# Archive

## February 11, 2014

Lake Forester Article

agenda item **DOCUMENT** 1,2 CTO, Additions Section **Document Summary** 1A Agenda 2A-2B 3 Introduction to a Staff Member 4 Consent Agenda Minutes of January 10, 2014 Human Resources Committee Meeting (action) Minutes of January 14, 2014 Regular Meeting of the Board (action) **3A** Minutes of January 30, 2014 Human Resources Committee Meeting (action) Minutes of January 31, 2014 Technology Committee Meeting (action) 5A Minutes of February 5, 2014 Human Resources Committee Meeting (action) 6A 7A 5 Financial Reports (Yellow) Detailed Balance Sheet January (action) Detailed Revenue & Expense Report January (action) 8A-8F 9A-9H 6 Approval of Checks (Green) Manual Check Report January (action) 10A-10C Check Register January (action) 11A-11J 7 Opportunity to Address Board (No documents) **8 Old Business** Budget for Fiscal Year 2014-2015 (possible action) 12A-12I Honoring the Friends of the Library 9 Director's Report Librarian's Narrative Report 13A-13H **Statistical Reports** 14A-14B 10 New Business New Domain Controller (action) 15A-15B Transferring Fines Into Sierra (action) 16A 11 Executive Session(s) 12 Committee Reports (No Documents) 13 Any and All Other Business ... 14 Adjournment 15 Attachments

## Lake Bluff Public Library Board of Library Trustees Meeting Tuesday, February 11, at 7:00 PM

123 E. Scranton Ave, Lake Bluff, IL 60044 Enter through Library main entrance

- 1. Call to Order
- 2. Additions & Corrections to the Agenda
- 3. Introduction to a Staff Member (Gloria Newton)
- 4. Approval of Minutes
  - a. Approval of Minutes of 1/10/2014 Human Resources Committee Meeting (action)
  - b. Approval of Minutes of 1/14/2014 Regular Meeting of the Board (action)
  - c. Approval of Minutes of 1/30/2014 Human Resources Committee Meeting (action)
  - d. Approval of Minutes of 1/31/2014 Technology Committee Meeting (action)
  - e. Approval of Minutes of 2/05/2014 Human Resources Committee Meeting (action)
- 5. January 2014 Financial Reports Detailed Balance and Revenue/Expense (Yellow Pages)
  - a. January Detailed Balance Sheet (action)
  - b. January Detailed Revenue & Expense Report (action)
- 6. Approval of checks (Green Pages)
  - a. January Manual Checks (11494-11500) (action)
  - b. January Monthly Checks (11501-11530) (action)
- 7. Opportunity for Public to Address the Board (limit 5 minutes per person per meeting)
- 8. Old Business
  - a. Budget for Fiscal Year 2014-2015 (possible action)
  - b. Honoring the Friends of the Library
- 9. Director's Report
  - a. Director's Narrative Report
  - b. Statistical Report
  - c. Announcements and Correspondence
  - d. Friends Meeting Attendee for February
  - e. Programs of Interest to Library Trustees

## 10. New Business

- a. New Domain Controller (action)
- b. Transferring Fines Into Sierra (action)

## 11. Executive Session(s)

a. To discuss the appointment, compensation, discipline, performance or dismissal of specific employees of the public body in compliance with the Open Meetings Act 5 ILCS 120/2 (c) (1)

## 12. Committee Reports

- a. Finance Committee (Butler, Kregor)
- b. Human Resources Committee (Stroh, Wojda, Butler)
- c. Building and Grounds Committee (Stroh, Meierhoff, Schons)
- d. Technology Committee (Kregor, Wojda, Butler)
- e. Public Relations/Advocacy/Fundraising (Schnell, Wojda, Schons)
- f. Intergovernmental Committee (Stroh, Schnell)
- g. Long Range Planning Committee (Kregor, Wojda, Butler)

## 13. Any and all other business which may properly come before the Board

## 14. Adjournment

#### **Attachments:**

Budget for Fiscal Year 2014-2015 Quote for New Domain Controller Breakdown of Fines and Fees Owed to the Library Lake Forester Article

Upcoming Board Meetings: March 11, April 8, and May 13, 2014

## **BOARD OF TRUSTEES**

Human Resources Meeting Friday, January 10, 2014

1) Call to Order; Roll Call: The meeting was called to order at 3:05pm by Library Board President Kathy Meierhoff.

Present: Cal Stroh, Kathy Meierhoff, Romain Wojda, and Scot Butler.

Absent: None

Library Staff Present: Eric Bailey. Members of the Public: None

### 2) Executive Session

- a) Stroh moved and Butler seconded that the Committee enter executive session with the Library Director present at 3:10pm for the following purpose:
  - To discuss the appointment, compensation, discipline, performance, or dismissal of specific employees of the public body in compliance with the Open Meetings Act 5 ILCS 120/2 (c)(1)
- b) Butler moved and Stroh seconded that the Committee leave executive session at 3:55pm.

### 3) Executive Session

- a) Butler moved and Stroh seconded that the Committee enter executive session with the Library Director present at 4:00pm for the following purpose:
  - To discuss minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated be section 2.06, in compliance with the Open Meetings Act 5 ILCS 120/2 (c)(21)
- b) Butler moved and Stroh seconded that the Committee leave executive session at 4:10pm.
- 4) Discussion of the ongoing revisions of the Library Personnel Handbook.

#### 5) Any other business:

- a) As Deena Sutherland has reduced her hours and Sarah Simpson's were not completely filled, a new staff member will be hired to oversee Interlibrary Loan.
- 6) Adjournment: Butler moved and Stroh seconded that the meeting be adjourned at 4:24pm.

AYES:

all

NAYES:

none

ABSENT:

none

Respectfully submitted,

Eric S. Bailey, Library Director

# LAKE BLUFF PUBLIC LIBRARY BOARD OF TRUSTEES MEETING January 14, 2014

The meeting was called to order at 7:02 p.m. by President Kathy Meierhoff. Also present: Scot Butler, Tim Kregor, Ruth Schnell, Carl Schons Cal Stroh, Romain Wojda, Library Director Eric Bailey, staff members Carlen DeThorne and Martha O'Hara.

Stroh moved, Schons seconded the motion to approve the minutes of the Library Board regular meeting of December 10, 2013, as amended to change the Friends meeting date to January 18. All voted Aye.

Stroh moved, Butler seconded the motion to approve the minutes of the Human Resources Committee Meeting of December 19, 2013. All voted Aye.

Stroh moved, Wojda seconded the motion to approve the December Detailed Balance Sheet. Voting Aye: Butler, Kregor, Meierhoff, Schnell, Schons, Stroh, Wojda. Voting No: None.

Stroh moved, Wojda seconded the motion to approve the December Detailed Revenue and Expense Report. Voting Aye: Butler, Kregor, Meierhoff, Schnell, Schons, Stroh, Wojda. Voting No: None.

Stroh moved, Wojda seconded the motion to approve the December Manual Checks 11217, 11454-11455, 11457-11459, 11461-11464. Voting Aye: Butler, Kregor, Meierhoff, Schnell, Schons, Stroh, Wojda. Voting No: None.

Stroh moved, Wojda seconded the motion to approve the December Monthly Checks 11465-11493. Voting Aye: Butler, Kregor, Meierhoff, Schnell, Schons, Stroh, Wojda. Voting No: None.

Director Bailey discussed his January report. He will inform the Board secretary when the Friends have purchased something for the Library, so that the secretary can write thank you notes on behalf of the Board.

Discussion followed about Trustees' concern for the length of the Sierra training for staff, requiring closure of the library (3 days) in February and possible insufficient advance notice of the closing to patrons. The Director will see that the information is out by January 21. Suggestions were: using signs on the door, Patch and Gazebo News, email, the library web-site, letters to patrons, the Village, Park District and schools. Butler moved, Kregor seconded the motion to approve potentially up to 3 days' closure of the library for staff training by Sierra with the understanding that every effort will be

made for the training to be executed more efficiently and that communication to the public will be made no later than January 21<sup>st</sup> in the event that the library is closed. All voted Aye.

A technology committee meeting will be scheduled to consider the options for the phone system and the Finance Committee will meet before the budget is presented to the Board for approval at its next meeting.

Wojda moved, Butler seconded the motion that we adjourn to executive session for a semi-annual review of the minutes of two executive sessions, June 18, 2013 and November 1, 2013, in compliance with the Open Meetings Act 5 ILCS 120/2 (c)(21), . All voted Aye. Director Bailey started the tape recording and he and the two staff members left the room. Wojda moved, Schons seconded the motion that the June 18, 2013 executive session minutes be open to the public, amended to include the names of board members attending that meeting. All voted Aye.

Stroh moved, Wojda seconded the motion that the minutes of the November 1, 2013

Stroh moved, Wojda seconded the motion that the minutes of the November 1, 2013 executive session remain closed. All voted Aye. Butler moved, Schons seconded the motion to end the executive session meeting at 8:57 p.m. All voted Aye.

Wojda moved, Butler seconded the motion to approve the quote from Hewlett Packard for virtual servers for the amount of \$7181.36 and from Computer View Inc. for installation/configuration for \$3600.00. Voting Aye: Butler, Kregor, Meierhoff, Schnell, Schons, Stroh, Wojda. Voting No: None

The regular meeting was re-opened. Director Bailey will arrange to schedule a staff member to discuss his or her duties at each Board Meeting, so that the Board wil get to know more about them and their work.

Staff member Rumannah Aasi was recognized by the Board for organizing the successful and creative "It's Not a Crime to Read" program this winter.

Wojda moved, Schons seconded the motion to adjourn. President Meierhoff adjourned the meeting at 9:07 p.m.

Respectfuly submitted,

Ruth Schnell Board Secretary

# **BOARD OF TRUSTEES**

Human Resources Meeting Thursday, January 30, 2014

1) Call to Order; Roll Call: The meeting was called to order at 6:02pm by Library Board President Kathy Meierhoff:

Present: Kathy Meierhoff, Romain Wojda, Scot Butler, Cal Stroh (arrived at 6:06)

Absent: None

Library Staff Present: Eric Bailey Members of the Public: None

## 2) Executive Session

- a) Wojda moved and Butler seconded that the Committee enter Executive Session with the Library Director present at 6:10pm in compliance with the Open Meetings Act 5 ILCS 120/2 (c)(1)
- b) Wojda moved and Stroh seconded that the Committee leave Executive Session at 7:20pm

## 3) Discussion

- a. Wojda moved and Butler seconded that a meeting be held with the Lake Bluff Public Library attorney to seek their legal counsel
  - The motion was approved unanimously by the Committee.

## 4) Any other business

a. No other business was brought before the committee

## 5) Adjournment

b. Stroh moved and Wojda seconded that the meeting be adjourned at 7:35pm. The motion was approved unanimously

Respectfully submitted

Scot Butler

## **BOARD OF TRUSTEES**

Technology Committee Meeting Friday, January 31, 2014

1) Call to Order; Roll Call: The meeting was called to order at 6:15pm by Committee Chairman Kregor.

Present: Scot Butler, Tim Kregor, and Romain Wojda.

Absent: None

Library Staff Present: Carlen DeThorne, Eric Bailey.

Members of the Public: None

2) Discussion of Library telephone system

**RESOLVED:** To begin the process of seeking new phone hardware, system, and service provider following the conclusion of the Sierra implementation

3) Any other business:

a) No other business was brought before the committee.

4) Adjournment: Butler moved and Kregor seconded a motion to adjourn the meeting at 6:45pm.

AYES:

all

NAYES:

none

ABSENT:

none

Respectfully submitted,

Eric S. Bailey, Library Director

## **BOARD OF TRUSTEES**

Human Resources Meeting Wednesday, February 5, 2014

1) Call to Order; Roll Call: The meeting was called to order at 2:41pm by Library Board President Kathy Meierhoff:

Present: Kathy Meierhoff, Cal Stroh, Scot Butler

Absent: Romain Wojda

Library Staff Present: Eric Bailey Members of the Public: None

## 2) Executive Session

- a) Butler moved and Stroh seconded that the Committee enter Executive Session with the Library Director present at 3:14pm in compliance with the Open Meetings Act 5 ILCS 120/2 (c)(1)
- b) Butler moved and Stroh seconded that the Committee leave Executive Session at 4:07pm

## 3) Discussion

a. Committee discussed enlisting attorneys from I.R.M.A instead of the Public Library attorney to evaluate a current personnel issue

# 4) Any other business

a. No other business was brought before the committee

## 5) Adjournment

b. Butler moved and Stroh seconded that the meeting be adjourned at 4:20pm. The motion was approved unanimously

Respectfully submitted

Scot Butler

# Lake Bluff Public Library

-= VILLAGE Or LAKE BLUFF =-DETAILED BALANCE SHEET

F-YR: 14

## FUND: LAKE BLUFF PUBLIC LIBRARY FOR 9 PERIODS ENDING JANUARY 31, 2014

| ACCOUNT #           | DESCRIPTION                    | BALANCE<br>05/01/13 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>01/31/14 |
|---------------------|--------------------------------|---------------------|---------------|----------------|---------------------|
| ASSETS              |                                |                     |               |                |                     |
| DUE TO/FROM ACCOUNT | S                              |                     |               |                |                     |
| 80-00-100-10000     | DUE TO/FROM OTHER FUNDS        | 0.00                | 1,749.33      |                |                     |
| 80-00-100-20000     | LIB GR FND DUE TO/FROM DETAIL  | 0.00                | 0.00          | 0.00           | 1,749.33            |
|                     |                                | ·                   |               | 0.00           | 0.00                |
| TOTAL DUE TO/FROM A | CCOUNTS                        | 0.00                | 1,749.33      |                |                     |
|                     |                                | 0.00                | 1,749.33      | 0.00           | 1,749.33            |
| CASH & INVESTMENTS  |                                |                     |               |                |                     |
| 80-10-101-10000     | CHECKING ACCOUNT               | 0.00                | 0.00          |                |                     |
| 80-10-101-10001     | CASH BOX OVER/SHORT            | 0.00                | 126.83        | 0.00           | 0.00                |
| 80-10-101-11000     | MONEY MARKET ACCOUNT           | 77,653.85           |               | 157.89         | (31.06)             |
| 80-10-101-12000     | SAVINGS ACCOUNT                | 0.00                | 646,654.41    | 690,343.25     | 33,965.01           |
| 80-10-101-12100     | N TR WEED & FEED CHECKING ACCT | 0.00                | 0.00          | 0.00           | 0.00                |
| 80-10-101-13000     | PETTY CASH                     |                     | 0.00          | 0.00           | 0.00                |
| 80-10-101-15000     | INVESTMENTS                    | 150.00              | 0.00          | 0.00           | 150.00              |
| 80-10-101-15010     | US GOVERNMENT OBLIGATIONS      | 0.00                | 0.00          | 0.00           | 0.00                |
| 80-10-101-15020     | CERTIFICATES OF DEPOSIT        | 0.00                | 0.00          | 0.00           | 0.00                |
| 80-10-101-15110     | ILLINOIS FUND                  | 0.00                | 0.00          | 0.00           | 0.00                |
| 80-10-101-15111     | ILLINOIS FUNDS - GRANTS        | 487,616.56          | 902,611.73    | 626,000.00     | 764,228.29          |
| 80-10-101-15112     | ILLINOIS FUNDS - EPAY          | 1.80                | 0.00          | 0.00           | 1.80                |
|                     |                                | 770.36              | 3,157.82      | 1,116.15       | 2,812.03            |
| TOTAL CASH & INVEST | MENTS                          | 566,192.57          | 1,552,550.79  | 1,317,617.29   | 801,126.07          |
| RECEIVABLES         |                                |                     |               | 2.00           | 001,120.07          |
| 80-10-201-15000     | ACCOUNTS RECEIVABLE            |                     |               |                |                     |
| 80-10-201-15200     | PROPERTY TAX RECEIVABLE        | 0.00                | 0.00          | 0.00           | 0.00                |
| 80-10-201-35000     | INTEREST RECEIVABLE            | 835,725.27          | 0.00          | 835,725.27     | 0.00                |
| 80-10-201-37000     |                                | 0.00                | 0.00          | 0.00           | 0.00                |
| 00 10 201-57000     | OTHER RECEIVABLE               | 0.00                | 0.00          | 0.00           | 0.00                |
| TOTAL RECEIVABLES   |                                | 835,725.27          | 0.00          | 835,725.27     |                     |
| OTHER ASSETS        |                                |                     | 0.00          | 655, 725.27    | 0.00                |
| 80-10-301-37100     |                                |                     |               |                |                     |
| 80-10-301-37100     | DUE FROM THE VILLAGE           | 116.36              | 923,325.11    | 932,290.57     | 10 010 101          |
| 80-10-301-55000     | PREPAID EXPENSES               | 0.00                | 0.00          | 0.00           | (8,849.10)          |
| TOTAL OTHER ASSETS  |                                |                     |               |                | 0.00                |
|                     |                                | 116.36              | 923,325.11    | 932,290.57     | (8,849.10)          |
| COTAL ASSETS        |                                | 1,402,034.20        | 2,477,625.23  | 3,085,633.13   | 794,026.30          |

LIABILITIES AND FUND EQUITY

LIABILITIES

DATE: 02/07/2014

ID: GL450000.WOW

TIME: 15:56:28

PAYABLES

80-20-102-20000 ACCOUNTS PAYABLE

B

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-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 02/07/2014 TIME: 15:56:29 ID: GL450000.WOW

