1) year warranty on all parts. Warranty does not apply to existing soft solder joint leaks. Parts labor is covered for a period of one year. Carrier indoor air treatment products will carry the applicable manufacturers warranty. All other miscellaneous equipment will carry the applicable manufacturer warranty. All installation labor guaranteed for two (2) years, during normal working hours. The equipment owner is required to perform (and provide documentation upon request) preventative maintenance by a certified Carrier dealer as required by the manufacturer. Lack of preventative maintenance may void the warranty. If contract includes range venting, this proposal will include up to 12 feet of 6" round piping with termination.

If this contract includes PVC venting in the base price, this proposal will include a maximum of 50 feet of pipe and 6 elbows of manufacturer's specified size. If this contract includes air conditioning, this proposal will include a maximum of 50 feet. For longer line sets an upgrade in copper tubing size and compatible

Any alteration or deviation from the specifications herein, involving extra cost of labor or materials will only be executed upon written orders and will become an extra charge over and above the sum stated in the contract.

This contractor is not responsible for relocation of any underground utilities, or any utility company charges unless otherwise stated in the contract.

Any or all-salvageable demolition of existing HVAC equipment removed from the structure will become the property of this contractor.

This contractor will not be responsible for the condition of any materials being removed.

This contractor will not be responsible for repairs, patching, painting or decorating of walls, ceilings or floors for damages incurred by installation of new equipment in existing structures. Furthermore, this contractor will not be responsible for damages to hidden electrical wiring and conduit or plumbing pipe in existing structures.

Contractor to leave job site "broom clean". No duct cleaning or installed equipment cleaning is included unless otherwise stated in the contract. Basic testing and balancing of systems included. No certified testing and balancing of systems is included.

All ductwork in unconditioned areas will be as follows: Main lines will have interior duct lining. All branches will be exteriorly wrapped. Underground ductwork excluded.

No coring or cutting of any concrete, brick, block or masonry is included in this contract.

All insulating and caulking for fire protection of penetrations by others.

Trim package includes basic steel stamped Hart & Cooley registers or 2x2 basic lay-in ceiling vents unless otherwise specified. Upgrades available upon request.

28290 N. Ballard Drive • Lake Forest, Illinois 60045 847-362-4548 • Fax 847-362-2284 • E-mail irelandhtg@aol.com



PO Box 1540 McHenry, Il. 60051-9025 Phone 847-514-4153 Fax 815-385-8069

Lyndy Jensen Lake Bluff Public Library 123 E. Scranton Ave Lake Bluff, IL60044

March 19, 2012

Subject: Library Server Room

Dear Lyndy

J P Mechanical Services, Inc is pleased to submit a quotation to Install New Mitsubishi Ductless split system for library server room

Under this proposal J P Mechanical Services Inc. will perform the following:

- PUY-A12NHA4 1 ton cooling unit outdoor
- PKA-A12HA4 INDOOR UNIT
- Line set, wall mounting bracket, condensate pump, low ambient Baffle

Under this proposal J P Mechanical Services, Inc. has *not* included the following: Electrical by others

The work under this proposal will carry our standard Thirty Day Warranty on labor..

The work will be performed during normal working hours, Monday through Friday excluding holidays and weekends.

All of the above work will be performed for the net sum of (\$7621.00).

If you have any questions regarding this proposal please contact me at (847)-514-4153. Your purchase order number or written authorization will allow me to order equipment and material and schedule this work. Thank you for your time and consideration.

Respectfully Submitted,
J P Mechanical Services, Inc.

Peter V Wintersdorf Jr.



March 8 2012

Lydny Jensen Lake Bluff Public Library 123 E Scranton Ave Lake Bluff IL60044

RE: Data Room Ac

QUOTE #3

Provide and install one Carrier 2 ton side wall AC system R410 PURON Freon. Mount unit on side wall. Route line set through hallway and mechanical room to outside wall.

- 13 SEER efficiency
- Wireless remote standard
- Low voltage pulse DC control signal
- User selectable fan speeds (auto, low med., high)
- Indoor unit is powered from the outdoor unit
- Auto restart
- Diagnostics
- Dehumidification mode
- Sleep mode
- Auto swing
- Timer
- Cleanable filters
- Low ambient operation to --20_F (--28.9_C) with accessories

Unit 50' line set included.