FUND: LAKE BLUFF PUBLIC LIBRARY
FOR 9 PERIODS ENDING JANUARY 31, 2014

| ACCOUNT #                          | DESCRIPTION                           | BALANCE<br>05/01/13                   | NET<br>DEBITS    | NET<br>CREDITS | BALANCE<br>01/31/14 |
|------------------------------------|---------------------------------------|---------------------------------------|------------------|----------------|---------------------|
| LIABILITIES                        |                                       | · · · · · · · · · · · · · · · · · · · |                  |                |                     |
| PAYABLES                           | 0.0.7.7. 0.000                        |                                       |                  |                |                     |
| 80-20-102-41000<br>80-20-102-42000 | SOCIAL SECURITY TAX PAYABLE           | 0.00                                  | 46,916.66        | 46,916.66      | 0.00                |
|                                    | FEDERAL INCOME TAX PAYABLE            | 0.00                                  | 27,409.78        | 27,409.78      | 0.00                |
| 80-20-102-43000<br>80-20-102-44000 | STATE INCOME TAX PAYABLE IMRF PAYABLE | 0.00                                  | 13,224.01        | 13,224.01      | 0.00                |
| 80-20-102-44000                    | ICMA 457 PLAN PAYABLE                 | 0.00                                  | 40,343.18        | 40,343.18      | 0.00                |
| 80-20-102-45000                    | MEDICAL INSURANCE PAYABLE             | 0.00                                  | 18,900.00        | 18,900.00      | 0.00                |
| 80-20-102-65000                    | LIBRARY FLEXIBLE BENEFIT PAYAB        | 0.00                                  | 0.00             | 0.00           | 0.00                |
| 80-20-102-66000                    | LIBRARY HSA PAYABLE                   | 0.00                                  | 2,452.16         | 2,452.16       | 0.00                |
| 80-20-102-70000                    | OTHER SHORT TERM LIABILITIES          | 0.00                                  | 3,600.00<br>0.00 | 3,600.00       | 0.00                |
| 00 20 102 70000                    |                                       |                                       | 0.00             | 0.00           | 0.00                |
| TOTAL PAYABLES                     |                                       | 20,224.64                             | 486,980.66       | 488,436.42     | 21,680.40           |
| OTHER LIABILITIES                  |                                       |                                       |                  |                |                     |
| 80-20-202-16000                    | ACCRUED PAYROLL                       | 15,723.85                             | 0.00             | 0.00           | 15,723.85           |
| 80-20-202-22000                    | DEFERRED PROPERTY TAX                 | 835,725.27                            | 835,725.27       | 0.00           | 0.00                |
| 80-20-202-22100                    | OTHER DEFERRED REVENUE                | 0.00                                  | 0.00             | 0.00           | 0.00                |
| 80-20-202-22200                    | DUE TO THE VILLAGE MEDICAL FND        | 0.00                                  | 0.00             | 0.00           | 0.00                |
| 80-20-202-22300                    | RESTRICTED GIFTS                      | 0.00                                  | 0.00             | 0.00           | 0.00                |
| 80-20-202-22301                    | TECH 2 FOR YOU DONATIONS              | 0.00                                  | 0.00             | 0.00           | 0.00                |
| 80-20-202-23500                    | NOTES PAYABLE                         | 0.00                                  | 0.00             | 0.00           | 0.00                |
| TOTAL OTHER LIABILI                | TIES                                  | 851,449.12                            | 835,725.27       | 0.00           | 15,723.85           |
| ESCROWS & DEPOSITS                 |                                       |                                       |                  |                |                     |
| 80-20-302-24000                    | MISCELLANEOUS RESERVE                 | 0.00                                  | 0.00             | 0.00           | 0.00                |
| TOTAL ESCROWS & DEF                | POSITS                                | 0.00                                  | 0.00             | 0.00           | 0.00                |
| LONG TERM LIABILITI                | na.                                   |                                       |                  |                |                     |
| 80-20-402-39000                    | OTHER LONG TERM LIABILITIES           | 0.00                                  | 0.00             | 0.00           |                     |
|                                    |                                       |                                       |                  |                | 0.00                |
| TOTAL LONG TERM LIA                | BILITIES                              | 0.00                                  | 0.00             | 0.00           | 0.00                |
| TOTAL LIABILITIES                  |                                       | 871,673.76                            | 1,322,705.93     | 488,436.42     | 37,404.25           |
| FUND EQUITY<br>EQUITY SECTION      |                                       |                                       |                  |                |                     |
| 80-30-100-53000                    | UNRESERVED FUND BALANCE               | 380,360.44                            | 0.00             | 0.00           | 200 200 11          |
| 80-30-100-53100                    | RESERVED FOR AUTOMATION               | 0.00                                  | 0.00             | 0.00           | 380,360.44          |
| 80-30-100-53200                    | DESIGNATED FOR CAPITAL MAINT          | 75,000.00                             | 0.00             | 0.00           | 0.00                |
| 80-30-100-53300                    | DESIGNATED FOR CAP BLDG IMPR          | 75,000.00                             | 0.00             | 0.00           | 75,000.00           |
|                                    |                                       |                                       |                  | 0.00           | 75,000.00           |
| TOTAL EQUITY SECTION               | DN                                    | 530 360.44                            | 0.00             | 0.00           | 530,360.44          |
| 50 * ×                             | FUND SURPLUS (DEFICIT)                | 0.00                                  | 0.00             | 226,261.61     | 226, 261.61         |
|                                    | ,                                     | 0.00                                  | 0.00             | 220,201.01     | 220,201.01          |

Lake Bluff Public Library

-= VILLAGE LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 02, //2014

ID: GL450000.WOW

TIME: 15:56:29

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FUND: LAKE BLUFF PUBLIC LIBRARY
FOR 9 PERIODS ENDING JANUARY 31, 2014

| ACCOUNT # DESCRIPTION             | BALANCE<br>05/01/13 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>01/31/14 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| TOTAL FUND EQUITY                 | 530,360.44          | 0.00          |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY |                     |               | 226,261.61     | 756,622.05          |
|                                   | 1,402,034.20        | 1,322,705.93  | 714,698.03     | 794,026.30          |
|                                   |                     |               |                |                     |

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-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 02/07/2014 TIME: 15:56:29 ID: GL450000.WOW

> FUND: LIBRARY BLG RENOVATION FUND FOR 9 PERIODS ENDING JANUARY 31, 2014

| ACCOUNT #                                    | DESCRIPTION                        | BALANCE<br>05/01/13 | NET<br>DEBITS    | NET<br>CREDITS | BALANCE<br>01/31/14 |
|--|------------------------------------|---------------------|------------------|----------------|---------------------|
| ASSETS                                       |                                    |                     |                  |                |                     |
| TOTAL ASSETS                                 |                                    | 0.00                | 0.00             | 0.00           | 0.00                |
|  |                                    |                     |                  |                |                     |
| LIABILITIES AND FULLIABILITIES UNDEFINED COL | ~   ~                              |                     |                  |                |                     |
| 81-00-100-1000                               | <del></del>                        | 0.00                | 0.00             | 1,749.33       | 1,749.33            |
| TOTAL UNDEFI                                 | NED CODE                           | 0.00                | 0.00             | 1,749.33       | 1,749.33            |
| UNDEFINED CO                                 |                                    | 0.00                | 1,749.33         | 1,749.33       | 0.00                |
| TOTAL UNDEFI                                 | NED CODE                           | 0.00                | 1,749.33         |                | 0.00                |
| TOTAL LIABILITIES                            |                                    | 0.00                | 1,749.33         |                | 1,749.33            |
| FUND EQUITY                                  | <del></del>                        |                     |                  |                |                     |
| 81-30-100-5310                               | 0 RESERVED FOR CAPITAL             | 0.00                | 0.00             | 0.00           | 0.00                |
| TOTAL UNDEFIN                                | NED CODE<br>FUND SURPLUS (DEFICIT) | 0.00<br>0.00        | 0.00<br>1,749.33 | 0.00           | 0.00<br>(1,749.33)  |
| TOTAL FUND EQUITY                            |                                    | 0.00                | 1.749.33         | 0.00           | (1 749 33)          |
| TOTAL LIABILITIES                            | AND FUND EQUITY                    | 0.00                | 3,498.66         | 3,498.66       | 0.00                |
|  |                                    |                     |                  |                |                     |

Lake Bluff Public Library

-= VILLAGE LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 02, /2014

TIME: 15:56:29

ID: GL450000.WOW

8E

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## FUND: LIBRARY OPERATING GRANTS FUND FOR 9 PERIODS ENDING JANUARY 31, 2014

| DESCRIPTION           | BALANCE<br>05/01/13   | NET<br>DEBITS   | NET  | BALANCE                                   |
|-----------------------|---|---|--|---|
|                       |   |   | CKEDITS  | 01/31/14                                  |
|                       |   |   |  |   |
| TIPICINI EDICINI FOND | 0.00  | 0.00  | 0.00   | 0.00                                      |
| EARING ACCOUNT        | 0.00  |   | <del></del>  |   |
|                       |   | 0.00  | 0.00   | 0.00                                      |
| THE STATE OF THESE    | 0.00  | 0.00  | 0.00   | 0.00                                      |
|                       | 0 00  |   |  |   |
|                       |   | 0.00  | 0.00   | 0.00                                      |
|                       | 0.00  | 0.00  | 0.00   |   |
|                       |   |   |  |   |
|                       |   |   |  |   |
| ACCOUNTS PAYABLE      | 0.00  | 0.00  | 0.00   | 0.00                                      |
|                       | 0.00  | 0.00  | 0.00   | 0.00                                      |
|                       | 0.00  | 0.00  |  |   |
|                       |   |   | 0.00   | 0.00                                      |
|                       | 0.00  | 0.00  | 0.00   |   |
| N ====                | 0 00  |   |  | 0.00                                      |
|                       |   |   |  | 0.00                                      |
|                       | 0.00  | 0.00  | 0.00   | 0.00                                      |
| ND FUND EQUITY        | 0.00  |   |  | 0.00                                      |
|                       | ACCOUNT DUE TO/FROM LIBRARY FUND  EARING ACCOUNT  LIBRARY BIRD MEMORIAL SAVINGS  TMENTS  ND EQUITY  ACCOUNTS PAYABLE  UNRESERVED FUND BALANCE | ACCOUNT DUE TO/FROM LIBRARY FUND  EARING ACCOUNT  LIBRARY BIRD MEMORIAL SAVINGS  0.00  TMENTS  0.00  ND EQUITY  ACCOUNTS PAYABLE  0.00  0.00  UNRESERVED FUND BALANCE  0.00 | DESCRIPTION 05/01/13 DEBITS  ACCOUNT DUE TO/FROM LIBRARY FUND 0.00 0.00  EARING ACCOUNT 0.00 0.00  LIBRARY BIRD MEMORIAL SAVINGS 0.00 0.00  TMENTS 0.00 0.00  ND EQUITY  ACCOUNTS PAYABLE 0.00 0.00  UNRESERVED FUND BALANCE 0.00 0.00  UNRESERVED FUND BALANCE 0.00 0.00  UNRESERVED FUND BALANCE 0.00 0.00 | DESCRIPTION   05/01/13   DEBTTS   CREDITS |

F

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

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# FUND: LIBRARY SPECIAL GRANT FUND FOR 9 PERIODS ENDING JANUARY 31, 2014

| ACCOUNT #  | DESCRIPTION                                  | BALANCE<br>05/01/13  | NET<br>DEBITS        | NET<br>CREDITS       | BALANCE<br>01/31/14 |
|--|--|----------------------|----------------------|----------------------|---------------------|
| ASSETS   |  |                      |                      |                      |                     |
| INTERFUND CLEARING<br>83-00-100-10000  | ACCOUNT<br>LIBRARY GRANT FUND DUE TO/FROM    | 0.00                 | 0.00                 | Q.00                 | 0.00                |
| TOTAL INTERFUND CL   | EARING ACCOUNT                               | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| CASH & INVESTMENTS   |  |                      |                      |                      |                     |
| 83-10-101-15110  | ILLINOIS FUND - GRANT ACCOUNT                | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| TOTAL CASH & INVES   | TMENTS                                       | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| RECEIVABLES<br>83-10-201-15000   | IL FIRST GRANT/BLDG EXPANSION                | 0.00                 | 0.00                 | 0.00                 | 2.00                |
| 83-10-201-15400  |  | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| TOTAL RECEIVABLES  |  | 0.00                 | 0.00                 | 0.00                 | 0.00                |
|  |  |                      |                      |                      |                     |
| TOTAL ASSETS   |  | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| TOTAL ASSETS  LIABILITIES AND FU LIABILITIES LIABILITIES 83-20-102-20000   |  | 0.00                 | 0.00                 |                      |                     |
| LIABILITIES AND FU LIABILITIES LIABILITIES   |  |                      | 0.00                 | 0.00                 | 0.00                |
| LIABILITIES AND FU<br>LIABILITIES<br>LIABILITIES<br>83-20-102-20000  |  | 0.00                 |                      |                      |                     |
| LIABILITIES AND FU LIABILITIES LIABILITIES 83-20-102-20000 TOTAL LIABILITIES   | ACCOUNTS PAYABLE                             | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| LIABILITIES AND FU LIABILITIES LIABILITIES 83-20-102-20000  TOTAL LIABILITIES  TOTAL LIABILITIES  FUND EQUITY FUND BALANCE                 | ACCOUNTS PAYABLE LIBRARY GRANT FUND RESERVED | 0.00                 | 0.00                 | 0.00                 | 0.00                |
| LIABILITIES AND FU LIABILITIES LIABILITIES 83-20-102-20000  TOTAL LIABILITIES  TOTAL LIABILITIES  FUND EQUITY FUND BALANCE 83-30-100-53150 | ACCOUNTS PAYABLE LIBRARY GRANT FUND RESERVED | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00                |

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#### -= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET

FOR 9 PERIODS ENDING JANUARY 31, 2014

FUND: LAKE BLUFF PUBLIC LIBRARY

|                                    |   | DEPT: RE          | EVENUES                       |                                  |                                 |                          |                 |
|------------------------------------|---|-------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|-----------------|
| ACCOUNT<br>NUMBER                  | DESCRIPTION                               | JANUARY<br>ACTUAL | PRIOR<br>YEAR-MONTH<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | PRIOR<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | USED            |
| PROPERTY TAXES                     |   |                   |                               |                                  |                                 |                          |                 |
| 80-40-103-10000                    | LIBRARY PROPERTY TAX                      | 5.37              | 0.00                          | 849,607.14                       | 800,694.62                      | 833,508.00               | 101.9%          |
| TOTAL REVENUES:                    | PROPERTY TAXES                            | 5.37              | 0.00                          | 849,607.14                       | 800,694.62                      | 833,508.00               | 101.9%          |
| SERVICES & FEES                    |   |                   |                               |                                  |                                 |                          |                 |
| 80-40-403-48300                    | PHOTO-COPY CHARGES                        | 107.70            | 149.30                        | 1,649.10                         | 1,551.58                        | 1,700.00                 | 07.00           |
| 80-40-403-48500                    | NON-RESIDENT FEES                         | 1,151.48          | 961.30                        | 5,753.70                         | 5,402.40                        | 6,000.00                 | 97.0%<br>95.8%  |
| TOTAL REVENUES:                    | SERVICES & FEES                           | 1,259.18          | 1,110.60                      | 7,402.80                         | 6,953.98                        | 7,700.00                 | 96.1%           |
| FINES                              |   |                   |                               |                                  |                                 |                          |                 |
| 80-40-503-65000                    | RENTAL FINES                              | 823.80            | 1,199.99                      | 10,719.65                        | 9,888.21                        | 12,000.00                | 89.3%           |
| TOTAL REVENUES:                    | FINES                                     | 823.80            | 1,199.99                      | 10,719.65                        | 9,888.21                        | 12,000.00                | 89.3%           |
| MISCELLANEOUS                      |   |                   |                               |                                  |                                 |                          |                 |
| 80-40-603-73000                    | PER CAPITA GRANTS                         | 0.00              | 0.00                          |                                  |                                 |                          |                 |
| 80-40-603-73100                    | "WEED AND FEED" GRANT                     | 0.00              | 0.00                          | 5,880.21<br>0.00                 | 0.00                            | 0.00                     | 100.0%          |
| 80-40-603-73200                    | ILLINOIS FIRST GRANT                      | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
| 80-40-603-73400                    | MISCELLANEOUS GRANTS RECEIVED             | 0.00              | 0.00                          | 0.00                             | 0.00<br>0.00                    | 0.00                     | 0.0%            |
| 80-40-603-73500                    | HVAC GRANT                                | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
| 80-40-603-73600                    | SHAKESPEARE GRANT                         | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
| 80-40-603-73700                    | VILLAGE CONTRIBUTION                      | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
| 80-40-603-73800                    | VLIET OPERATING COST CONTRIB              | 0.00              | 0.00                          | 700.00                           | 0.00                            | 7,800.00<br>0.00         | 0.0%            |
| 80-40-603-75000                    | INTEREST EARNINGS                         | 22.30             | 42.87                         | 266.31                           | 622.64                          | 500.00                   | 100.0%<br>53.2% |
| 80-40-603-78000<br>80-40-603-78001 | DONATIONS/CONTRIBUTIONS                   | 13.82             | 10.62                         | 173.70                           | 249.70                          | 0.00                     | 100.0%          |
| 80-40-603-78001                    | RESTRICTED DONATIONS VCLA EQUITY DONATION | 0.00              | 25.00                         | 450.00                           | 9,641.77                        | 0.00                     | 100.0%          |
| 80-40-603-78200                    | TECH-4-U DONATION                         | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
| 80-40-603-78500                    | NAPERVILLE (IMPACT) FEE                   | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
| 80-40-603-89000                    | MISCELLANEOUS INCOME                      | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%            |
|                                    |   | 40.71             | 152.47                        | 3,380.39                         | 1,443.12                        | 3,000.00                 | 112.6%          |
| TOTAL REVENUES:<br>TOTAL REVENUES: |   | 76.83             | 230.96                        | 10,850.61                        | 11,957.23                       | 11,300.00                | 96.0%           |
| TOTAL FUND REVENU                  |   | 2,165.18          | 2,541.55                      | 878,580.20                       | 829,494.04                      | 864,508.00               | 101.6%          |
|                                    |   | 2,165.18          | 2,541.55                      | 878,580.20                       | 829,494.04                      | 864,508.00               | 101.6%          |

# -= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET FOR 9 PERIODS ENDING JANUARY 31, 2014

PAGE: 2 F-YR: 14

FUND: LAKE BLUFF PUBLIC LIBRARY DEPT: LIBRARY ADMINISTRATION

| ACCOUNT<br>NUMBER | DESCRIPTION                    | JANUARY<br>ACTUAL | PRIOR<br>YEAR-MONTH<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | PRIOR<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | USED    |
|-------------------|--------------------------------|-------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|---------|
| LIBRARY SERVICES  |                                |                   |                               |                                  |                                 |                          |         |
| 80-60-001-40000   |                                | 18,012.34         | 17,540.96                     | 160 750 00                       | 155 005 00                      |                          |         |
| 80-60-001-40050   | STAFF SALARIES                 | 17,769.58         | 13,016.99                     | 160,753.39                       | 155,316.14                      | 217,000.00               | 74.0%   |
| 80-60-001-40060   | SALARY SURVEY ADJUSTMENTS      | 0.00              | 0.00                          | 151,943.83                       | 122,379.45                      | 201,000.00               | 75.5%   |
| 80-60-001-40200   | SEASONAL STAFF SALARIES        | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-40400   | MEDICAL INSURANCE              | 8,070.85          | 7,659.70                      | 0.00                             | 0.00                            | 0.00                     | 80.0    |
| 80-60-001-40750   | PROFESSIONAL INSURANCE & BONDS | 0.00              | 0.00                          | 34,559.85                        | 30,684.02                       | 50,000.00                | 69.1%   |
| 80-60-001-40900   | OTHER EMPLOYEE BENEFITS        | 0.00              | 0.00                          | 0.00<br>288.00                   | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-40950   | EMPLOYER IMRF                  | 3,639.78          | 3,177.85                      |                                  | 100.00                          | 500.00                   | 57.6%   |
| 80-60-001-40951   | EMPLOYER FICA TAX              | 2,684.76          | 2,287.14                      | 29,600.72                        | 27,296.95                       | 40,000.00                | 74.0%   |
| 80-60-001-41000   | BUILDING MAINTENANCE           | 2,003.00          | 6,603.00                      | 23,458.36                        | 20,793.94                       | 32,000.00                | 73.3%   |
| 80-60-001-41020   | ELEVATOR MAINTENANCE           | 168.00            | 235.00                        | 19,664.66                        | 22,136.91                       | 28,000.00                | 70.2%   |
| 80-60-001-41050   | GROUNDS MAINTENANCE            | 1,029.50          | 579.50                        | 1,026.56                         | 1,259.84                        | 2,250.00                 | 45.6%   |
| 80-60-001-41200   | EQUIPMENT MAINTENANCE          | 0.00              | 0.00                          | 6,205.35                         | 5,441.97                        | 10,000.00                | 62.0%   |
| 80-60-001-41300   | COMPUTER SERVICES              | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-41303   | COPIER MAINTENANCE/SUPPLIES    | 404.37            |                               | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-41304   | OTHER PROFESSIONAL SERVICES    | 0.00              | 137.06<br>0.00                | 4,798.59                         | 4,278.87                        | 4,500.00                 | 106.6%  |
| 80-60-001-41305   | COMPUTER SERVICES              | 0.00              | 0.00                          | 50.00                            | 0.00                            | 5,000.00                 | 1.0%    |
| 80-60-001-41350   | LEGAL SERVICES                 | 0.00              |                               | 11,268.71                        | 15,235.00                       | 28,000.00                | 40.2%   |
| 80-60-001-42400   | PROFESSIONAL DEVELOPMENT       | 580.00            | 0.00                          | 3,568.50                         | 4,127.19                        | 2,500.00                 | 142.7%  |
| 80-60-001-42440   | DUES                           | 186.00            | 1,000.00                      | 2,913.00                         | 2,621.00                        | 3,000.00                 | 97.1%   |
| 80-60-001-43230   | UTILITIES                      | 691.14            |                               | 1,409.00                         | 1,413.13                        | 2,500.00                 | 56.3%   |
| 80-60-001-43300   | POSTAGE                        | 101.88            | 421.73                        | 6,812.64                         | 4,343.87                        | 6,500.00                 | 104.8%  |
| 80-60-001-43400   | PRINTING/E-NEWSLETTER          | 0.00              | 4.36                          | 1,868.01                         | 2,140.13                        | 4,000.00                 | 46.7%   |
| 80-60-001-43550   | OFFICE SUPPLIES                | 311.08            | 168.00                        | 5,665.10                         | 5,579.18                        | 8,000.00                 | 70.8%   |
| 80-60-001-43570   | OPERATING SUPPLIES             | 0.00              | 127.73<br>0.00                | 4,134.30                         | 3,487.99                        | 6,000.00                 | 68.9%   |
| 80-60-001-43660   | BUILDING & GROUNDS SUPPLIES    | 240.34            | 47.81                         | 0.00                             | 52.98                           | 0.00                     | 0.0%    |
| 80-60-001-43670   | TECHNICAL SERVICES SUPPLIES    | 295.52            |                               | 1,258.05                         | 1,469.36                        | 2,500.00                 | 50.3%   |
| 80-60-001-43700   | HOSPITALITY PROGRAM SUPPLIES   | 0.00              | 108.26                        | 3,492.96                         | 3,600.45                        | 5,500.00                 | 63.5%   |
| 80-60-001-43710   | ADULT PROGRAM SUPPLIES         | 750.00            | 194.42                        | 509.91                           | 753.23                          | 1,000.00                 | 50.9%   |
| 80-60-001-43720   | JUVENILE PROGRAM SUPPLIES      | 272.05            | 1,040.70                      | 4,261.57                         | 3,562.70                        | 4,000.00                 | 106.5%  |
| 80-60-001-44800   | PER CAPITA GRANT               | 0.00              | 398.93                        | 5,915.33                         | 4,744.68                        | 7,000.00                 | 84.5%   |
| 80-60-001-44850   | ROSSI GRANT                    | 0.00              | 0.00                          | 3,578.05                         | 0.00                            | 0.00                     | -100.0% |
| 80-60-001-44870   | PROGRAM EXPENSES               | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-44900   | "WEED AND FEED" GRANT          | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-44901   | PATTI MANNELLY MEMORIAL GRANT  | 0.00              | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-45000   | ADULT NON-FICTION BOOKS        | 645.39            | 0.00                          | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-45100   | ADULT FICTION BOOKS            | 966.50            | 1,686.43<br>1,361.69          | 13,235.11                        | 13,950.86                       | 18,000.00                | 73.5%   |
| 80-60-001-45110   | ADULT LARGE PRINT MATERIAL     | 205.88            |                               | 10,130.02                        | 11,037.48                       | 15,000.00                | 67.5%   |
| 80-60-001-45200   | ADULT AUDIO VISUAL MATERIAL    | 937.20            | 186.90                        | 678.98                           | 715.66                          | 1,000.00                 | 67.8%   |
| 80-60-001-45220   | ADULT REFERENCE/E-REFER        | 250.75            | 865.68                        | 9,548.08                         | 10,583.83                       | 14,000.00                | 68.2%   |
| 80-60-001-45300   | ADULT REFERENCE MATERIAL       | 0.00              | 4,595.75<br>0.00              | 15,832.48                        | 15,052.56                       | 18,000.00                | 87.9%   |
| 80-60-001-45400   | JUVENILE NON-FICTION           | 0.00              |                               | 0.00                             | 0.00                            | 0.00                     | 0.0%    |
| 80-60-001-45410   | PICTURE BOOKS, READERS         | 23.77             | 502.28                        | 7,470.21                         | 2,430.77                        | 7,000.00                 | 106.7%  |
| 80-60-001-45420   | JUVENILE FICTION               | 266.65            | 1,096.11                      | 4,116.92                         | 4,356.15                        | 6,000.00                 | 68.6%   |
|                   |                                | 200.03            | 1,467.65                      | 4,794.00                         | 5,854.64                        | 8,500.00                 | 56.4%   |

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# -= VILLAGE OF LAKE BLÜFF =DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET

FOR 9 PERIODS ENDING JANUARY 31, 2014

FUND: LAKE BLUFF PUBLIC LIBRARY DEPT: LIBRARY ADMINISTRATION

| ACCOUNT NUMBERLIBRARY SERVICES   | DESCRIPTION  | JANUARY<br>ACTUAL   | PRIOR YEAR-MONTH ACTUAL  | FISCAL<br>YEAR-TO-DATE<br>ACTUAL  | PRIOR<br>YEAR-TO-DATE<br>ACTUAL  | FISCAL<br>YEAR<br>BUDGET  | USED  |
|--|--|---|--|---|--|---|---|
| 80-60-001-45430<br>80-60-001-45440<br>80-60-001-45450<br>80-60-001-45460<br>80-60-001-45500<br>80-60-001-45500<br>80-60-001-45500<br>80-60-001-45600<br>80-60-001-45610<br>80-60-001-45900<br>80-60-001-45900<br>80-60-001-49900<br>80-60-001-49000<br>80-60-001-49100<br>80-60-001-49350<br>80-60-001-49351<br>80-60-001-49400<br>80-60-001-49400<br>80-60-001-49400<br>80-60-001-50000 | JUVENILE AUDIO-VISUAL JUVENILE REFERENCE TEEN BOOKS E-BOOKS GRAPHIC NOVELS PERIODICALS VIDEO GAMES PATRON & STAFF SOFTWARE LIBRARY AUTOMATION SOFTWARE BRANCH MATERIALS MINOR EQUIPMENT MISCELLANEOUS EXPENSES EXPENSES FR RESTRICTED DONATIO LIBRARY FURNISHINGS BUILDING IMPROVEMENTS EXT BUILDING IMPROVEMENTS COMPUTER EQUIPMENT TECH-4-U AUTOMATION OTHER EQUIPMENT CONTINGENCY LIBRARY SERVICES LIBRARY ADMINISTRATION | 409.07<br>0.00<br>44.74<br>2,205.66<br>0.00<br>(1.99)<br>528.52<br>9.95<br>0.00<br>0.00<br>0.00<br>99.91<br>28.25<br>0.00<br>0.00<br>0.00<br>7,181.36<br>0.00<br>0.00<br>7,181.36 | 98.81<br>0.00<br>98.43<br>380.66<br>106.71<br>98.00<br>446.87<br>19.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,558.97<br>0.00<br>1,905.12<br>5,764.94<br>347.90<br>4,668.62<br>2,301.14<br>688.55<br>46,053.00<br>0.00<br>1,479.33<br>328.42<br>5,834.31<br>0.00<br>11,372.40<br>12,308.58<br>0.00<br>7.95<br>1,889.12 | 2,115.83<br>0.00<br>1,828.18<br>3,270.65<br>243.93<br>4,833.59<br>2,348.75<br>4,219.15<br>12,461.34<br>0.00<br>550.02<br>707.83<br>9,794.11<br>280.10<br>0.00<br>4,935.00<br>7,774.79<br>0.00<br>1,534.81<br>23,213.60<br>586,912.61<br>586,912.61 | 3,750.00 0.00 2,750.00 8,000.00 500.00 7,500.00 2,750.00 4,500.00 14,000.00 0.00 2,000.00 2,508.00 0.00 13,000.00 125,000.00 2,000.00 18,000.00 | 68.2% 0.0% 69.2% 72.0% 69.5% 62.2% 83.6% 15.3% 0.0% 0.0% 73.9% -100.0% 232.6% 0.0% 87.4% 9.8% 0.0% 0.3% 10.4% |
|  |  |   |  | 002,510.59  | 586,912.61   | 964,508.00  | 67.6%   |

-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET FOR 9 PERIODS ENDING JANUARY 31, 2014 PAGE: 4 F-YR: 14

FUND: LIBRARY BLG RENOVATION FUND DEPT: --- UNDEFINED CODE ---

PRIOR PRIOR FISCAL ACCOUNT JANUARY YEAR-MONTH YEAR-TO-DATE YEAR-TO-DATE YEAR NUMBER ACTUAL ACTUAL ACTUAL ACTUAL BUDGET USED --- UNDEFINED CODE ---81-60-001-49000 LIBRARY FURNISHINGS 0.00 0.00 0.00 2,800.00 81-60-001-49100 BUILDING IMPROVEMENTS 0.00 0.00 1,749.33 0.00 0.00 -100.0% TOTAL EXPENSES: --- UNDEFINED CODE ---1.749.33 2,800.00 2,800.00 TOTAL EXPENSES: --- UNDEFINED CODE ---0.00 0.00 1,749.33 0.00 -100.0% 71,011.80 67,851.91 654,067.92 589,712.61 964,508.00 67.8% TOTAL FUND EXPENSES

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
ACTUAL VS. PRIOR VS. BUDGET

FOR 9 PERIODS ENDING JANUARY 31, 2014

FUND: LIBRARY OPERATING GRANTS FUND DEPT: BIR MEMORIAL FUND REVENUES

| ACCOUNT NUMBER DESCRIPTION   | JANUARY<br>ACTUAL                                    | PRIOR<br>YEAR-MONTH<br>ACTUAL                | FISCAL<br>YEAR-TO-DATE<br>ACTUAL             | PRIOR<br>YEAR-TO-DATE<br>ACTUAL                  | FISCAL<br>YEAR   |  | 30 |
|--|--|--|--|--|--|--|----|
| MISCELLANEOUS 82-40-603-53000 BIRD MEMORIAL RESERVE 82-40-603-73000 STATE PER CAPITA GRANT 82-40-603-75000 MISCELLANEOUS GRANT 1NTEREST EARNINGS 82-40-603-78000 UNRESTRICTED DONATIONS/CONTR 82-40-603-78200 TECH-4-U DONATIONS TOTAL REVENUES: MISCELLANEOUS | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>5,867.91<br>0.00<br>0.84<br>0.00<br>0.00 | 0.00<br>5,868.00<br>15,000.00<br>0.00<br>5,000.00<br>15,000.00 | USED<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0% |    |
| TOTAL REVENUES: HISCELLANEOUS TOTAL REVENUES: BIR MEMORIAL FUND REVENUES TOTAL FUND REVENUES   | 0.00<br>0.00<br>2,165.18                             | 0.00<br>0.00<br>2,541.55                     | 0.00<br>0.00<br>878,580.20                   | 5,868.75<br>5,868.75<br>835,362.79               | 40,868.00<br>40,868.00<br>905,376.00                           | 0.0%<br>0.0%<br>97.0%                                |    |

PAGE: 5 F-YR: 14

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
ACTUAL VS. PRIOR VS. BUDGET
FOR 9 PERIODS ENDING JANUARY 31, 2014

PAGE: 6 F-YR: 14

FUND: LIBRARY OPERATING GRANTS FUND DEPT: BIRD MEMORIAL EXPENDITURES

|                   |                                |                   | THE PROPERTY AND THE PROPERTY OF THE PROPERTY | TOTALD                           |                                 |                          |       |
|-------------------|--------------------------------|-------------------|---|----------------------------------|---------------------------------|--------------------------|-------|
| ACCOUNT<br>NUMBER | DESCRIPTION                    | JANUARY<br>ACTUAL | PRIOR<br>YEAR-MONTH<br>ACTUAL   | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | PRIOR<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | USED  |
| UNDEFINED         | CODE                           |                   |   |                                  |                                 | ·                        |       |
| 82-60-001-44800   | PER CAPITAL GRANT EXPENDITURES | 0.00              | 0.00  | 0.00                             | 3,057.38                        | 5,868.00                 | 0.0%  |
| 82-60-001-44825   | MISC. GRANT EXPENDITURES       | 0.00              | 0.00  | 0.00                             | 0.00                            | 0.00                     | 0.0%  |
| 82-60-001-44901   | PATTI MANNELLY MEMORIAL EXPEND | 0.00              | 0.00  | 0.00                             | 0.00                            | 0.00                     | 0.0%  |
| 82-60-001-49000   | BIRD MEMORIAL - CHILDRENS LIBR | 0.00              | 0.00  | 0.00                             | 158.10                          | 0.00                     | 0.0%  |
| 82-60-001-49350   |                                | 0.00              | 0.00  | 0.00                             | 0.00                            | 0.00                     | 0.0%  |
| 82-60-001-49600   |                                | 0.00              | 0.00  | 0.00                             | 0.00                            | 0.00                     | 0.0%  |
| 82-60-001-99999   | USE OF DONATIONS/TEMPORARY EXP | 0.00              | 0.00  | 0.00                             | 0.00                            | 20,000.00                | 0.0%  |
| TOTAL EXPENSE     | S: UNDEFINED CODE              | 0.00              | 0.00  | 0.00                             | 3,215.48                        | 25,868.00                | 0.0%  |
| CONTRACTUAL & C   | COMMODITIES                    |                   |   |                                  |                                 |                          |       |
| 82-60-002-43570   | OPERATING SUPPLIES             | 0.00              | 0.00  | 0.00                             | 0.00                            | 0.00                     | 0.00  |
| 82-60-002-45000   | BIRD MEMORIAL EXPENSES         | 0.00              | 0.00  | 0.00                             | 25.00                           | 0.00                     | 0.0%  |
|                   |                                |                   |   | ·                                |                                 | 0.00                     | 0.0%  |
| TOTAL EXPENSE     | S: CONTRACTUAL & COMMODITIES   | 0.00              | 0.00  | 0.00                             | 25.00                           | 0.00                     | 0.0%  |
| TOTAL EXPENSE     | S: BIRD MEMORIAL EXPENDITURES  | 0.00              | 0.00  | 0.00                             | 3,240.48                        | 25,868.00                | 0.0%  |
| TOTAL FUND EXPE   | INSES                          | 71,011.80         | 67,851.91   | 654,067.92                       | 592,953.09                      | 990,376.00               | 66.0% |

-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT

ACTUAL VS. PRIOR VS. BUDGET

FOR 9 PERIODS ENDING JANUARY 31, 2014

FUND: LIBRARY SPECIAL GRANT FUND DEPT: LIBRARY GRANT FUND REVENUES

| ACCOUNT NUMBER DESCRIPTION  | JANUARY<br>ACTUAL        | PRIOR YEAR-MONTH ACTUAL  | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | PRIOR<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET           | USED                 |
|---|--------------------------|--------------------------|----------------------------------|---------------------------------|------------------------------------|----------------------|
| MISCELLANEOUS 83-40-603-73000 IL FIRST GRANT/BLDG EXPANSION 83-40-603-75000 INTEREST EARNINGS | 0.00                     | 0.00                     | 0.00                             | 0.00                            | 0.00                               | 0.0%                 |
| TOTAL REVENUES: MISCELLANEOUS TOTAL REVENUES: LIBRARY GRANT FUND REVENUES TOTAL FUND REVENUES | 0.00<br>0.00<br>2,165.18 | 0.00<br>0.00<br>2,541.55 | 0.00<br>0.00<br>878,580.20       | 0.00<br>0.00<br>835,362.79      | 0.00<br>0.00<br>0.00<br>905,376.00 | 0.0%<br>0.0%<br>0.0% |

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-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT
ACTUAL VS. PRIOR VS. BUDGET
FOR 9 PERIODS ENDING JANUARY 31, 2014

PAGE: 8 F-YR: 14

FUND: LIBRARY SPECIAL GRANT FUND DEPT: LIBRARY ADMINISTRATION

| ACCOUNT<br>NUMBER DESCRIPTION   | JANUARY<br>ACTUAL         | PRIOR<br>YEAR-MONTH<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | PRIOR<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET   | USED                  |
|---|---------------------------|-------------------------------|----------------------------------|---------------------------------|----------------------------|-----------------------|
| EXPENDITURES 83-60-001-49100 IL FIRST GRANT/BLDG EXPANSION                              | 0.00                      | 0.00                          | 0.00                             | 0.00                            | 0.00                       | 0.0%                  |
| TOTAL EXPENSES: EXPENDITURES TOTAL EXPENSES: LIBRARY ADMINISTRATION TOTAL FUND EXPENSES | 0.00<br>0.00<br>71,011.80 | 0.00<br>0.00<br>67,851.91     | 0.00<br>0.00<br>654,067.92       | 0.00<br>0.00<br>592,953.09      | 0.00<br>0.00<br>990,376.00 | 0.0%<br>0.0%<br>66.0% |

-= VILLAGE OF LAKE BLUFF =-

DATE: 02/07/14 TIME: 15:01:31 ID: AP225000 CBT

MANUAL CHECK REGISTER

CHECK # VENDOR # INVOICE ITEM CHECK INVOICE # DATE # DESCRIPTION DATE ACCOUNT # ITEM AMT 11494 9AT&T AT & T 01/24/14 847234-254001 01/07/14 01 LCL PH SRVC: 12/8/13-1/7/14 80-60-001-43230 306.29 INVOICE TOTAL: 306.29 \* CHECK TOTAL: 306.29 11495 9COMCAST COMCAST CABLE 01/24/14 COM011214 80-60-001-43230 154.85 INVOICE TOTAL: 154.85 \* CHECK TOTAL: 154.85 11496 9INGRAM INGRAM LIBRARY SERVICES 01/24/14 76046108 01/02/14 01 ADULT FICTION BOOKS 80-60-001-45100 77.27 INVOICE TOTAL: 77.27 \* 76046109 01/02/14 01 ADULT NON-FICTION BOOKS 80-60-001-45000 10.17 INVOICE TOTAL: 10.17 \* 76046110 01/02/14 01 TEEN BOOKS 80-60-001-45450 9.60 INVOICE TOTAL: 9.60 \* 76046111 01/02/14 01 ADULT NON-FICTION BOOKS 80-60-001-45000 136.11 INVOICE TOTAL: 136.11 \* 76046112 01/02/14 01 ADULT NON-FICTION BOOKS 80-60-001-45000 34.99 INVOICE TOTAL: 34.99 \* 76046113 01/02/14 01 ADULT NON-FICTION BOOKS 80-60-001-45000 36.99 INVOICE TOTAL: 36.99 \* 76046114 01/02/14 01 ADULT NON-FICTION BOOKS 80-60-001-45000 15.79 INVOICE TOTAL: 15.79 \* 76046115 01/02/14 01 ADULT FICTION BOOKS 80-60-001-45100 8.99 INVOICE TOTAL: 8.99 \* 76237604 01/09/14 01 ADULT FICTION BOOKS 80-60-001-45100 15.23 INVOICE TOTAL: 15.23 \*\* 76237605 01/09/14 01 ADULT FICTION BOOKS 80-60-001-45100 42.94 INVOICE TOTAL: 42.94 \* 76237606 01/09/14 01 ADULT FICTION BC 80-60-001-45100 29.38 INVOICE TOTAL: 29.38 \*