Wind baffle

Set unit on plastic type of pad outside.

Core holes as needed.

Route condensate to sink adjacent room.

After power is installed by others start up, weigh in refrigerant charge R410A mark system for future service.

Check and adjust controls

Price for the above \$5850.000 Alternate for Panasonic system 2 ton 17 SEER \$6000.00

Notes and Exclusions:

All work to be performed by Journeyman Local 597 Union Pipefitters.

Not included in this proposal is: Any work outside of the above scope and any overtime labor. Electric service, disconnects patching or painting.



February 28th, 2012

Lake Bluff Public Library 123 E. Scranton Ave Lake Bluff, Il 60044

Attn: Lyndy Jensen

DESCRIPTION OF MECHANICAL WORK

- Install portable A\C unit to condition the Server room.
- Install condensate pump to the drain

EQUIPMENT SCHEDULE

One (1) Friedrich portable A/C R410A refrigerant.

WORK & MATERIAL SCHEDULE

- Removal of old equipment from the premises.
- Installation of all above equipment to manufacturer's specifications.
- Drain condensate to the drain in the other room with the condensate pump.

WORK DOES NOT INCLUDE

- Permits or permit fees.
- Roofing, painting or carpentry.

WARRANTY SCHEDULE

AA Service Company will provide a FULL ONE (1) YEAR Parts & Labor Warranty on entire installation.

PAYMENT SCHEDULE

Progress billing.

| COST OF ABOVE WORK: | \$ 2,298.00 | yes | _no | |
|--|--|--|--|--|
| All material is guaranteed to be as specified. All wanner according to standard practices. Any alters specifications involving extra costs will be execute become an extra charge over and above the estimate | ation or deviation from above d only upon written orders, and v | will | Authorized SignatureBt | rock Hopma |
| accidents or delays beyond our control. Owner to insurance. Our workers are fully covered by Work ACCEPTANCE OF PROPOSAL The under and material is being provided. The undersign shall constitute a breach of agreement and AF | carry fire, tornado, and other nec cer's Compensation Insurance. ersigned hereby warrants that ned also agrees to pay for suc A Service Company shall have | he/she is the own the labor and mater a available all reme | not accepted with er or is an autho fals in accordance dies permitted b | sal may be withdrawn by us if in days. rized agent of the owner of the premises on which the above work ce with these terms. Failure to pay in accordance with these terms by law including payment of attorney fees. Failure to pay the entire ommencing 30 days after the installation of projects. |
| Date of Acceptance | | _ | Signature | Signature of Acceptance |

1 of 1



Computer View, Inc. 2035 S Arlington Heights Rd Suite 121 Arlington Heights, Illinois 60005 United States http://www.cview.net Quotation

10/7

Date

Mar 27, 2012 11:51 AM CDT

Doc#

200081 - rev 1 of 1

Description

Server Room Supplemental A/C

SalesRep

Poluchowicz, Roxy (P) 847-290-9286 ext. 114

(F) 847-290-9602 Customer Contact

Jensen, Lyndy

(P) 847-234-2540 (F) 847-234-2649

ljensen@lakeblufflibrary.org

Ship To

Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, Illinois 60044

Lake Bluff, Illinois 60 (P) 847-234-2540

Customer Lake Bluff Public Library (LBL0001) 123 E. Scranton Ave. Lake Bluff, Illinois 60044 (P) 847-234-2540

Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, Illinois 60044 (P) 847-234-2540

Bill To

Terms:

Net 30 Days

None
Special Instructions:

Customer PO:

Ship Via: UPS Ground

Carrier Account #:

None

| Iter | m Description | Fall E. IF | 633 | Toy | CHIEF PAIGE | Heren |
|------|--|------------|-----|-----|-------------|----------|
| | Server Room Supplemental A/C | | | | | |
| 1 | Tripp Lite SmartRack SRCOOL12K Rack air-conditioning cooling system - for Tripp Lite SRW12; SmartRack SR25, SR42, SR48 | SRCOOL12K | 1 | No | \$674.00 | \$674.00 |
| 2 | Installation/configuration | INST | 1 | No | \$600.00 | \$600.00 |

Subtotal: \$1,274.00

Tax (0.000%): \$0.00

Shipping: \$49.00

Total: \$1,323.00

Thank you for choosing Computer View Inc. Please sign, date and FAX this form to order or submit your order online. The quote is good for 20 days. These prices DO NOT include applicable taxes, insurance, shipping, delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice. Supply subject to availability.