-= VILLAGE Or LAKE BLUFF =-MANUAL CHECK REGISTER

DATE: 02/07/14 TIME: 15:01:31 ID: AP225000 CBL

| CHECK # | VENDOR #<br>INVOICE # | INVOICE<br>DATE       | ITEM<br># |                            | CK<br>CE ACCOUNT #                     | ITEM AMT           |          |
|---------|-----------------------|-----------------------|-----------|----------------------------|--|--------------------|----------|
| 11496   | 9 INGRAM              | INGRAM LIBRARY SERVIC | ES        | 01/2                       | 4/14                                   |                    |          |
|         | 76237608              | 01/09/14              | 01        | LARGE PRINT MATERIAL       | 80-60-001-45110<br>INVOICE TOTAL:      | 30.99<br>30.99 *   |          |
|         | 762387607             | 01/09/14              | 01        | ADULT NON-FICTION BOOKS    | 80-60-001-45000                        | 57.63              |          |
|         |                       |                       |           |                            | INVOICE TOTAL:                         | 57.63 *            |          |
|         | 76284886              | 01/10/14              | 01        | RESTRICTED DONATIONS EXPER | NSES 80-60-001-48001<br>INVOICE TOTAL: | 28.25<br>28.25 *   |          |
|         | 76360037              | 01/13/14              | 01        | ADULT NON FICTION BOOKS    | 80-60-001-45000<br>INVOICE TOTAL:      | 9.60<br>9.60 *     |          |
|         | 76360038              | 01/13/14              | 01        | ADULT NON-FICTION BOOKS    | 80-60-001-45000<br>INVOICE TOTAL:      | 88.93<br>88.93 *   |          |
|         | 76360039              | 01/13/14              | 01        | ADULT FICTION BOOKS        | 80-60-001-45100<br>INVOICE TOTAL:      | 409.67<br>409.67 * |          |
|         | 76384553              | 01/14/14              | 01        | ADULT FICTION BOOKS        | 80-60-001-45100<br>INVOICE TOTAL:      | 14.12<br>14.12 *   |          |
|         | 76384554              | 01/14/14              | 01        | TEEN BOOKS                 | 80-60-001-45450<br>INVOICE TOTAL:      | 9.60<br>9.60 *     |          |
|         | 763845555             | 01/14/14              | 01        | ADULT NON-FICTION BOOKS    | 80-60-001-45000<br>INVOICE TOTAL:      | 14.68<br>14.68 *   |          |
|         | 76384556              | 01/14/14              | 01        | ADULT NON-FICTION BOOKS    | 80-60-001-45000<br>INVOICE TOTAL:      | 56.25<br>56.25 *   |          |
|         | 76397428              | 01/14/14              | 01        | ADULT FICTION BOOKS        | 80-60-001-45100<br>INVOICE TOTAL:      | 72.81<br>72.81 *   |          |
|         | 76439420              | 01/15/14              | 01        | ADULT FICTION BOOKS        | 80-60-001-45100<br>INVOICE TOTAL:      | 15.81<br>15.81 *   |          |
|         | 76439421              | 01/15/14              | 01        | ADULT FICTION BOOKS        | 80-60-001-45100<br>INVOICE TOTAL:      | 9.00<br>9.00 *     |          |
|         | 76439422              | 01/15/14              | 01        | LARGE PRINT MATERIALS      | 80-60-001-45110<br>INVOICE TOTAL:      | 71.91<br>71.91 *   |          |
|         | 79397427              | 01/14/14              | 01        | ADULT NON-FICTION BOOKS    | 80-60-001-45000<br>INVOICE TOTAL:      | 28.14<br>28.14 *   |          |
| 4       |                       |                       |           |                            | CHECK TOTAL:                           | 20.14              | 1,334.85 |

Lake Bluff Public Library

CHECK

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-= VILLAGE OF LAKE BLUFF =-

DATE: 02/07/14 TIME: 15:01:31 MANUAL CHECK REGISTER ID: AP225000 CBL

INVOICE ITEM

CHECK # VENDOR #

|       | INVOICE #  | DATE                  | #      | DESCRIPTION   | DATE       | ACCOUNT #  | ITEM AMT                                      |          |
|-------|------------|-----------------------|--------|---|------------|--|---|----------|
| 11497 | 90PPFRAN   | OPP, FRANCHISING, INC | •      |   | 01/24/14   |  |   |          |
|       | CHC0214114 | 2 02/01/14            | 01     | BUILDING MAINT: FEB 20  | )14        | 80-60-001-41000<br>INVOICE TOTAL:  | 954.00<br>954.00 *                            |          |
|       |            |                       |        |   |            | CHECK TOTAL:   |   | 954.00   |
| 11498 | 9JANWAY    | JANWAY COMPANY USA, I | NC.    |   | 01/24/14   |  |   |          |
|       | 111882     | 01/02/14              |        | TECHNICAL SERVICE SUI<br>DISCOUNT<br>TECHNICAL SERVICE SUI<br>TECHNICAL SERVICE SUI | PPLIES     | 80-60-001-43670<br>80-60-001-43670<br>80-60-001-43670<br>80-60-001-43670<br>INVOICE TOTAL: | 150.00<br>-7.50<br>15.00<br>10.75<br>168.25 * | 168.25   |
| 11499 | 9USPOSTA   | UNITED STATES POSTAL  | SERVI  | CE  | 01/24/14   |  |   |          |
|       | USP011014  | 01/10/14              | 01     | POSTAGE STAMPS  |            | 80-60-001-43300<br>INVOICE TOTAL:  | 98.00<br>98.00 *                              |          |
| 11500 |            |                       |        |   |            | CHECK TOTAL:   |   | 98.00    |
| 11500 | 9VANTAGE   | VANTAGEPOINT TRANSFER | . AGEN | TS  | 01/24/14   |  |   |          |
|       | 101733062  | 01/24/14              | 01     | 'EE ICMA CONTRIBUTION   | N: 1/31/14 | 80-20-102-45000<br>INVOICE TOTAL:  | 1,050.00<br>1,050.00 *                        |          |
|       |            |                       |        |   |            | CHECK TOTAL:   |   | 1,050,00 |
|       |            |                       |        |   |            | TOTAL AMOUNT PAID:   |   | 4,066.24 |

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DATE: 02/07/14 TIME: 15:22:07

PRG ID: AP215000.CBL

#### -= VILLAGE OF LAKE BLUFF =~ CHECK REGISTER

|         |              |                   |                 |           | 02/11/14   |                                   |                    |  |
|---------|--------------|-------------------|-----------------|-----------|--|-----------------------------------|--------------------|--|
| CHECK # | VENDOR #     | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># |  | ACCOUNT #                         | ITEM AMT           |  |
|         |              |                   |                 |           |  |                                   |                    |  |
| 11501   | 9AMAZONA     | VOIDEDL           | EADER CHECK     | K         |  |                                   |                    |  |
|         | 01986024574  | F                 | 70/77/77        |           |  |                                   |                    |  |
|         | 01700024574  | 5                 | 12/18/13        | 01        | CREDIT-ADULT AUDIO VISUAL  | 80-60-001-45200                   | -2.99              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | -2.99 *            |  |
|         | 01986357250  | 3                 | 12/17/13        | 0.1       | I DITT OF THE PARTY OF THE PART |                                   |                    |  |
|         |              |                   | 14/1//13        | 0.1       | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 13.99              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 13.99 *            |  |
|         | 01986668410  | 3                 | 12/19/13        | 0.1       | CREDIT-ADULT AUDIO VISUAL  |                                   |                    |  |
|         |              |                   | ,,              | 0.1       | CKEDII-ADOLI AUDIO VISUAL  | 80-60-001-45200                   | -1.03              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | -1.03 *            |  |
|         | 01986849523  | 6                 | 12/10/13        | 01        | ADULT AUDIO VISUAL MATERIAL  | 20 60 001 1770                    |                    |  |
|         |              |                   |                 |           | TOTAL MATERIAL   | 80-60-001-45200                   | 32.93              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 32.93 *            |  |
|         | 01986942515  | 9                 | 12/16/13        | 01        | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 024.05             |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 234.86<br>234.86 * |  |
|         | 02281097897  | _                 | 20/22/22        |           |  |                                   | 234.86 *           |  |
|         | 02201097897  | 5                 | 12/13/13        | 01        | ADULT NON-FICTION  | 80-60-001-45000                   | 35.96              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 35.96 *            |  |
|         | 02281202392  | 6                 | 12/29/13        | 0.7       | I Division and the second and the se |                                   | 23.30              |  |
|         |              |                   | 12/23/13        | OI        | ADULT NON-FICTION  | 80-60-001-45000                   | 41.61              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 41.61 *            |  |
|         | 03742541924  | 4                 | 12/13/13        | 0.1       | CPEDIT-TECUNICAL ODIO OFFI   |                                   |                    |  |
|         |              |                   | ,,              |           | CREDIT-TECHNICAL SRVC SUPPLIES   | 80-60-001-43670                   | ±14.99             |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | -14.99 *           |  |
|         | 03742937360  | 7                 | 12/11/13        | 01        | OFFICE SUPPLIES  | 90 60 001 42550                   |                    |  |
|         |              |                   |                 | 02        | TECHNICAL SERVICE SUPPLIES   | 80-60-001-43550                   | 27.80              |  |
|         |              |                   |                 |           |  | 80-60-001-43670<br>INVOICE TOTAL: | 14.99              |  |
|         | 12215200200  |                   |                 |           |  | LIVOICE TOTAL:                    | 42.79 *            |  |
|         | 133153993999 | 9                 | 12/30/13        | 01        | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 110 20             |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 118.29<br>118.29 * |  |
|         | 133156084602 | 2                 | 10/00/10        |           |  |                                   | 110.29 *           |  |
|         |              |                   | 12/28/13        | 01        | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 12.98              |  |
|         |              |                   |                 |           |  | INVOICE TOTAL:                    | 12.98 *            |  |
|         |              |                   |                 |           |  |                                   |                    |  |

DATE: 02/07/14 TIME: 15:22:07

PRG ID: AP215000.CBL

-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CHECK # | VENDOR #    | INVOICE<br>NUMBER | INVOICE<br>DATE |     |  | ACCOUNT #                         | ITEM AMT          |
|---------|-------------|-------------------|-----------------|-----|--|-----------------------------------|-------------------|
|         |             |                   |                 |     |  |                                   |                   |
| 11501   | 9AMAZONA    | VOIDED            | LEADER CHEC     | !K  |  |                                   |                   |
|         | 13315680781 | .5                | 12/20/13        | 0.1 | ADULT AUDIO VISUAL MATERIAL  | 00 60 001 45000                   |                   |
|         |             |                   | 12,20,13        | 01  | ADODI AODIO VISCAL MATERIAL  | 80-60-001-45200<br>INVOICE TOTAL: | 24.98<br>24.98 *  |
|         | 12215714002 |                   |                 |     |  |                                   | 21.50             |
|         | 13315714293 | 30                | 01/01/14        | 01  | CREDIT-ADULT AUDIO VISUAL  |                                   | -1.97             |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | -1.97 *           |
|         | 16770347598 | 10                | 12/26/13        | 01  | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 20.79             |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | 20.79 *           |
|         | 16770829521 | .6                | 01/06/14        | 01  | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 00.30             |
|         |             |                   |                 | 1   | THE THE PERSON AND TH | INVOICE TOTAL:                    | 99.38<br>99.38 *  |
|         | 16770839550 | . 7               | 07/00/74        |     |  |                                   |                   |
|         | 10//0839550 | ) T               | 01/09/14        | 01  | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   |                   |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | 15.99 *           |
|         | 17905132748 | 88                | 12/19/13        | 01  | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200                   | 28.12             |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | 28.12 *           |
|         | 17905327493 | 8                 | 12/30/13        | 01  | CREDIT-ADULT AUDIO VISUAL  | 80-60-001-45200                   | -28.96            |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | -28.96 *          |
|         | 17905760607 | 70                | 12/24/12        | 0.1 | ADULT AUDIO VISUAL MATERIAL  |                                   |                   |
|         | 27303700007 |                   | 12/24/13        | OI  | ADOLT AUDIO VISUAL MATERIAL  | 80-60-001-45200<br>INVOICE TOTAL: | 46.95             |
|         |             | -                 |                 |     |  | INVOICE TOTAL:                    | 46.95 *           |
| 11502   | 9AMAZONA    | AMAZON            |                 |     |  |                                   |                   |
|         | 17905972495 | 56                | 12/20/13        | 01  | ADULT AUDIO VISUAL MATERIAL  | 20 50 000 45000                   |                   |
|         |             |                   | ,,              | 0.1 | MODEL MODIO VISORE MATERIAL  | 80-60-001-45200<br>INVOICE TOTAL: | 12.99<br>12.99 *  |
|         | 10050105045 |                   |                 |     |  |                                   | <b>12.</b> 33 ··· |
|         | 18258135345 | 52                | 12/11/13        | 01  | VIDEO GAMES  | 80-60-001-45510                   |                   |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | 109.91 *          |
|         | 18258162014 | 9                 | 12/11/13        | 01  | VIDEO GAMES  | 80-60-001-45510                   | 19.99             |
|         |             |                   |                 |     |  | INVOICE TOTAL:                    | 19.99 *           |

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DATE: 02/07/14 TIME: 15:22:07

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|         |             |                   |                 |      | CHECK DATE: 02/11/14   |                    |  |          |
|---------|-------------|-------------------|-----------------|------|--|--------------------|--|----------|
| CHECK # | VENDOR #    | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM |  |                    |  |          |
|         |             |                   |                 |      |  | ACCOUNT #          | ITEM AMT   |          |
| 11502   | 9AMAZONA    | AMAZON            |                 |      |  |                    |  |          |
|         | 18258731041 | 6                 | 10/11/10        |      |  |                    |  |          |
|         |             |                   | 12/11/13        | 01   | VIDEO GAMES  | 80-60-001-45510    | E0 00  |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | 59.99<br>59.99 *   |          |
|         | 25208570685 | 0                 | 12/11/13        | 0.1  | CDEDIC ADVIS   |                    | 59.99 *  |          |
|         |             |                   | 22/11/13        | 01   | CREDIT-ADULT AUDIO VISUAL  | 80-60-001-45200    | -4.00  |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | -4.00 *  |          |
|         | 25208921660 | 3                 | 12/11/13        | 0.7  | CREDIT-ADULT AUDIO VISUAL  |                    | 2.00   |          |
|         |             |                   |                 |      | CREDIT-ADOLI AUDIO VISUAL  | 80-60-001-45200    | -1.00  |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | -1.00 *  |          |
|         | 25533179342 | 2                 | 01/01/14        | 01   | CREDIT-ADULT AUDIO VISUAL  |                    |  |          |
|         |             |                   |                 |      | TODEC VISUAL   | 80-60-001-45500    | -1.99  |          |
|         | 25522600400 | _                 |                 |      |  | INVOICE TOTAL:     | -1.99 *  |          |
|         | 25533600489 | 3                 | 12/30/13        | 01   | ADULT AUDIO VISUAL MATERIAL  | 80-60-001-45200    | All Control of the Co |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | 14.98  |          |
|         | 26818701431 | 4                 | 10/15/55        |      |  | THE TOTAL:         | 14.98 *  |          |
|         |             | *                 | 12/1//13        | 01   | VIDEO GAMES  | 80-60-001-45510    | 220 62   |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | 338.63   |          |
|         |             |                   |                 |      |  |                    | 338.63 *   |          |
|         |             |                   |                 |      |  | CHECK TOTAL:       |  | 7 0 70   |
| 11503   | 9BKTLENT    | BAKER & TA        | YLOR ENTERT     | ATNM | 2NIT   |                    |  | 1,269.18 |
|         |             |                   |                 |      | 3111   |                    |  |          |
|         | 0002517235  |                   | 01/10/14        | 01   | JUVENTILE FICTION DRIVE & CDD  |                    |  |          |
|         |             |                   |                 |      | JUVENILE FICTION, PBKS & SERIES  | 80-60-001-45420    | -19.76   |          |
|         | 2020202020  |                   |                 |      |  | INVOICE TOTAL:     | ~19.76 *   |          |
|         | 2028930100  |                   | 12/31/13        | 01   | JUVENILE FICTION, PBKS & SERIES  | 80-60 003 45400    |  |          |
|         |             |                   |                 |      | SERVING  | INVOICE TOTAL:     | 24.68  |          |
|         | 2028953652  |                   | 07 /00 /7 4     |      |  |                    | 24.68 *  |          |
|         |             |                   | 01/09/14        | 01   | PICTURE BKS, READRS, HOLIDAY BKS   | 80-60-001-45410    | 70.04  |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | 10.21  |          |
|         | 2028997648  |                   | 01/21/14        | 0.1  | D.T. CHILLIAN TO THE TOTAL TO T |                    | 10.21 *  |          |
|         |             |                   | 0-//            | OI   | PICTURE BKS, READRS, HOLIDAY BKS   | 80-60-001-45410    | 13.56  |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | 13.56 *  |          |
|         | 2029019416  |                   | 01/28/14        | 01   | JUVENILE FICTION, PBKS & SERIES  |                    |  |          |
|         |             |                   |                 |      | TICTION, PBRS & SERIES   | 80-60-001-45420    | 261.73   |          |
|         |             |                   |                 |      |  | INVOICE TOTAL:     | 261.73 *   |          |
|         |             |                   |                 |      |  | CHECK TOTAL:       |  |          |
|         |             |                   |                 |      |  | O.L.D.C.K. TOTALI: |  | 290.42   |

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#### -= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

PRG ID: AP215000 CBL

| CHECK # | VENDOR #    | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION   | ACCOUNT #  | ITEM AMT                     |         |
|---------|-------------|-------------------|-----------------|-----------|---|--|------------------------------|---------|
| 11504   | 9CDW        | CDW GOVERN        | NMENT, INC.     |           |   |  |                              |         |
|         | JJ97720     |                   | 01/22/14        | 01        | COPIER TONER  | 80-60-001-41303<br>INVOICE TOTAL:                    | 356.65<br>356.65 *           |         |
|         |             |                   |                 |           |   | CHECK TOTAL:   |                              | 356.65  |
| 11505   | 9CHSPRIN    | CHICAGO SI        | PRINKLER CC     | MPANY     |   |  |                              |         |
|         | 50923       |                   | 11/30/13        | 01        | SHUT DOWN SERVICES  | 80-60-001-41050<br>INVOICE TOTAL:                    | 99.50<br>99.50 *             |         |
|         |             |                   |                 |           |   | CHECK TOTAL:   |                              | 99,50   |
| 11506   | 9DEMCO      | DEMCO, INC        | C               |           |   |  |                              |         |
|         | 5187960     |                   | 01/20/14        | 01        | TECHNICAL SERVICE SUPPLIES                                  | 80-60-001-43670<br>INVOICE TOTAL:                    | 103.88<br>103.88 *           |         |
|         |             |                   |                 |           |   | CHECK TOTAL:   |                              | 103.88  |
| 11507   | 9FIRSTBA    | FIRST BANK        | KCARD           |           |   |  |                              |         |
|         | CDT01242014 |                   | 01/24/14        |           | PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT           | 80-60-001-42400<br>80-60-001-42400<br>INVOICE TOTAL: | 150.00<br>195.00<br>345.00 * |         |
| 11500   |             |                   |                 |           |   | CHECK TOTAL:   |                              | 345: 00 |
| 11508   | 9FIRSTBA    | FIRST BANK        | KCARD           |           |   |  |                              |         |
|         | DON01242014 |                   | 01/24/14        |           | JUVENILE AUDIO VISUAL MATERIAL<br>JUVENILE PROGRAM SUPPLIES | 80-60-001-45430<br>80-60-001-43720<br>INVOICE TOTAL: | 211.82<br>188.02<br>399.84 * |         |
|         |             |                   |                 |           |   | CHECK TOTAL:   |                              | 399.84  |

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CHECK # | VENDOR #    |               | VOICE<br>ATE | ITEM<br>#      | DESCRIPTION   | ACCOUNT #   | ITEM AMT  |   |
|---------|-------------|---------------|--------------|----------------|---|---|---|---|
| 11509   | 9FIRSTBA    | FIRST BANKCAR | D.           |                |   |   |   | · • • • • • • • • • • • • • • • • • • • |
|         | ELI01242014 | . 01          | /24/14       | 02<br>03<br>04 | JUVENILE PROGRAM SUPPLIES POSTAGE TEEN BOOKS BOXES/CONTAINERS-CD STORAGE PROFESSIONAL DEVELOPMENT | 80-60-001-43720<br>80-60-001-43300<br>80-60-001-45450<br>80-60-001-46000<br>80-60-001-42400<br>INVOICE TOTAL: | 84.03<br>3.88<br>25.54<br>67.71<br>235.00<br>416.16 * | 416.16                                  |
| 11510   | 9FIRSTBA    | FIRST BANKCAR | 2D           |                |   |   |   |   |
|         | ERI01242014 | . 01          | ./24/14      | 02             | GATEWAY MONTHLY ACCT. WEBSITE FOR ILL ICE/SNOW MELT   | 80-60-001-46000<br>80-60-001-45600<br>80-60-001-43660<br>INVOICE TOTAL:                                       | 32.20<br>9.95<br>117.62<br>159.77 *                   |   |
|         |             |               |              |                |   | CHECK TOTAL:  |   | 159.77                                  |
| 11511   | 9GIBBJIM    | JIM GIBBONS   |              |                |   |   |   |   |
|         | GIB012414   | 01            | ./24/14      | 01             | ADULT PROGRAM SUPPLIES  | 80-60-001-43710<br>INVOICE TOTAL:   | 200.00<br>200.00 *                                    |   |
| 11512   | 9GREGBAR    |               | D.T.G.I.     |                |   | CHECK TOTAL:  |   | 200,00                                  |
| 11512   |             | BARBARA GREGO |              |                |   |   |   |   |
|         | GRE011014   | 01            | 1/10/14      | 01             | ADULT PROGRAM SUPPLIES  | 80-60-001-43710<br>INVOICE TOTAL:   | 250.00<br>250.00 *                                    |   |
|         |             |               |              |                |   | CHECK TOTAL:  |   | 250 00                                  |
| 11513   | 9HEWLETT    | HEWLETT-PACKA | ARD COMPA    | ANY            |   |   |   |   |
|         | 53862281    | 01            | L/28/14      | 01             | COMPUTER EQUIPMENT (SERVER)   | 80-60-001-49350<br>INVOICE TOTAL:   | 7,181.36<br>7,181.36 *                                |   |
|         |             |               |              |                |   | CHECK TOTAL:  |   | 7,181.36                                |

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|         |          |                   |                 |           | 02/11/14                |                 |          |        |
|---------|----------|-------------------|-----------------|-----------|-------------------------|-----------------|----------|--------|
| CHECK # | VENDOR # | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION             | ACCOUNT #       | ITEM AMT |        |
| 11514   | 9INGRAM  | INGRAM LIB        | RARY SERVI      | CES       |                         |                 |          |        |
|         |          |                   |                 |           |                         |                 |          |        |
|         | 76503807 |                   | 01/16/14        | 01        | ADULT NON-FICTION       | 80-60-001-45000 | 12.95    |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 12.95 *  |        |
|         | 76549729 |                   | 01/17/14        |           |                         |                 | 12.55    |        |
|         | .0015,25 |                   | 01/1//14        | 01        | LARGE PRINT MATERIAL    | 80-60-001-45110 | 87.38    |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 87.38 *  |        |
|         | 76691723 |                   | 01/23/14        | 0.1       | ADULT FICTION BOOKS     |                 |          |        |
|         |          |                   | ,,              | 0.1       | ABOUT FICTION BOOKS     | 80-60-001-45100 | 15.79    |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 15.79 *  |        |
|         | 76691724 |                   | 01/23/14        | 01        | ADULT FICTION BOOKS     | 80-60-001-45100 |          |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 60.40    |        |
|         | 76691725 |                   |                 |           |                         | IN TOTAL        | 60.40 *  |        |
|         | 70091725 |                   | 01/23/14        | 01        | ADULT FICTION BOOKS     | 80-60-001-45100 | 44.63    |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 44.63 *  |        |
|         | 76691726 |                   | 01/23/14        | 0.1       | ADULT NON-FICTION BOOKS |                 |          |        |
|         |          |                   | ,,              | 01        | ADOM: NON-FICTION BOOKS | 80-60-001-45000 | 27.65    |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 27.65 *  |        |
|         | 76691727 |                   | 01/23/14        | 01        | ADULT NON-FICTION BOOKS | 80-60-001-45000 |          |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 16.94    |        |
|         | 76691728 |                   |                 |           |                         | THE TOTAL       | 16.94 *  |        |
|         | 70091728 |                   | 01/23/14        | 01        | ADULT FICTION BOOKS     | 80-60-001-45100 | 142.69   |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 142.69 * |        |
|         | 76691729 |                   | 01/23/14        | 0.1       | IADCE DETME MARKET      |                 |          |        |
|         |          |                   | //              | 01        | LARGE PRINT MATERIAL    | 80-60-001-45110 | 15.60    |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 15.60 *  |        |
|         | 76691730 |                   | 01/23/14        | 01        | ADULT NON-FICTION BOOKS | 80-60-001-45000 |          |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 21.00    |        |
|         | 76691731 |                   | 22 /25 /        |           |                         | TOTAL.          | 21.00 *  |        |
|         | ,009T/3T |                   | 01/23/14        | 01        | ADULT FICTION BOOKS     | 80-60-001-45100 | 7.77     |        |
|         |          |                   |                 |           |                         | INVOICE TOTAL:  | 7.77 *   |        |
|         |          |                   |                 |           |                         | GUDGY TO        |          |        |
|         |          |                   |                 |           |                         | CHECK TOTAL:    |          | 452.80 |
|         |          |                   |                 |           |                         |                 |          |        |

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### -= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CHECK # | VENDOR #  | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #                         | ITEM AMT           |         |
|---------|-----------|-------------------|-----------------|-----------|-----------------------------|-----------------------------------|--------------------|---------|
| 11515   | 9INTBUS   | INTERACT E        | BUSINESS PR     | ODUCT     | rs                          |                                   |                    |         |
|         | INV91831  |                   | 01/27/14        | 01        | UTILITIES                   | 80-60-001-43230<br>INVOICE TOTAL: | 230.00<br>230.00 * |         |
|         |           |                   |                 |           |                             | CHECK TOTAL:                      |                    | 230.00  |
| 11516   | 9WASIKJO  | JOHN WASIE        | ζ               |           |                             |                                   |                    |         |
|         | WAS011714 |                   | 01/17/14        | 01        | ADULT PROGRAM SUPPLIES      | 80-60-001-43710<br>INVOICE TOTAL: | 100.00             |         |
|         |           |                   |                 |           |                             | CHECK TOTAL:                      |                    | 100, 00 |
| 11517   | 9LB VILL  | VILLAGE OF        | F LAKE BLUF     | F         |                             |                                   |                    |         |
|         | 80070096  |                   | 03/12/13        | 01        | ELEVATOR INSPECTION         | 80-60-001-41020<br>INVOICE TOTAL: | 84.00<br>84.00 *   |         |
|         | 80070135  |                   | 07/03/13        | 01        | ELEVATOR INSPECTION         | 80-60-001-41020<br>INVOICE TOTAL: | 84.00<br>84.00 *   |         |
|         |           |                   |                 |           |                             | CHECK TOTAL:                      |                    | 168.00  |
| 11518   | 9MADDMIC  | MICHAEL MA        | ADDOX           |           |                             |                                   |                    |         |
|         | MAD011014 |                   | 01/10/14        | 01        | ADULT PROGRAM SUPPLIES      | 80-60-001-43710<br>INVOICE TOTAL: | 200.00<br>200.00 * |         |
|         |           |                   |                 |           |                             | CHECK TOTAL:                      |                    | 200.00  |
| 11519   | 9MIDTAPE  | MIDWEST TA        | APE             |           |                             |                                   |                    |         |
|         | 91553965  |                   | 01/17/14        | 01        | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200<br>INVOICE TOTAL: | 69.98<br>69.98 *   |         |
|         | 91572400  |                   | 01/24/14        | 01        | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200<br>INVOICE TOTAL: | 24.99<br>24.99 *   |         |
|         |           |                   |                 |           |                             |                                   |                    |         |

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

PRG ID: AP215000.CBL

| CHECK # | VENDOR #    | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #                         | ITEM AMT           |        |
|---------|-------------|-------------------|-----------------|-----------|-----------------------------|-----------------------------------|--------------------|--------|
| 11519   | 9MIDTAPE    | MIDWEST TA        | APE             |           |                             |                                   | -                  |        |
|         | 91572402    |                   | 01/24/14        | 01        | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200<br>INVOICE TOTAL: | 204.95<br>204.95 * |        |
|         |             |                   |                 |           |                             | CHECK TOTAL:                      |                    | 299.92 |
| 11520   | 9NCCPETE    | NCC-PETERS        | ON PRODUCT      | S         |                             |                                   |                    |        |
|         | 63243       |                   | 01/30/14        | 01        | JANITORIAL SUPPLIES         | 80-60-001-43660<br>INVOICE TOTAL: | 122.72<br>122.72 * |        |
|         |             |                   |                 |           |                             | CHECK TOTAL:                      |                    | 122.72 |
| 11521   | 9OCLC-IH    | OCLC-IHLS         |                 |           |                             |                                   |                    |        |
|         | 342         |                   | 12/31/13        | 01        | DUES                        | 80-60-001-42440<br>INVOICE TOTAL: | 186.00<br>186.00 * |        |
|         |             |                   |                 |           |                             | CHECK TOTAL:                      |                    | 186.00 |
| 11522   | 90PPFRAN    | OPP, FRANC        | CHISING, IN     | c.        |                             |                                   |                    | 100,00 |
|         | CHC01141152 |                   |                 |           | BUILDING MAINT: JAN 2014    | 80-60-001-41000<br>INVOICE TOTAL: | 954.00<br>954.00 * |        |
|         |             |                   |                 |           |                             | CHECK TOTAL:                      |                    | 954.00 |
| 11523   | 90VERDRI    | OVERDRIVE         | , INC           |           |                             |                                   |                    |        |
|         | 1018-143736 | 5553122013        | 12/20/13        | 01        | ADULT E-BOOKS               | 80-60-001-45460<br>INVOICE TOTAL: | 672.43<br>672.43 * |        |
|         | 1018-143908 | 3070011014        | 01/10/14        | 01        | ADULT E-BOOKS               | 80-60-001-45460<br>INVOICE TOTAL: | 477.61<br>477.61 * |        |
|         | 1018-144221 | L570011014        | 01/10/14        | 01        | TEEN E-BOOKS                | 80-60-001-45460<br>INVOICE TOTAL: | 167.98             |        |

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#### -= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CHECK # | VENDOR #    | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #                         | ITEM AMT           |          |
|---------|-------------|-------------------|-----------------|-----------|--------------------------------|-----------------------------------|--------------------|----------|
| 11523   | 90VERDRI    | OVERDRIVE         | , INC           |           |                                |                                   |                    |          |
|         | 1018-144626 | 290011014         | 01/10/14        | 01        | JUVENILE E-BOOKS               | 80-60-001-45460<br>INVOICE TOTAL: | 92.91<br>92.91 *   |          |
|         | 1018-145159 | 900111013         | 11/10/13        | 01        | ADULT E-BOOKS                  | 80-60-001-45460<br>INVOICE TOTAL: | 517.63<br>517.63 * |          |
|         | 1018-150532 | 750111013         | 11/10/13        | 01        | TEEN E-BOOKS                   | 80-60-001-45460<br>INVOICE TOTAL: | 159.26<br>159.26 * |          |
|         | 1018-153020 | 320122013         | 12/20/13        | 01        | JUVENILE E-BOOKS               | 80-60-001-45460<br>INVOICE TOTAL: | 90.86<br>90.86 *   |          |
|         | 10181452427 | 53122013          | 12/20/13        | 01        | TEEN E-BOOKS                   | 80-60-001-45460<br>INVOICE TOTAL: | 26.98<br>26.98 *   |          |
| 11524   | 9RANDOMH    | RANDOM HOU        | SE, INC.        |           |                                | CHECK TOTAL:                      |                    | 2,205.66 |
|         | 1089100420  |                   | 01/22/14        | 01        | JUVENILE AUDIO VISUAL MATERIAL | 80-60-001-45430<br>INVOICE TOTAL: | 197.25<br>197.25 * |          |
| 11525   | 9SHREDIT    | SHRED-IT U        | SA-CHICAGO      |           |                                | CHECK TOTAL:                      |                    | 197,25   |
|         | 9403076646  |                   |                 | 01        | PAPER SHREDDING 1/13/14        | 80-60-001-41303<br>INVOICE TOTAL: | 47.72<br>47.72 *   |          |
| 11526   | 9STAPLES    | STAPLES BUS       | SINESS ADV      | ANTAG     | E                              | CHECK TOTAL:                      |                    | 47.72    |
|         | 8028511242  |                   |                 |           | OFFICE SUPPLIES                | 80-60-001-43550                   | 42.46              |          |

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-= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

| CRECK DATE: 02/11/14 |             |                            |                 |           |  |                                   |                               |           |
|----------------------|-------------|----------------------------|-----------------|-----------|--|-----------------------------------|-------------------------------|-----------|
| CHECK #              | VENDOR #    | INVOICE<br>NUMBER          | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                            | ACCOUNT #                         | ITEM AMT                      |           |
| 11526                | 9STAPLES    | STAPLES BUSINESS ADVANTAGE |                 |           |  |                                   |                               |           |
|                      | 8028511242  |                            | 01/25/14        | 02        | DVD CASES                              | 80-60-001-43670<br>INVOICE TOTAL: | 23.39<br>65.85 *              |           |
|                      |             |                            |                 |           |  | CHECK TOTAL:                      |                               | 65.85     |
| 11527                | 9TECHSYS    | TECH SYSTE                 | MS, INC         |           |  |                                   |                               |           |
|                      | 106968      |                            | 01/13/14        | 01        | INSTALL GROUND WIRE                    | 80-60-001-41000<br>INVOICE TOTAL: | 95 <sub>0</sub> 00<br>95.00 * |           |
|                      |             |                            |                 |           |  | CHECK TOTAL:                      |                               | 95.00     |
| 11528                | 9TUMBLEP    | TUMBLEWEED                 | PRESS, IN       | C         |  |                                   |                               |           |
|                      | 53829       |                            | 01/15/14        | 01        | ADULT REFERENCE/E REFERENCE            | 80-60-001-45220<br>INVOICE TOTAL: | 250,75<br>250.75 *            |           |
|                      |             |                            |                 |           |  | CHECK TOTAL:                      |                               | 250,75    |
| 11529                | 9WAREHOU    | WAREHOUSE                  | DIRECT          |           |  |                                   |                               |           |
|                      | 2202430-0   |                            | 01/20/14        | 01        | OFFICE SUPPLIES                        | 80-60-001-43550<br>INVOICE TOTAL: | 36,73<br>36.73 *              |           |
|                      |             |                            |                 |           |  | CHECK TOTAL:                      |                               | 36,73     |
| 11530                | 9WENDTM     | WENDT MAIN                 | TENANCE IN      | С.        |  |                                   |                               |           |
|                      | WEN02012014 |                            | 02/01/14        | 01<br>02  | GROUNDS MAINT/SNOW REMOVAL<br>FEB 2014 | 80-60-001-41050<br>** COMMENT **  | 930,00                        |           |
|                      |             |                            |                 |           |  | INVOICE TOTAL:                    | 930.00 *                      |           |
|                      |             |                            |                 |           |  | CHECK TOTAL:                      |                               | 930,00    |
|                      |             |                            |                 |           |  | TOTAL AMOUNT PAID:                |                               | 17,614.16 |

#### Lake Bluff Public Library

#### www.lakebluffLibrary.org

The Lake Bluff Public Library is located in the heart of the Village, offering the residents of Lake Bluff and surrounding areas a variety of materials and services. In addition to current materials and programs, the Library also offers public computers with Internet access. Wireless Internet is also available. The collection includes books and much more, with a variety of audio-visual materials including DVDs, Blu-rays, and music and audio books available both on CD and via download. There are newspapers, magazines and journals available in print and online formats. Library patrons use the Library for learning, entertainment, programs, recreation, inspiration, and programs.

The Library is a component unit of the Village of Lake Bluff but has a separately elected Board of Trustees. The Library is a unit of local government operating in accordance with the Illinois Local Library Act, 75 ILCS 5/1-0.1 et seq. The powers and duties of the Board of Library Trustees are set forth in said Act and include "the exclusive control of the expenditure of all moneys collected for the Library and deposited to the credit of the Library fund" (75 ILCS 5/4-7(2)). Library taxes are levied by the Village in amounts determined by the Library Board and collected with other Village taxes (75 ILCS 5/3-5). The Library Board meets monthly at 7:00pm on the second Tuesday of each month and meetings are open to the public.