April 2012 Director's Report

This has been another incredibly busy month at the Lake Bluff Public Library. With 69,020 recorded visits to the library, we have already had more people in the library than in any previous year. And, with 92,301 checkouts so far this year, we are on pace to break the record of 100,633 set during the 2009-2010 fiscal year. We are planning to give each patron who checks out 10 or more items in the last two weeks of April a fun-size '100 Grand' candy bar. If we break 100,000 checkouts, it will be the third consecutive year we have surpassed that mark.

I was contacted this month by James Powers of the Lake Forest/Lake Bluff Patch.com online news service. He asked me if I would consider blogging for Patch.com, and I was very happy to accept the offer. I made my first contribution on April 5, and hope to be able to make many more.

We've had three new regular volunteers join us over the last month. Abbey Coon and Harrison Freed are doing shelving one day a week, and former staff member Lynn Hurley has volunteered to help with our bi-monthly shelf checks for lost and missing items. I am also excited to report that the two vacant Library Assistant positions have been filled. Valerie Cepa and Sarah Simpson both have prior library experience; they will be starting on April 11 and 12 respectively. We had a large pool of qualified applicants, but I think Valerie and Sarah will prove to be excellent additions to our library family.

The new library card applications went into action on April 1. We have not had any major problems or complaints so far. Carlen worked hard to inform our patrons and train staff before we went live, and I think this has helped make this a smooth transition.

Rummanah, Martha, and Carlen continue to be a dynamic and efficient team in cataloging. I have been very impressed with how well they have kept on top of the annual end of fiscal year materials surge without anything else getting dropped.

I have scheduled performance evaluations for the middle two weeks of April.

Technology

Following the last board meeting, Lyndy has been obtaining quotes on copiers. We are exploring which option would be the most cost effective for us. Unfortunately,

due to ongoing discussion with one of the vendors, a breakdown of the findings was not available for the board packet. I hope to have it available at the board meeting.

We are also considering a half year renewal on our Integrated Library System (ILS), in order to allow a move to a different vendor sooner than May 2013 if it seems feasible and desirable. Matt had, at the board's request, been working on crafting an RFP for a new ILS before his departure.

Children's Department

We had more entries for the Phyllis Fox Memorial Writing Contest and the Bookmark Design Contest than in any previous year. We received a total of 56 stories and 86 bookmarks from all age groups. Donna and Eliza worked hard to get the word out, and partnered with several Lake Bluff Elementary and Middle School teachers to provide incentives to students. The awards ceremony for both contests will be held Wednesday, May 9 at 7:00pm at the Blair Park Recreation Center.

With the popularity of *The Hunger Games*, the Children's Department held a scavenger hunt based off of the books. It was very successful.

Donna is also starting another book club, for 2nd and 3rd graders, at the request of a local teacher.

Monthly Statistics Summary March, 2012

Circulation

March

| Circulations | | | | | | |
|--------------|-------|--|--|--|--|--|
| per Hour | Total | | | | | |
| 36.3 | 9,400 | | | | | |
| 34.6 | 8,695 | | | | | |
| 36.8 | 9,249 | | | | | |

Fiscal Year to Date

| | Percent Adult Adult Audio ILL | | | | | | | | | | |
|--------|-------------------------------|--------|----------|---------|-------------|--------|----------|------|--|--|--|
| Total | Change | Adult | Juvenile | Fiction | Non-Fiction | Visual | Borrowed | Lent | | | |
| 92,301 | 0.95% | 53,387 | 33,780 | 14,834 | 8,097 | 34,017 | 1,550 | 342 | | | |
| 91,434 | -0.44% | 49,718 | 34,906 | 16,684 | 8,647 | 33,729 | 1,633 | 682 | | | |
| 91,838 | N/A | 46,208 | 34,357 | 15,516 | 8,484 | 35,113 | 1,447 | 709 | | | |

User Visits

March

| Year |
|---------|
| 2011-12 |
| 2010-11 |
| 2009-10 |

Year 2011-12 2010-11 2009-10

| Per Hour | Total |
|----------|-------|
| 25.1 | 6,493 |
| 21.9 | 5,504 |
| 21.5 | 5,396 |