The Library is renowned for its personable and helpful staff. Every Library user is welcomed as a friend and neighbor. The Lake Bluff Library has a reputation for individual service and engaging programs. Children and their caregivers enjoy a wide variety of programs for all ages. Imaginative Summer Reading Programs are offered for both children and adults. The wide variety of Adult Programs focus on book discussions, local interest, history, health, finance, and leisure pursuits. Our daily service goal is to be central to the community's ever-changing needs, and to offer a comfortable setting with access to information and materials for all.

The Friends of the Library is an independent non-profit organization that raises funds and sponsors events for the Library. Fun events are being planned for the coming year, to continue advocacy and support of the Library. Membership is open to the public. New Friends are always welcome.

#### FY2013-2014 Accomplishments

Following the renovation of the Library's interior in the summer of 2011, the Library undertook a landscaping project in the fall of 2012. The goal of the project was to increase the safety, accessibility, and beauty of the Scranton Avenue side of the building. The project was focused in particular on the new shared entrance with the Lake Bluff History Museum and included:

- New plantings to create a more open and park like atmosphere;
- Acquisition of a new Online Catalog;
- Expansion of the eBook collection available to patrons;
- Purchase of new Virtual Servers;
- Painted and fixed exterior fascia, soffits, and trim;
- Participation in the Lake Bluff 4<sup>th</sup> of July Parade, Farmer's Market, Criterium Bike Race and much more!

The Library spent \$33,000 to acquire a new Library System, called *Sierra*, from Innovative Interfaces. The features that will be available when this software goes live March 2014 will greatly enhance patron options and experience. The 2012-2013 Fiscal Year was the busiest in the Library's history, with 113,764 checkouts and 82.294 recorded visits. This represents an increase of 12.06% in Circulation and 7.13% in visits. So far, the Library is on pass to beat this record year. Of Lake Bluff's 5,745 residents 4,351 (76%) are Library card holders. A total of 1,349 individuals who possess cards at other area Libraries have also registered as Reciprocal Borrowers to use the Lake Bluff Library.

The Library continues to add to its MyMediaMall digital collection of eBooks and eAudiobooks. Migration to a new Virtual Server and continuing to replace computers on an annual cycle shows the Lake Bluff Library's dedication to maintaining its electronic infrastructure.

#### FY2014-2015 Goals and Needs

The main Library building is nearing 40 years in age, and the Wood Building Annex is now 11 years old. The nature and goals of Public Libraries continues to change rapidly. The staff members and Board of Trustees of the Library are committed to staying on top of trends. This means Long Range Planning and evaluation of the space available for use. In addition, a new website is in the works.

The Library plans to continue to build on the connections established in the past years and increase its participation in community events and collaboration with area organizations and businesses.

#### **Library Personnel**

| POSITION TITLE              | FY                                   | 2012-2013                        | FY                                   | 2013-2014                        | FY                                   | 2014-2015                       |
|-----------------------------|--------------------------------------|----------------------------------|--------------------------------------|----------------------------------|--------------------------------------|---------------------------------|
| POSITION TITLE              | Number of<br>Positions<br>Authorized | Actual<br>Number of<br>Positions | Number of<br>Positions<br>Authorized | Actual<br>Number of<br>Positions | Number of<br>Positions<br>Authorized | Library<br>% Share<br>of Salary |
| Library Director            | 1                                    | 1                                | 1                                    | 1                                | 1                                    | 100%                            |
| Department Heads            | 1                                    | 1                                | 3                                    | 3                                | 3                                    | 100%                            |
| Library Associate           | 3.5                                  | 3                                | 0                                    | 0                                | 0                                    | 100%                            |
| Library Assistant I         | 2.05                                 | 2.05                             | 2.75                                 | 3.25                             | 3.25                                 | 100%                            |
| Library Assistant II        | 0                                    | 0                                | 2.75                                 | 1.60                             | 1.60                                 | 100%                            |
| Library Technical Assistant | 0                                    | 0                                | 1.30                                 | .5                               | 1.00                                 | 100%                            |
| Shelver                     | .25                                  | .5                               | .25                                  | .25                              | .25                                  | 100%                            |
| FULL TIME EQUIVALENT        | 7.8                                  | 7.55                             | 7.8                                  | 7.55                             | 10.01                                |                                 |

## LAKE BLUFF PUBLIC LIBRARY GENERAL FUND - REVENUES

| 80-  |                    |                    |                    |                    |                    |                |           |                  |                  |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|-----------|------------------|------------------|
|  |                    |                    | 2112               | Estimated          |                    |                |           | % CHANGE         |                  |
| CODE/LINE ITEM   | ACTUAL<br>FY 11/12 | ACTUAL<br>FY 12/13 | BUDGET<br>FY 13/14 | Actual<br>FY 13/14 | BUDGET<br>FY 14/15 |                | FO BUDGET |                  | TO BUDGET        |
|  |                    |                    |                    | 1110/11            | 111110             |                | 14-10     | - ' '            | 4-15             |
| TAXES  |                    |                    |                    |                    |                    |                |           |                  |                  |
| AXES   |                    |                    |                    |                    |                    |                |           |                  |                  |
| 103-10000 Property Taxes                                   | 782,229            | 800,695            | 833,508            | 849,602            | 851,666            | 2.2%           | 18,158    | 0.2%             | 2,064            |
| TOTAL TAXES  | 782,229            | 800,695            | 833,508            | 849,602            | 851,666            | 2.2%           | 18,158    | 0.2%             | 2,064            |
|  |                    | 000,000            | 000,000            | 0.0,002            | 001,000            | 2.270          | 10,100    | 0.270            | 2,004            |
| FINES & FORFEITURES  |                    |                    |                    |                    |                    |                |           |                  |                  |
| THEO AT ON EITONES   |                    |                    |                    |                    |                    |                |           |                  |                  |
| 503-65000 Fines  | 12,105             | 13,236             | 12,000             | 14,710             | 13,000             | 8.3%           | 1,000     | -11.6%           | (1,710)          |
| TOTAL FINES & FORFEITURES                                  | 12,105             | 13,236             | 12,000             | 14,710             | 13,000             | 8.3%           | 1,000     | -11.6%           | (1,710)          |
|  | ·                  |                    |                    |                    |                    |                | •         |                  | ( /              |
| CHARGE FOR SERVICES  |                    |                    |                    |                    |                    |                |           |                  |                  |
|  |                    |                    |                    |                    |                    |                |           |                  |                  |
| 403-48300 Photocopy Charges<br>403-48500 Non-Resident Fees | 1,825<br>7,175     | 2,180<br>7,788     | 1,700<br>6,000     | 2,597<br>9,058     | 2,000<br>7,000     | 17.6%<br>16.7% |           | -23.0%<br>-22.7% | (597)<br>(2,058) |
| 400-40000 Non-Nesident Fees                                | 7,175              | 7,700              | 0,000              | 9,056              | 7,000              | 10.770         | 1,000     | -22.170          | (2,000)          |
| TOTAL CHARGE FOR SERVICES                                  | 9,000              | 9,968              | 7,700              | 11,655             | 9,000              | 16.9%          | 1,300     | -22.8%           | (2,655)          |
|  |                    |                    |                    |                    |                    |                |           |                  |                  |
| OTHER  |                    |                    |                    |                    |                    |                |           |                  |                  |
| 603 J0 Village Contribution                                | 7,650              | 7,807              | 7,800              | 7,800              | 7,800              | 0.0%           | 0         | 0.0%             | 0                |
| 603-73800 Vliet Operating Cost Contrib                     | 0                  | 0                  | 0                  | 0                  | 0                  |                | Ö         |                  | Ő                |
| 603-75000 Interest Income                                  | 648                | 751                | 500                | 309                | 400                | -20.0%         | (100)     | 29.4%            | 91               |
| 603-78500 Naperville/Impact Fees                           | 0                  | 0                  | 2.000              | 0                  | 0                  | 0.00/          | 0         |                  | 0                |
| 603-89000 Miscellaneous Income                             | 5,477              | 2,302              | 3,000              | 6,923              | 3,000              | 0.0%           | 0         | -56.7%           | (3,923)          |
| TOTAL OTHER  | 13,775             | 10,860             | 11,300             | 15,032             | 11,200             | -0.9%          | (100)     | -25.5%           | (3,832)          |
| TOTAL REVENUES   | 817,108            | 834,759            | 864,508            | 890,999            | 884,866            | 2.4%           | 20,358    | -0.7%            | (6,133)          |
| 1917E NEVEROLO   | - 017,100          | 004,100            | 004,000            | 030,000            | 554,555            | 2.770          | 20,000    | -0.770           | (0,100)          |
| FUND BALANCE RESERVES                                      | 0                  | 0                  | 100,000            | 100,000            | 0                  |                | (100,000) | -100.0%          | (100,000)        |
| LIBRARY FUND REVENUE                                       | 817,108            | 834,759            | 964,508            | 990,999            | 884,866            | -8.3%          | (79,642)  | -10.7%           | (106,133)        |
|  |                    |                    | ,                  |                    |                    | 5.5.9          |           |                  |                  |
|  |                    |                    |                    |                    |                    |                |           |                  |                  |
| FUND BALANCE:  |                    |                    |                    |                    |                    |                |           |                  |                  |
| Adam d   | 514,860            | 328,617            | 415,368            | 415,368            | 553,648            |                |           |                  |                  |
| May 1  |                    |                    |                    |                    |                    |                |           |                  |                  |
| April 30   | 328,617            | 415,368            | 415,368            | 553,648            | 553,648            |                |           |                  |                  |

FY 2014-2015

# LAKE BLUFF PUBLIC LIBRARY GENERAL FUND - EXPENDITURES

80-60-001-

|         |  |                      |                   |                    | Estimate          | 4                 | 0/ 01/44/      | OF 0 011111           |           |            |
|---------|--|----------------------|-------------------|--------------------|-------------------|-------------------|----------------|-----------------------|-----------|------------|
|         |  | ACTUAL               | ACTUAL            | BUDGET             | Actual            | BUDGET            | % CHAN         | GE \$ CHANG           | E % CHANG | E \$ CHANG |
| CODE/   | /LINE ITEM   | FY 11/12             |                   | FY 13/14           | FY 13/14          | FY 14/15          |                | T TO BUDGET<br>Y 1415 |           |            |
| PERSC   | ONNEL SERVICES                                     |                      |                   |                    |                   |                   | 1              | 1 1410                | FT        | 1415       |
| 40000   | Librarian Salaries                                 | 0.40.00              |                   |                    |                   |                   | 1              |                       |           |            |
| 40050   | Staff Salaries                                     | 242,964              |                   |                    |                   |                   | 0.9            | 2,000                 | 2.4%      | 6 5,179    |
| 40400   | Medical Insurance                                  | 124,565              | , ,               | ,                  | 202,70            |                   |                |                       | 8.0%      | -,         |
| 40900   |  | 42,609               | ,                 | ,                  | 39,47             | 4 45,000          |                |                       |           | ,          |
| 40950   | Other Employee Benefit<br>IL Municipal Retire Fund | 210                  |                   |                    | 28                | 500               |                |                       | 73.6%     |            |
| 40951   | Social Security (Note 1)                           | 35,450<br>27,502     |                   | 40,000             | 38,63             |                   | 2.5            | % 1,000               | 6.1%      |            |
| TOTAL   | PERSONNEL SERVICES                                 |                      |                   | 32,000             | 31,25             | 33,000            | 3.1            | % 1,000               | 5.6%      |            |
|         | CT. SERVICES/COMMODITIES                           | 473,300              | 474,831           | 540,500            | 526,173           | 557,500           | 3.1            | % 17,000              | 6.0%      | 31,327     |
|         |  |                      |                   |                    |                   |                   | 1              |                       |           |            |
| 41000   | Building Maintenance                               | 25,318               | 26,022            | 28,000             | 30,559            | 28,000            | 0.0            | % 0                   | -8.4%     | (2,559)    |
| 41020   | Elevator Maintenance                               | 1,942                | 1,582             | 2,250              | 1,288             |                   | -11.19         | _                     | 55.3%     |            |
| 41050   | Grounds Maintenance                                | 6,309                | 6,882             | 10,000             | 8,050             |                   | -15.09         |                       | 5.6%      |            |
| 41303   | Copier Maintenance                                 | 3,478                | 5,543             | 4,500              | 4,461             |                   | 0.09           | ( - 1 )               |           |            |
| 41304   | Other Professional Service                         | 7,561                | 50                | 5,000              | 50                |                   | 200.09         |                       | 0.9%      |            |
| 11305   | Computer Services                                  | 18,788               | 15,235            | 28,000             | 14,672            |                   | -28.69         | ,                     | 29900.0%  | ,          |
| 11350   | Legal & Accounting                                 | 2,160                | 4,487             | 2,500              | 13,117            |                   | 500.09         |                       | 36.3%     | - /        |
| 2400    | Professional Development                           | 2,730                | 3,650             | 3,000              | 3,785             |                   |                |                       | 14.4%     | 1,883      |
| 12440   | Dues   | 2,143                | 1,488             | 2,500              | 1,869             |                   | 66.79          |                       | 32.1%     | 1,215      |
| 3230    | Utilities  | 6,077                | 6,036             | 6,500              | 9,368             | 2,000             | -20.09         |                       | 7.0%      | 131        |
| 3300    | Postage  | 2,365                | 2,288             | 4,000              | 3,017             | 8,000<br>3,000    | 23.1%          |                       | -14.6%    | (1,368)    |
| 3400    | Printing/E-Newsletter                              | 6,731                | 7,602             | 8,000              | 9,208             |                   | -25.0%         | ( - 1 )               | -0.6%     | (17)       |
| 3550    | Office Supplies                                    | 6,188                | 5,245             | 6,000              |                   | 9,000             | 12.5%          |                       | -2.3%     | (208)      |
| 3660    | Building & Grounds Supplies                        | 1,299                | 1,944             | 2,500              | 5,677             | 6,000             | 0.0%           |                       | 5.7%      | 323        |
| 3670    | Technical Services Supplies                        | 5,808                | 4,390             |                    | 1,745             | 2,000             | -20.0%         |                       | 14.6%     | 255        |
| D       | Hospitality Program Supplies                       | 1,011                |                   | 5,500              | 4,649             | 5,500             | 0.0%           |                       | 18.3%     | 851        |
| u, 10   | Adult Program Supplies                             | 4,241                | 1,024             | 1,000              | 349               | 1,000             | 0.0%           |                       | 186.2%    | 651        |
| 3720    | Juvenile Program Supplies                          | 7,397                | 3,888             | 4,000              | 4,000             | 4,000             | 0.0%           |                       | 0.0%      | 0          |
| 5000    | Adult Nonfiction                                   |                      | 5,602             | 7,000              | 7,000             | 7,000             | 0.0%           |                       | 0.0%      | 0          |
| 5100    | Adult Fiction                                      | 17,819               | 18,083            | 18,000             | 18,000            | 18,000            | 0.0%           |                       | 0.0%      | 0          |
| 5110    | Adult Large Print                                  | 16,497               | 15,350            | 15,000             | 15,000            | 15,000            | 0.0%           | 0                     | 0.0%      | 0          |
| 5200    | Adult Audio-Visual                                 | 1,280                | 895               | 1,000              | 1,000             | 500               | -50.0%         | (500)                 | -50.0%    | (500)      |
| 5220    | Adult E-Reference                                  | 12,535               | 15,031            | 14,000             | 14,000            | 15,000            | 7.1%           | 1,000                 | 7.1%      | 1,000      |
| 300     | Adult Reference                                    | 6,690                | 17,596            | 18,000             | 18,000            | 23,000            | 27.8%          |                       | 27.8%     | 5,000      |
| 5400    | Juvenile Non-fiction                               | 6,183                | 0                 | 0                  | 0                 | 0                 |                | 0                     |           | 0          |
| 410     | Picture Books, Readers                             | 7,364                | 4,140             | 7,000              | 7,000             | 7,000             | 0.0%           | 0                     | 0.0%      | ō          |
| 420     |  | 5,978                | 5,422             | 6,000              | 6,000             | 6,000             | 0.0%           | 0                     | 0.0%      | ō          |
| i430    | Juvenile Fiction                                   | 6,930                | 7,327             | 8,500              | 8,500             | 8,500             | 0.0%           | 0                     | 0.0%      | Õ          |
|         | Juvenile Audio-Visual                              | 3,660                | 3,219             | 3,750              | 3,750             | 3,750             | 0.0%           | ō                     | 0.0%      | 0          |
| 440     | Juvenile Reference                                 | 111                  | 0                 | 0                  | 0                 | 0                 |                | ō                     |           | 0          |
| EW      | Juvenile eReference                                | 0                    | 0                 | 0                  | 0                 | 1,000             |                | 1,000                 |           | -          |
| 460     | Ebooks   | 0                    | 4,970             | 8,000              | 8,000             | 12,000            | 50.0%          | 4,000                 | 50.0%     | 1,000      |
| 470     | Graphic Novels                                     | 0                    | 508               | 500                | 500               | 500               | 0.0%           | 4,000                 | 0.0%      | 4,000      |
| 450     | Teen Books   | 2,965                | 2,839             | 2,750              | 2,750             | 2,750             | 0.0%           | 0                     | 0.0%      | 0          |
| 500     | Periodicals  | 6,220                | 5,364             | 7,500              | 6,000             | 7,000             | -6.7%          | (500)                 |           | 1 000      |
|         | Video Games  | 2,316                | 2,349             | 2,750              | 2,750             | 3,500             | 27.3%          | . ,                   | 16.7%     | 1,000      |
| 600     | Public & Staff PC Software                         | 3,943                | 4,449             | 4,500              | 4,800             | 6,000             |                | 750                   | 27.3%     | 750        |
| 610     | Library Automation Software                        | 13,096               | 12,461            | 14,000             | 50,000            |                   | 33.3%          | 1,500                 | 25.0%     | 1,200      |
| 900     | Minor Equipment                                    | 1,797                | 550               | 0                  | 0,000             | 24,000            | 71.4%          | 10,000                |           | (26,000)   |
|         | Miscellaneous Expenditure                          | 1,508                | 1,189             | 2,000              | 2,000             | 2,000             | 0.0%           | 0                     | 0.0%      | 0          |
| TAL CO  | ONTRACT/COMMOD.                                    | 228,438              | 224,700           | 263,500            | 290,913           | 301,000           | 14.2%          | 37,500                | 3.5%      | 10,087     |
| PITAL C | DUTLAY   |                      |                   |                    |                   |                   |                |                       |           |            |
|         | Library Furnishings                                | 3,443                | 3,840             | 2,508              | 2,500             | 2,000             | -20.3%         | (508)                 | 20.00/    | (500)      |
|         | Building Renovation <sup>1</sup>                   | 276,092              | 0                 | 0                  | 0                 | 2,000             | -20.576        |                       | -20.0%    | (500)      |
|         | Exterior Bldg Improvements                         | 0                    | 4,935             | 13,000             | 15,000            | 2,000             | -84.6%         | (11.000)              | 00.70/    | 0          |
|         | Computer Equipment                                 | 18,147               | 14,813            | 125,000            | 13,725            | 14,000            |                | (11,000)              |           | (13,000)   |
|         | Library Equipment                                  | 1,781                | 1,563             | 2,000              | 2,000             | 2,000             | -88.8%<br>0.0% | (111,000)             | 2.0%      | 275        |
|         | Contingency  | 2,150                | 23,326            | 18,000             | 2,408             | 6,366             | -64.6%         | (11 634)              | 0.0%      | 0          |
| 00 (    |  |                      |                   |                    |                   | 5,000             | U-7.U /0       | (11,634)              | 164.4%    | 3,958      |
|         | PITAL OUT! AY                                      | 301 612              | 40 477            | 100 000            | 05.000            | 00.00             |                |                       |           |            |
| TAL CAF | PITAL OUTLAY<br>LIBRARY TOTAL                      | 301,613<br>1,003,351 | 48,477<br>748,008 | 160,508<br>964,508 | 35,633<br>852,719 | 26,366<br>884,866 | -83.6% (       | (134,142)             | -26.0%    | (9,267)    |

FUND BALANCE:
May 1

April 30

100,961

111,173

111,173

114,992

114,992

114,992

114,992

114,992

114,992

114,992

FY 2014-2015

# LAKE BLUFF PUBLIC LIBRARY GRANTS & GIFTS FUND - REVENUES & EXPENDITURES

| COD                                       | E/LINE ITEM  | ACTUAL<br>FY 11/12   | ACTUAL<br>FY 12/13        | BUDGET<br>FY 13/14                  | Estimated<br>ACTUAL<br>FY 13/14 | BUDGET<br>FY 14/15                 | BUDGET T                          | \$ CHANGE<br>O BUDGET                   | EST ACTUAI                   | TO BUDGE                           |
|---|--|--|---------------------------|-------------------------------------|---------------------------------|------------------------------------|-----------------------------------|---|------------------------------|------------------------------------|
| REVE                                      | ENUES 82-40-603  |  |                           | 1 1 10/14                           | 1 1 13/14                       | FT 14/15                           | FY 14                             | 415                                     | FY 1                         | 415                                |
| GRAI                                      | NTS  |  |                           |                                     |                                 |                                    |                                   |   |                              |                                    |
| TBD<br>73000<br>73400                     |  | 0<br>6,197<br>0  | 0<br>5,868<br>0           | 0<br>5,868<br>15,000                | 0<br>5,868<br>0                 | 0<br>5,868<br>5,000                | 0.0%<br>-66.7%                    | 0<br>(0)<br>(10,000)                    | 0.0%<br>                     | 0<br>0<br>5,000                    |
| TOTA                                      | L GRANTS   | 6,197  | 5,868                     | 20,868                              | 5,868                           | 10,868                             | -47.9%                            | (10,000)                                | 85.2%                        | 5,000                              |
| DONA                                      | TIONS  |  |                           |                                     |                                 |                                    |                                   | (10,000)                                | 30.270                       | 0,000                              |
| 78200<br>78000<br>78100                   |  | 0<br>326<br>18,787   | 1,358<br>9,642            | 5,000<br>15,000                     | 0<br>1,358<br>9,642             | 0<br>1,000<br>20,000               | -80.0%<br>33.3%                   | 0<br>(4,000)<br>5,000                   | <br>-26.4%<br>107.4%         | 0<br>(358)<br>10,358               |
| TOTAL                                     | DONATIONS  | 19,113   | 11,000                    | 20,000                              | 11,000                          | 21,000                             | 5.0%                              | 1,000                                   | 90.9%                        | 10,000                             |
| 75000                                     | Interest Earnings  | 2  |                           | 0                                   | 0                               | 0                                  |                                   | 0                                       | ***                          | 0                                  |
| TOTAL                                     | FUND REVENUES  | 25,312   | 16,868                    | 40,868                              | 16,868                          | 31,868                             | -22.0%                            | (9,000)                                 | 88.9%                        | 15,000                             |
|   |  | Total Common Com |                           |                                     |                                 |                                    |                                   |   |                              |                                    |
|   |  |  |                           | Contract of                         | THE RESERVE                     |                                    | Substitute State of the land      |   |                              | Sales Carrier                      |
| EXPF                                      | TURES 82-60-001  |  | 70568                     |                                     |                                 | no di Car                          |                                   |   | 118/16/2                     |                                    |
|   | VITURES 82-60-001  |  |                           |                                     |                                 |                                    |                                   |   |                              |                                    |
|   |  | 10,318<br>0<br>0<br>1,906  | 3,057<br>0<br>0<br>9,809  | 5,868<br>15,000<br>5,000<br>15,000  | 5,868<br>0<br>1,358<br>9,642    | 5,868<br>5,000<br>1,000<br>20,000  | 0.0%<br>-66.7%<br>-80.0%<br>33.3% | 0<br>(10,000)<br>(4,000)<br>5,000       | 0.0%<br><br>-26.4%<br>107.4% | 0<br>5,000<br>(358)<br>10,358      |
| OTHER<br>44800<br>44825<br>99999<br>99999 | Per Capita Grant Expend Misc Grant Expenditures Use of Unrestrict Donation   | 0  | 0                         | 15,000<br>5,000                     | 1,358                           | 5,000<br>1,000                     | -66.7%<br>-80.0%                  | (10,000)<br>(4,000)                     | <br>-26.4%                   | 5,000<br>(358)                     |
| OTHER<br>44800<br>44825<br>99999<br>99999 | Per Capita Grant Expend Misc Grant Expenditures Use of Unrestrict Donation Use of Restricted Donations                                       | 0<br>0<br>1,906  | 0<br>0<br>9,809           | 15,000<br>5,000<br>15,000           | 0<br>1,358<br>9,642             | 5,000<br>1,000<br>20,000           | -66.7%<br>-80.0%<br>33.3%         | (10,000)<br>(4,000)<br>5,000            | -26.4%<br>107.4%             | 5,000<br>(358)<br>10,358           |
| OTHEF<br>44800<br>44825<br>99999<br>99999 | Per Capita Grant Expend Misc Grant Expenditures Use of Unrestrict Donation Use of Restricted Donations  L OUTLAY  Bird Memorial - Children's | 0<br>0<br>1,906<br>12,224<br>2,876   | 0<br>0<br>9,809<br>12,866 | 15,000<br>5,000<br>15,000<br>40,868 | 0<br>1,358<br>9,642<br>16,868   | 5,000<br>1,000<br>20,000<br>31,868 | -66.7%<br>-80.0%<br>33.3%         | (10,000)<br>(4,000)<br>5,000<br>(9,000) | -26.4%<br>107.4%             | 5,000<br>(358)<br>10,358<br>15,000 |

Notes on Budget lines for the January rough draft of the 2014-2015 Fiscal Year Budget

#### **PERSONNEL**

40000 – Librarian Salaries – The proposed budget for this line reflects a 2% raise pool with a bit of padding in case an employee leaves the Library and severance needs to be paid.

**40050 – Staff Salaries** – The proposed budget for this line reflect a 2% raise pool, padding for an employee's departure, and 10 added hours for some staff following the fall Reorganization Evaluation. The extra hours have gone towards increasing outreach, ongoing improvement of the website, and optimizing the availability, features, and integration of our digital resources. While the core staff has been stable for some time that will likely change in coming years; some of the increase represents an investment in retaining staff members with succession planning in mind. Two Staff Members were made Library Assistants I with this in mind.

**40400 – Medical Insurance** – This line does not need to remain as padded as it has been in the past, especially since the insurance increase (which turned out to be minimal) following January 1, 2014 is a known entity.

40900 - Other Employee Benefits - This line provides flu vaccines for Library Staff.

**40950** – **IMRF** – The increase in this line reflects the annual growth in the cost of IMRF participation. A formula is available that allows the next year's IMRF needs (based on current staff pay) to be calculated. The rate for topoming year is 12.12%.

**40951 – Social Security** – The increase in this line reflects the annual growth in the cost of the Library's Social Security contributions. It can be estimated based off of current salaries and past trends.

#### **CONTRACT SERVICES/COMMODITIES**

**41000** – **Building Maintenance** – This line reflects known contracts, but historically it is extremely variable depending on what comes to light during the year. Many of the contracts themselves are variable in their cost.

**41020** – **Elevator Maintenance** – The decrease in budget reflects the switch from Thyssen Krupp to 1-2-1 for maintenance. It also reflects a less aggressive maintenance schedule, as the previous schedule was more aggressive than necessary.

**41050** – **Grounds Maintenance** – This line reflects the known annual cost of grounds maintenance provided by Wendt Landscaping. We have previously budgeted much more than needed. The scope of the work that Wendt performs is to be reevaluated by the Building and Grounds Committee in the coming year to ensure recent investments are maintained.

**41303 – Copier Maintenance** – This line reflects our known contract with ISBS for maintenance; copier breakdowns are difficult to predict.

- **41304** Other Professional Services The funds in this line are intended for third party professional contractors, such as the hiring of an interim director or an engineer to perform a structural evaluation. The latter is on the table for the next, hence the increase. Information from 7 other area libraries and 3 companies t into selecting the budget number.
- **41305 Computer Services** This line reflects the known expenses of Computer View's maintenance of our Local Area Network. These are anticipated to go down, but have not done so as yet.
- **41350 Legal and Accounting** As the expenses in this line are usually unpredictable, dealing with unforeseen situations, the budgeted amount is estimated based on past expenses. With policy updates and evaluation of the Library facilities in the works, the line is budgeted higher for the coming year.
- **42400 Professional Development** This line reflects money for continuing education and tuition reimbursement. It is calculated based off of library goals and previous spending.
- **42440 Dues** These funds pay for the organizational membership of the Library and its staff. It is calculated based on previous year's expenditures; we have been spending less with the collapse of NSLS and the resources it provided.
- **43230 Utilities** These funds pay for the few utilities that are the Library's responsibility. The increase reflects the addition of sprinklers resulting in higher water bills.
- 43300 Postage Money used for the purchase of stamps. We rely less and less on physical mail for communications.
- **43400 Printing/eNewsletter** The cost of sending out our physical and electronic newsletters. The cost for both increased in the last year.
- 43550 Office Supplies These funds are used for the purchase of binders, paperclips, etc. The total is calculated using past expenses (which have been fairly consistent).
- **43660 Building and Grounds Supplies** Supplies to maintain the grounds. Predicted based off previous expenses.
- **43670 Technical Services Supplies** Book covers, tape, and other supplies used in cataloging and processing materials. Predicted based off previous expenses.
- **43700 Hospitality Program Services** Supplies for meetings and programs. Predicted based off previous expenses.
- 43710 Adult Program Supplies Funds for Adult Programs. The current amount of money is sufficient.

- 43720 Juvenile Program Supplies Funds for Juvenile Programs. The current total is adequate.
- **45000 Adult Non-Fiction** Funds for purchasing adult non-fiction books. The current number meets the ary's needs.
- **45100 Adult Fiction** Funds for purchasing adult fiction books. The current number meets the Library's needs.
- **45110 Adult Large Print** Funds for purchasing large print books. The collection sees little use given the space it occupies. The plan is to condense but maintain the collection.
- **45200 Adult Audio Visual Materials** Funds for music, blu-rays, DVD's, and audiobooks for adults. These collections will be receiving some of the space from the consolidation of Large Print. As such, the budget is increasing slightly.
- **45220 Adult eReference** Databases aimed towards an adult audience. As Juvenile eReference is being added as a line, the spending power of this line will increase.
- **NEW Juvenile eReference** Databases aimed towards a younger audience. Created as its own unique line to simplify budgeting.
- 60 eBooks Money to purchase eBooks and eAudiobooks that will be available only to our patrons. A growing demand and a resultant increase in budget.
- **45470 Graphic Novels** Money to purchase adult graphic novels. The current number meets the Library's needs.
- 45450 Teen Books Money to purchase teen books. The current number meets the Library's needs.
- **45500 Periodicals** Money to pay for magazine subscriptions. The number of subscriptions is dropping as periodicals move online.
- **45510 Video Games** Video games in a wide variety of formats. As the collection has room to grow and new formats are due for release, the budget has been increased.
- **45600 Public and Staff PC Software** Licenses for software used by the staff and/or the public. We have added print management software, and increased the line to account for the additional expense.
- **45610 Library Automation Software** This line covers the cost of the Library's Integrated Library System. As are changing vendors, the money allotted for the line is increasing accordingly.

**45900 – Miscellaneous Expenditure** – Funds to cover minor purchases that do not fit elsewhere. The current number meets the Library's needs.

#### PITAL OUTLAY

**49000 – Library Furnishings** – Money for interior furnishings.

**49120 – Exterior Building Improvements –** Money for exterior improvements. No major projects are planned for next year at this time.

**49350 – Computer Equipment** – Money budgeted for special or regularly scheduled updating of the Library's computer network. Only regular updates to computers are anticipated for next year.

**49400 – Library Equipment** – Miscellaneous equipment, such as book carts or projector screens. The current number meets the Library's needs.

**50000 – Contingency** – Money set aside to handle any significant expenses that arise during the fiscal year. The primary purpose of this money has been to be the core of the funds going into reserve in the next year.

#### January Director's Report

With the challenging weather this past month circulation was down compared to previous Januarys. However, the number of checkouts per hour was up.

#### Ongoing Education

This past month saw a lot of ongoing education, something very important to the organization. Carlen DeThorne attended a course on Communication. I had planned to attend as well but ran into a schedule conflict; fortunately Carlen takes exceptionally good notes and the Illinois Management Association will be offering the program again in 2014. Carol Carter took several online communication courses. Amy vanGoethem continues to progress as a cataloger, taking on the cataloging of Audio Visual materials. These are generally the hardest items to catalog. Marcy Leach has been working with Carlen on improving her already strong computer skills. Marcy's interest in continuing to learn and Carlen's willingness to help is far from an isolated example. The willingness to learn and to share knowledge is part of what makes our staff so strong.

Carlen DeThorne gave the staff a short introduction to Sierra on February 4. The entire staff has been encouraged to work with our Sierra sandbox and ask questions in advance of our scheduled training on February 11, 12, and 13. The staff has embraced the opportunity, and I expect a very productive 3 days of training. On the most important day of training, which will be focused on Circulation, the Library will be closed to the public. This is Wednesday, February 12. The Library will be open the other 2 days. Posters, news outlets, social media, digital media and more were used to get the word out.

#### Garden Market, May 10

For the 2<sup>nd</sup> consecutive year we will be sending a staff member to read to youth at the Garden Club's Garden Market. I had the chance to be the reader last year and had a blast. Eliza Jarvi will be reading this year.

#### **Statements of Economic Interest**

I verified the contact information for our Library Trustees, the Library Director, and the Department Heads this past month for the Statement of Economic Interest. The forms generally arrive late February or early March. If you have not completed one before, they are aimed at

identifying any potential conflicts of interest. If anyone has any questions, let me know and with the help of the County Clerk we can find an answer.

#### Adult Winter Reading Club

We have received a lot of positive feedback about the Adult Winter Reading Club. Rummanah did a fantastic job selecting a fun theme and decorating the Library.

#### **Annual Audit**

The Village has adopted a new GASB (Government Accounting Standard's Board) provision. I had heard about the new provision and was anticipating hearing from Susan Griffin. I am happy to report that the effect of the new provision is anti-climactic. Lake Bluff is evidently one of the few communities that had already broken out the reporting of Library revenues and expenses as GASB now recommends. Per Susan Griffin at the Village, the only change for us will be that the Library will receive its own contract from the auditors as proof that we are following the new rule. The document provides for the Village to track our finances, pay for the audit, and otherwise coordinate what needs coordinating.

#### **Tax Forms**

Will Cordeniz has taken on the responsibility of organizing and handling them this year. As part of an ongoing trend, we received fewer paper copies than we did last year. We primarily print forms on request.

#### Website Redesign

Martha and Carlen continue to work on the website redesign, with the goal of going live not long after Sierra is unveiled. Ultimately, though, it needs to represent the improvement we are looking for. It will not go out half finished. Taking a page from our Sierra implementation Carlen created a Basecamp site to be used for the growing number of individuals contributing assistance and feedback to the project.

#### Personnel Manual

The Human Resources Committee met and discussed the revised Personnel Manual. I am continuing to work on it and hope to have the last details worked out in time for consideration

at the March Board Meeting. I owe Julie Gottshall for the time she spent working with me on the revision.

#### Phone System

The Technology Committee met and discussed concerns about the current phone system along with what a new system might offer. Approval was granted to, once the Sierra transition has been completed, begin gathering information aimed at replacing the existing system.

#### Sierra Transition

In addition to training on the new system, the Library Implementation Team is working to identify areas where service will be disrupted during the transition. For several weeks we will be unable to catalog or delete materials. Hold requests won't transfer automatically. There will be a short span of time in which we cannot check items in. We have already stopped adding 'On Order' records to the system and modified our Interlibrary Loan procedure. The modification came courtesy of the teamwork of Valerie Cepa and Carlen DeThorne. There has not been any indication of a period of time when we won't be able to check items out. The Library's Sierra Implementation Team (Valerie Cepa, Carlen DeThorne, Eliza Jarvi, Lyndy Jensen, Martha O'Hara, Amy vanGoethem) and the rest of the staff are addressing potential disruptions by:

- Identifying them early;
- Getting the word out early;
- Making certain the word is out not only early but widely distributed.

Spreading the word about the February 12 closing has provided the Library with experience and a system for broadcasting updates. While services may fluctuate the goal is to stay open through the transition.

#### Mother's Trust Blankets

For those that missed it, our quilts were handed off to Cheri Richardson of Mother's Trust who passed them on to the nurses at the Lake County Health Department. The nurses perform the outreach where the blankets are given to those that need them. There were articles online in Patch and the Lake Forester. I have attached the article from the Lake Forester. In addition to pictures of the blankets, there are pictures of Cheri, Carol, and I.

#### **Survey Information**

Carlen DeThorne and Martha Cordeniz are working hard to organize the information from the survey, which ended on February 7. A winner in the drawing for the iPad has not been selected yet. Many useful comments were collected. A desire for better access to eMaterials, requests for expanded space (especially more private space), and high ratings on service were fairly universal. There were surprises, too, such as a moderate number of requests for more physical materials. I would like to note that Donna Williams, Eliza Jarvi, and Amy vanGoethem were all singled out in the survey for positive praise. The staff as a whole received high marks.

Carlen and Martha, working with trustee Tim Kregor, did an excellent job setting up the survey and getting the word out. A total of 272 responses were gathered. Previous surveys have been a distraction at the desk and a lot of work. This survey got far more responses with very little disruption.

#### Holiday Luncheon with Trustees

The luncheon provided by the Board of Trustees, and the chance for staff and Trustees to chat, was also greatly appreciated. Carol Carter asked that it be underscored how much the staff enjoyed lunch with the Trustees and the value of such experiences.

#### **Building and Grounds Items**

The installation of the extension of the Adult Services Desk to cover the new location of the book drop was scheduled for the end of January, but was rescheduled due to snow. Library Furniture International will let Lyndy know the new delivery date when it is scheduled.

Gamewell, who maintains our smoke and fire alarm system, has been working on a system fault in the motherboard that controls the system. The system is functional; the fault is causing false alarms. Gamewell has indicated that at 10 years old the system may require updating rather than repair. Should the system require updating, they will try to keep the existing sensors and replace the central hardware and software controlling the system.