Fiscal Year to Date

| Avg. Per Hour | Total Visits |
|---------------|--------------|
| 27.0 | 69,020 |
| 24.2 | 61,115 |
| 24.2 | 60,651 |

Materials Aquired and Withdrawn

March

| | - |
|---------|---|
| Year | |
| 2011-12 | |
| 2010-11 | |
| 2009-10 | |

Year 2011-12 2010-11 2009-10

| To | otal |
|---------|-----------|
| Aquired | Withdrawn |
| 726 | 222 |
| 1,099 | 587 |
| 783 | 770 |

Fiscal Year to Date

| To | otal | Ad | dult | Juvenile | | Audio Visual | |
|---------|-----------|---------|-----------|----------|-----------|--------------|-----------|
| Aquired | Withdrawn | Aquired | Withdrawn | Aquired | Withdrawn | Aquired | Withdrawn |
| 6,609 | 5,515 | 4,529 | 4,212 | 2,080 | 1,303 | 1,154 | 879 |
| 5,629 | 4,660 | 2,476 | 2,980 | 2,125 | 914 | 1,105 | 622 |
| 5,314 | 9,465 | 2,798 | 3,783 | 1,461 | 4,939 | 1,055 | 743 |

Online Access

Downloaded Materials

March

| Downloads | | |
|-----------|-------|--|
| Books | Music | |
| 272 | 306 | |
| 158 | 216 | |
| 20 | NA. | |
| | | |

Fiscal Year to Date

| Down | loads |
|-------|-------|
| Books | Music |
| 2,456 | 2,425 |
| 1,206 | 1,018 |
| 190 | NA. |

Website Usage

Fiscal Year to Date

| Site V | isits |
|-----------------|------------|
| Unique Visitors | Page Loads |
| 92,814 | 60,373 |
| 103,602 | 63,552 |
| NA. | NA. |



March 19, 2012

Lake Bluff Public Library Mr. Eric Bailey 123 East Scranton Avenue Lake Bluff, Illinois 60044

Re: Street Closure Notice - June 1, 2012 for Lake Bluff Twilight Criterium/Block Party

Dear Mr. Eric Bailey

This summer we will have an exciting new professional cycling event in town on Friday, June 1, 2012 – the Lake Bluff Twilight Criterium which will be held in conjunction with the Village Block Party in the Central Business District. The purpose of this letter is to share with you information regarding these upcoming events which will require the temporary closure of your street.

Bicycle Race

For those of you unfamiliar with bicycle racing, criteriums are a uniquely American style of bike racing which are really fast and intense. Criteriums are run on a closed-off course often in and around the central business district and are usually a mile or less in circumference. Our race course in Lake Bluff is about three quarters of a mile long (see attached). Set up for the race, including street closures and the placement of straw bales for cyclists' protection, will commence around 10:00 a.m. on Friday, June 1, 2012 with the actual racing to begin at 2:30 p.m. The last race will conclude around 8:00 p.m. A kid's race is also being planned which will be in the early evening.

In order to maintain a safe area for spectators and cyclists, barricades will block critical intersections around the racecourse and corner marshals will supervise other portions of the racecourse. While the streets along the racecourse will be closed during set up and while racing is going on, pedestrians will be allowed to cross the race course when it is deemed safe by the race marshals and the streets will be re-opened immediately following the final race.

Block Party

Just as last year the Block Party will be from 4:00 p.m. to 11:00 p.m. and will include live music, local restaurants, beer, wine, soda and activities for kids of all ages. In order to maintain a safe area for the Block Party and orderly traffic circulation, the Village will keep East Center Avenue (from the Lake Bluff Public Safety Building east to Oak Avenue) and East Scranton Avenue from Sheridan Road to Walnut Avenue closed from the end of the bike race until 11:00 p.m. East Center Avenue (between East Scranton Avenue and West Scranton Avenue) will be temporarily closed from approximately 10:00 a.m. until 11:00 p.m. The attached graphic illustrates where and when the planned street closures will take place on June 1, 2012.

We apologize in advance for any inconvenience and hope that, because you will be joining in on the fun with your fellow Lake Bluffers, the temporary closures will be acceptable to you. We will be updating you with more information on these events as we approach June 1st.