The Library has changed vendors for elevator maintenance. The new company, 1-2-1 Elevator Incorporated, is also used by the Village. They have a strong reputation for customer service and also offered Lyndy a better price than our previous vendor when she contacted them. We are still required to do maintenance on the Library's small book cart elevator, which is no longer in use. Working with 1-2-1 to put this elevator out of service is a likely future project.

The weather this winter has been an adventure. Wendt Maintenance, given what they have had to fight against, has done a good job keeping the Library's sidewalks clear. Many staff members have also pitched in with a shovel and/or a bucket of salt to help hold back the rising tide of drifting and falling snow. The Village is responsible for clearing the sidewalks along Oak Street and Scranton Avenue. They have indicated they are stretched thin and that any extra snow removal beyond what they provide now is not possible. I plan to follow up on this.

At the moment, though, further snow and ice removal would need to come at the Library's expense and/or hands. Given the frequency with which the sidewalks have needed clearing, I have asked Wendt Maintenance if they could provide a quote for clearing away extra snow and ice on the public sidewalks. I believe the cost of staff hours spent shoveling would exceed what Wendt would charge for the work.

Lyndy has done an incredible job not letting any balls drop while we have been going through the labor intensive process of transitioning to a new Integrated Library System.

#### Agenda Items

#### Meeting with Gloria Newton

I am working on setting up a tour of Library operations for the Board. I will also try to have 1 staff member at each monthly Trustee Meeting to talk about what they do at the Library. Every member of our staff brings something special to our team.

Most of you are probably familiar with Gloria Newton from her fantastic and friendly service at the Reference and Circulation Desks. However, the contributions that Gloria makes in her work off the desk and away from the public eye are even more impressive.

**RECOMMENDATION:** Please give Gloria a warm welcome!

#### Budget for Fiscal Year 2014-2015

The Board of Library Trustees, as a component unit of the Village, needs to approve a budget before March 10. As the next Library Board meeting is on March 11, a Budget needs to be approved at the February meeting. While a Budget needs to be submitted prior to March 10, it is not considered finalized until the second reading on March 24. Therefore, if the Board would

like to make a change in the Budget after the evening of Tuesday, February 11 this is easily done.

**RECOMMENDATION:** We have a legal obligation to publish the initial budget and provide notice of said publication. Allowing the Village to do this in advance of March 10 will save the Library money. I believe, in working with Scot Butler and the Finance Committee, that the Budget might be tweaked further. Any such changes can be discussed prior to, and approved at, the March 11 Library Board meeting.

#### Honoring the Friends of the Library

The Friends of the Library do a great deal for the Lake Bluff Library. Most recently they provided a holiday luncheon for the staff, which was very thoughtful and much appreciated. The Friends do a great deal for the Library and deserve more thanks, at least once a year, than the usual letter and thank you from the Library Director. Staff members brainstormed regarding how best to thank our Friends, who are certainly not Friends of the Library in name only. The 2 strongest suggestions that came from the discussion were:

- A potluck lunch/dinner with the staff, Friends, and Library Trustee's.
- Gift cards from the Chamber of Commerce, which can be used at many Lake Bluff stores and restaurants.

**RECOMMENDATION:** I believe the potluck idea is an especially good one. Library Trustees attend Friend's meetings, but other than Carlen and I staff members do not. The staff strongly indicated a desire to not only thank the Friends but meet and talk to them. Bringing in food rather than having the event catered would also add the personal touch that comes with any gift or contribution made rather than bought. The Library cannot afford to provide a gift card to each Friend, but a drawing of some sort would work well as part of the potluck. I request permission to begin working with the Board to set this event up and hope that it will become an annual event.

#### New Domain Controller

Computer View Inc. (CVI) had not included a Domain Controller with the server equipment approved by the Library Board at the January meeting. Our current Domain Controller is aging and on loan from CVI. Computer View had not believed we would be able to afford buying our own Controller after buying new servers and believed a few more years could be squeezed out

of the existing one. This was unfortunately not straightened out before the January Board Meeting.

**RECOMMENDATION:** The money is in the Budget this Fiscal Year to purchase our own Domain Controller. Besides replacing an aging piece of equipment, we will part ways with another item on loan to us without terms or contract from CVI.

## Transferring Fines from Library. Solution to Sierra

Not all data will transfer from our old system to our new one. Most data that cannot be moved, such as hold requests, can be dealt with by a workaround or an aggressive awareness campaign.

The \$14,314.37 owed to the Library in fines, replacements costs, and other fees will transfer over. However, the details regarding what each charge is for will not. Each fine or fee transferred will be only a number owed.

That being asked to pay charges without the Library being able to provide a reason will frustrate some patrons is a given. This will also put staff members in a bad position. Amy vanGoethem created an excellent spreadsheet breaking out the fines, of which what I have passed along is only a small piece. A decision needs to be made regarding whether all fines and fees should be carried over.

**RECOMMENDATION:** Trying to collect fines and fees when we no longer have a record of what we are charging people for represents an obstacle for both staff and patrons in achieving a happy and easy transition. My first recommendation would be that the Library should not transfer any patron fines or fees to the new ILS system.

If the Board is uncomfortable doing this I recommend not transferring particular groups of fines and fees. We are unlikely to collect on fines when the patron has not been to the Library in over 1 year, and returning patrons are unlikely to remember what these older charges are for. I recommend that these not be transferred to the new system. In addition, a Library Card with fines under \$5.00 has no restrictions placed on it. Again, smaller fines are often forgotten. I recommend not transferring fines under \$5.00. This would reduce the fees owed to the Library from \$14,314.37 to \$3,157.85. A total of \$11,156.52 would be waived.

Should either action be taken, the Library staff will do its best to collect on as many of these outstanding fines before they are waived. I have considered these options carefully and believe

they would help ease the transition. As hard as waiving these fines and fees is for me to suggest, I believe charging patrons when we cannot show the why or what of the charge is the worst of the 2 options.

# Monthly Statistics Summary January 2014

#### Circulation

2011-2012

| TOTA MARY ACTIVITY |             |                |          |  |  |  |  |
|--------------------|-------------|----------------|----------|--|--|--|--|
| Fiscal Year        | Total Circ. | Avg. Circ/Hour | % change |  |  |  |  |
| 2013-2014          | 8782        | 41.23          | -8.49%   |  |  |  |  |
| 2012-2013          | 9597        | 39.49          | 11.83%   |  |  |  |  |

34.06

**Total Activity Fiscal Year to Date** 

| Fiscal Year | Total Circ | Avg. Circ/Hour | % change |
|-------------|------------|----------------|----------|
| 2013-2014   | 85365      | 41.98          | -0.65%   |
| 2012-2013   | 85921      | 41.57          | 14.89%   |
| 2011-2012   | 74786      | 36.77          | -1.1 %   |

Circulation by Collection (Fiscal Year to Date)

8582

| Fiscal Year | Adult | Juvenile | Adult Fiction | Adult Non<br>Fiction | Audio<br>Visual | ILL Borrowed | ILL Lent |
|-------------|-------|----------|---------------|----------------------|-----------------|--------------|----------|
| 2013-2014   | 45899 | 32340    | 10084         | 6717                 | 32641           | 1221         | 241      |
| 2012-2013   | 47780 | 32976    | 11391         | 7099                 | 32462           | 1240         | 283      |
| 2011-2012   | 43200 | 27577    | 12388         | 6204                 | 27464           | 1124         | 264      |

5.53%

#### **User Visits**

**Total January Activity** 

| Fiscal Year | Total Visits | Avg.<br>Visits/Hour | % change |
|-------------|--------------|---------------------|----------|
| 2013-2014   | 4903         | 23.02               | -23.23%  |
| 2012-2013   | 6387         | 26.28               | -4.19%   |
| 2011-2012   | 6666         | 26.45               | 34.64%   |

**Total Activity Fiscal Year to Date** 

| Fiscal Year | Total<br>Visits | Avg.<br>Visits/Hour | % change |
|-------------|-----------------|---------------------|----------|
| 2013-2014   | 62468.5         | 30.80               | -2.60%   |
| 2012-2013   | 64135           | 31.01               | 11.61%   |
| 2011-2012   | 57461           | 28.25               | 12.15%   |

## M Prials Acquired & Withdrawn

**Total January Activity** 

| Fiscal Year | Acquired | Withdrawn |
|-------------|----------|-----------|
| 2013-2014   | 422      | 468       |
| 2012-2013   | 596      | 1091      |
| 2011-2012   | 465      | 425       |

Total Activity Fiscal Year to Date

| Fiscal Year | Acquired | Withdrawn    |
|-------------|----------|--------------|
| 2013-2014   | 5580     | 5163         |
| 2012-2013   | 5415     | <b>702</b> 5 |
| 2011-2012   | 5462     | 5047         |

Acquisitions by Collection (Fiscal Year to Date)

| Fiscal Year | Adult | Juvenile | A/V |
|-------------|-------|----------|-----|
| 2013-2014   | 3736  | 1844     | 926 |
| 2012-2013   | 3672  | 1743     | 939 |
| 2011-2012   | 3888  | 1574     | 977 |

Withdrawals by Collection

| Fiscal Year | Adult | Juvenile | A/V |
|-------------|-------|----------|-----|
| 2013-2014   | 4642  | 521      | 519 |
| 2012-2013   | 4767  | 2258     | 747 |
| 2011-2012   | 3775  | 1272     | 805 |

### **Online Access**

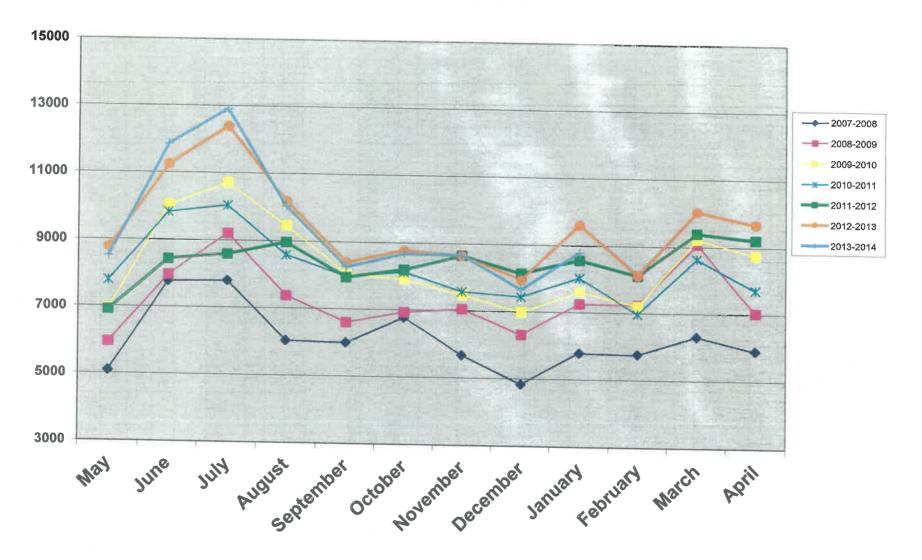
Digital Books and Music

| Potal January Activity |       |       |           | Total Activity Fiscal Year to Date |       |      |  |          |
|------------------------|-------|-------|-----------|------------------------------------|-------|------|--|----------|
| -iscal Year            | Books | Music | Magazines |                                    | Books |      | The second secon | % change |
| 1013-2014              | 528   | 188   | 84        | 46.26%                             | 3996  | 1893 |  | 51.31%   |
| 2012-2013              | 361   | 274   | N/A       | 32.23%                             | 2641  | 2114 | N/A  | 37.34%   |
| 2011-2012              | 273   | 254   | N/A       | 30.00%                             | 1923  | 1875 | N/A  | 125.70%  |

Vehicle Usage Fiscal Year to Date

| Ĭs_ | Year   | Page Loads | <b>Unique Visitors</b> |
|-----|--------|------------|------------------------|
| 013 | 3-2014 | 89616      | 58594                  |
| 012 | 2-2013 | 79480      | 52580                  |
| 011 | -2012  | 73701      | 48434                  |

**Total Circulation '07-'13** 



Ext price \$6,053.96



#### ONLINE PRICE QUOTATION

Quote Number: 9206348

Today's Date: 1/22/2014 8:47:20 PM Created Ey: Ijensen@lakeblufflibrary.org

Quote Name: LBPL File/Domain Server Quote Created Date: 1/16/2014 8:11:18 PM Contract: IL - STATE OF ILLINOIS (CMS1498460)

Product availability and product discontinuation are subject to change without notice. The prices in this quotation are valid for 30 days from quote date above. Please include the quote number and contract from this quote on the corresponding purchase order.

| Use the File - Print option to print this form for your fut  | ure reference.           |  |          |
|--|--------------------------|--|----------|
| Items/description<br>HP ProLiant DL380p Gen8 Server - CTO  | Part no<br>Base          | Unit price<br>\$6,053.96<br>\$6,053.96 | Oty<br>1 |
| HP ProLiant DL380p Gen8 Server<br>HP DL380p Gen8 Intel Xeon E5-2630v2<br>(2.6GHz/6-core/15MB/80W) FIO Processor<br>Kit   | 653200-B21<br>715220-L21 | ψ0,000                                 |          |
| HP 32GB (4x8GB) Dual Rank x4 PC3-<br>14900R (DDR3-1866) Registered CAS-13<br>Memory Kit x4   | 708639-32G               |  |          |
| Online spare memory (applies to all boards) HP Integrated Lights-Out HP Integrated Lights Out 4 (iLO 4) Management Engine ge controller Hr Smart Array P420i/Zero Memory | 339773-B21               |  |          |
| Controller HP 300GB 6G SAS 15K rpm SFF (2.5-inch) SC Enterprise 3yr Warranty Hard Drive  | 652611-B21               |  |          |
| HP 300GB 6G SAS 15K rpm SFR (2.5-inch) SC Enterprise 3yr Warranty Hard Drive   | 652611-B21               |  |          |
| HP 300GB 6G SAS 15K rpm SFF (2.5-inch) SC Enterprise 3yr Warranty Hard Drive   | 652611-B21               |  |          |
| HP 300GB 6G SAS 15K rpm SFF (2.5-inch) SC Enterprise 3yr Vvarranty Hard Drive  | 652611-B21               |  |          |
| HP 300GB 6G SAS 15K rpm SFF (2.5-inch) SC Enterprise 3yr Warranty Hard Drive   | 652611-B21               |  |          |
| HP 300GB 6G SAS 15K rpm SFF (2.5-mch)<br>SC Enterprise 3yr Warranty Hard Drive   | 652611-B21               |  |          |
| HP Raid 5 w/SP Drive 1 FIO Setting (requires matching 4 hard drives)   | s 339780-B21             |  |          |
| HP H221 Host Bus Adapter (Supports 0 nternal devices - For external use only)  | 650931-B21               |  |          |
| HP 2GB P-series Smart Array Flash Backed Write Cache   | 631681-B21               |  |          |
| HP Slim 12.7mm SATA D∀D-RW Optical<br>Drive  | 652235-B21               |  |          |
| HP Ethernet 1GbE 4-port 331FLR Adapter 2 - HP 460W Common Slot Platinum Plug Hot Plug Power Supplies   | 684208-B21<br>656362-2PS |  |          |
| HP C13 - Nema 5-15P US/CA 110V 10Amp<br>.83m Power Cord x2   |                          |  |          |
| U Small Form Factor Ball Bearing Gen8  Kit with CMA  Varranty  P Standard Limited Warranty - 3 Years   | 663478-B21               |  |          |
| arts and on-site Labor, Next Business Day  |                          |  |          |

U4545E

\$1,096.80

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\$1,096.80

\$1,096.80

HP Care Pack, 3 Years, 4 Hours, 24x7, Hardware, ProLiant DL380

Subtotal: \$7,150.76

The terms and conditions of the IL - STATE OF ILLINOIS will apply to any order placed as a result of this inquiry, no other terms or conditions shall apply.

To access the HP Public Sector Online Store where this quote was created, go to: http://gem.compaq.com/gemstore/entry.asp?SiteID=12264

K12 Education:

800-888-3224

Higher Education:

877-480-4433

State Local Govt:

888-202-4682

Federal Govt:

800-727-5472

Fax:

800-825-2329

Returns:

800-888-3224

<sup>\*</sup> HP is not liable for pricing errors. If you place an order for a product that was incorrectly priced, we will cancel your order and credit you for any charges. In the event that we inadvertently ship an order based on a pricing error, we will issue a revised invoice to you for the correct price and contact you to obtain your authorization for the additional charge, or assist you with return of the product. If the pricing error results in an overcharge to you, HP will credit your account for the amount overcharged.

<sup>\*</sup> This quotation may contain open market products which are sold in accordance with HP's Standard Terms and Conditions. HP makes no representation regarding the TAA status for open market products. Third party items that may be included in this quote are covered under the terms of the manufacturer warranty, not the HP warranty.

<sup>\*</sup> Please contact HP Public Sector Sales with any questions or for additional information:

<sup>\*</sup> For detailed warranty information, please go to www.hp.com/go/specificwarrantyinfo. Sales taxes added where applicable. Freight is FOB Destination.

## Fine Totals

| Date Last Active | Fine Total  |  |
|------------------|-------------|--|
| 5 years or older | \$4,145.25  |  |
| 3-4 years        | \$3,974.53  |  |
| 2 years          | \$1,961.62  |  |
| 1 year           | \$4,232.97  |  |
| Total            | \$14,314.37 |  |

|     | Non Lake | Bluff Patrons | \$3,388.95           |
|-----|----------|---------------|----------------------|
| . 1 |          |               | Ι Ψ Φ, Ο Ο Ο Ο . Ο Ο |

| Account Balance | All fines   | Fines 1 year or newer |
|-----------------|-------------|-----------------------|
| \$5.00 or less  | \$10,619.68 |                       |
| \$5.01-\$10.00  | \$1,451.77  | \$547.10              |
| \$10.01-\$20.00 | \$1,083.60  |                       |
| \$20.01-\$30.00 | \$403.14    | \$628.11              |
| \$30.01-\$40.00 | \$232.89    | \$204.59              |
| \$40.01-\$50.00 | \$116.86    | \$85.68               |
| \$50.01 or more | \$406.43    | \$1,013.21            |

February 03, 2014 3:53 p.m.

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# Wool Gatherers knit blankets at Lake Bluff Library

By: Lake Bluff Public Library | Submitted









Wool Gatherers knitted blankets at home and at the Lake Bluff Library for children in Lake County.

Wool Gatherers at Lake Bluff Public Library knitted and crocheted six afghans fer children in Lake Country cared for by the Mothers Trust Foundation. In the first year of this collaboration, the library patrons handmade over 120 7x9 sections at the library and at home. More volunteers crocheted the segments together. Cheri Richardson, Executive Director of the Mothers Trust Foundation, collected the afghans from Carol Ann Carter, Adult Program Coordinator, and Eric Bailey, Director, at Lake Bluff Public Library, and will take them to the Lake County Health Department for c... cribution. The Lake Bluff Public Library appreciates each participants help this past year!

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