If you have any questions or concerns, please feel free to contact me at (847) 283-8688.

Sincerely,

William Gallagher

Chief of Police

Enc.

Diagram of Racecourse

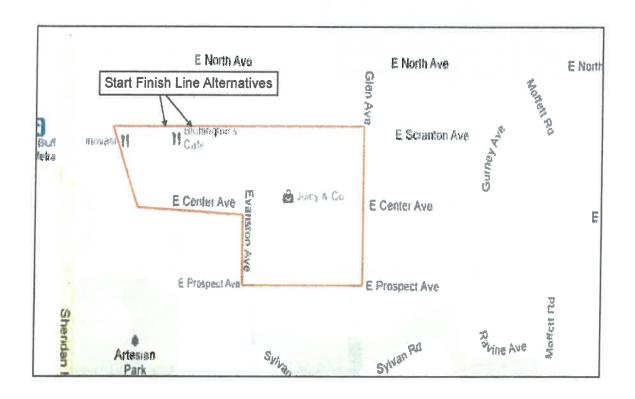


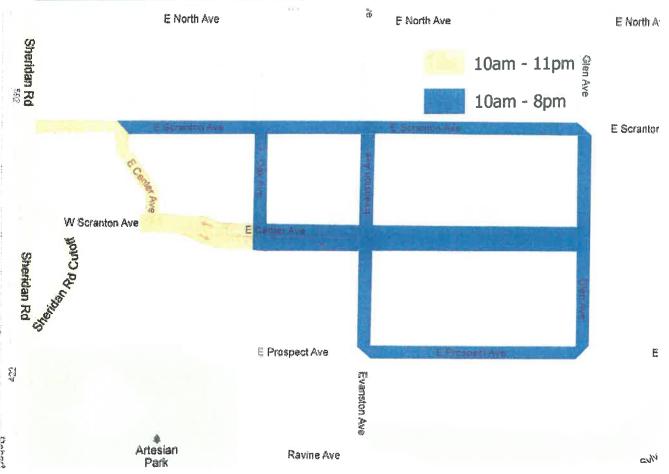
Diagram of Street Closures



Street Closures

Bike Race and Block Party

On June 1, 2012



THE LIBRARY CORPORATION

Invoice

P.O. Box 1610 Inwood, WV 25428 Phone: (800) 624-0559 (304) 229-0295

Territory
Fed.Tax # 52-1043428

8

15A

Eric Bailey

Sold To:

Lake Bluff Public Library 123 E. Scranton Avenue Lake Bluff, IL 60044 Ship To:

Lake Bluff Public Library 123 E. Scranton Avenue Lake Bluff, IL 60044

| Customer No. | Order No. | PO Number | Order Date | Ship Via | Terms |
|--------------|------------|-----------|--------------|----------|-------|
| 910401 | 2012040130 | RENEWAL | Feb 22, 2012 | SH0000 | NET |

| Qty. Ord. | Description | Unit Price | Extended Price |
|--------------|---|-----------------|----------------|
| 1 | SIP COMMUNICATIONS PROTOCOL (APR12-OCT12) | 291.67 | 291.67 |
| 1 | LIBRARY.SOLUTION SOFTWARE SUPPORT (MAY12-OCT12) | 4,272.00 | 4,272.00 |
| 1 | OPAC ENRICHMENT RENEWAL (MAY12-OCT12) | 1,385.00 | 1,385.00 |
| 2 | LIBRARY.SOLUTION LICENSE (AUG12-OCT12) | 91.25 | 182.50 |
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| Commo | ents: | | |
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| | | | |
| | | Total sales tax | 0.00 |
| | | Total order | 6,131.17 |

Renewals through 2012-2013.

- 1 LS2 ECOMMERCE \$199 due 2/01/2013 through 1/31/2014
- 2 LS LICENSE (\$365 ea) \$730 due 8/01/2012 through 7/31/2013
- 1 OPAC ENRICHMENT \$2,770 due 5/01/2012 through 4/30/2013
- $1-LIBRARY. SOLUTION\ SOFTWARE\ -\ \$8,543\ due\ 5/01/2012\ through\ 4/30/2013$
- 1 SIP COMMUNICATIONS SOFTWARE \$500 due 4/01/2012 through 3/31/13

Total: \$12,742