October 20th, 2015

| agen | da | | |
|-------------|-------------|---|---------|
| <u>item</u> | | DOCUMENT | Section |
| | 1,2 | 2 CTO, Additions (2 minutes)(7:02pm) | |
| | | Document Summary Agenda | 1A |
| | | Agenua | 2A-2B |
| | 3 | Opportunity to Address Board | |
| | 4 | Discussion of FY'15-'16 Levy and FY '14-'15 Auditor's Report with Susan Griffin and Marlene Scheibl from the Village of Lake Bluff (30 minutes)(7:32pm) | |
| | 5 | Consent Agenda | |
| | | Minutes of September 22nd, 2015 Board of Trustees Meeting (action)(2 minutes)(7:24pm) | 3A-3C |
| | 6 | Treasurer's Report and Financial Reports (White and Yellow) (5 minutes)(7:39pm) | |
| | | September Financial Summary Report (action) | 4A-4C |
| | | September Detailed Revenue & Expense Report (action) | 5A-5E |
| | | September Detailed Balance Sheet (action) | 6A-6D |
| | 7 | Approval of Checks (Green) (10 minutes)(7:49pm) | |
| | | September Manual Check Report (action) | 7A |
| | | September Check Register (action) | 8A-8N |
| | 8 | Committee Reports (30 minutes)(8:19pm) | 9A-9E |
| | 9 | New Business | |
| | | Board Meeting Dates for 2016 (action)(5 minutes)(8:24pm) | 10A |
| | | Tax Levy for FY2016-2017 (15 minutes)(8:39pm) | 11A |
| | | Building Task Force (10 minutes)(8:49pm) | |
| | 10 | Old Business | |
| | (| (None) | |
| | 11 | Director's Report (5 minutes)(8:54pm) | |
| | | Librarian's Narrative Report | 12A |
| | | | 121 |
| | 12 | Executive Session(s) (30 minutes if entered) | |
| : | 13 / | Any and All Other Business | |
| : | L4 <i>A</i> | Adjournment (1 minute)(8:55pm) | |
| 1 | L5 <i>A</i> | Attachments | |
| | | Jsage Statistics for the Month of August | 13A-13D |
| | В | oard Meeting Dates for 2016 | 10H 10D |
| | | rticle from ALA | 14A-14D |
| | F | riends Meeting Attendee | 15A |

Lake Bluff Public Library Board of Library Trustees Meeting Tuesday, October 20th, at 7:00 PM 123 E. Scranton Ave, Lake Bluff, IL 60044 Enter through Library main entrance

- 1. Call to Order (7:00pm)
- 2. Additions & Corrections to the Agenda (2 minutes)(7:02pm)
- 3. Opportunity for Public to Address the Board (limit 5 minutes per person per meeting)
- 4. Discussion of Levy and Auditor's Report (CAFR) with Susan Griffin and Marlene Scheibl from the Village of Lake Bluff (30 minutes)(7:32pm)
- 5. Approval of Minutes
 - a. Approval of Minutes of September 22nd, 2015 Regular Board Meeting (action)(2 minutes)(7:34pm)
- 6. September 2015 Financial Reports Detailed Balance and Revenue/Expense (White and Yellow Pages) (action)(5 minutes)(7:39pm)
 - a. September Financial Summary Report
 - b. September Detailed Balance Sheet
 - c. September Detailed Revenue & Expense Report
- 7. Approval of checks (Green Pages)

(10 minutes)(7:49pm)

- a. September Manual Checks (12334-12339) (action)
- b. September Monthly Checks (12340-12365) (action)
- 8. Committee Reports (30 minutes)(8:19pm)

(Committees that met)

- a. Building and Grounds Committee (CHAIR: Schons. MEMBERS: Jerch, Meierhoff, and Stroh.)
- b. Finance Committee (CHAIR: Butler. MEMBERS: Kregor.)

Jerch

- c. Intergovernmental Committee (CHAIR: Bailey. MEMBERS: Stroh and Selmell.)
- d. Outreach Committee (CHAIR: Schons. Members: Butler.)

(Committees that did not meet)

- e. Human Resources Committee (CHAIR: Butler. MEMBERS: Meierhoff, Stroh, Wojda.)
- f. Long Range Planning Committee (**CHAIR:** Kregor. **MEMBERS:** Butler, Schons, and Wojda.)
- g. Technology Committee (CHAIR: Kregor. MEMBERS: Wojda.)

9. New Business

- a. Board Meeting Dates for 2016 (5 minutes)(8:24pm)
- b. Tax Levy for FY2016-2017 (15 minutes)(8:39pm)
- c. Building Task Force (10 minutes)(8:49pm)

10. Old Business

a. (None)

11. Director's Report (5 minutes)(8:54pm)

a. Director's Narrative Report

12. Executive Session(s)

(10 minutes if entered)

- a. Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06 and in compliance with the Open Meetings Act 5 ILCS 120/2 (c) (21)
- To discuss the appointment, compensation, discipline, performance or dismissal of specific employees of the public body in compliance with the Open Meetings Act 5 ILCS 120/2 (c) (1)

13. Any and all other business which may properly come before the Board

14. Adjournment (1 minute)(8:55pm)

Attachments:

Statistics Report Board Meeting Dates for 2016 Article from ALA Friends Meeting Attendee

Upcoming Board Meetings: November 17, 2015, December 15, 2015, and January 19, 2016

Lake Bluff Public Library Board of Library Trustees Meeting Tuesday, September 22nd, 2015 at 7:00 PM

123 E. Scranton Ave, Lake Bluff, IL 60044 Enter through Library main entrance

1. Call to Order

Board President Kathy Meierhoff called the meeting to order at 7:00 pm. Present were trustees Cal Stroh, Carl Schons and Scot Butler. Trustees Tim Kregor, Janie Jerch and Romain Wojda were absent. Also present were Library Director Eric Bailey, Friends of the Library representative Margaret Abel and member of the public Ann Grant.

2. Additions & Corrections to the Agenda:

There were none.

3. Opportunity for Public to Address the Board

Ann Grant addressed the Board about the Geese Display near the old Library entrance suggesting there be a plaque describing the history of the display and the person who created it – Sylvia Shaw Judson.

Mrs. Abel expressed concern about the damage to the white goose at the front entrance to the Library and also asked about the boxwoods outside the Library. She also asked how the cost of the Library Card program for school children was being covered.

4. Approval of Minutes

Trustee Stroh moved and Trustee Butler seconded that the reference to Library Director Butler being changed to Library Director Bailey in sections (a) and (d) in the New Business section on Page 3B.

Stroh moved and Schons seconded to approve the minutes as modified. All voted aye.

5. July 2015 Financial Reports

Schons moved and Stroh seconded to accept the July Financial Summary Report, Detailed Balance Sheet, and Detailed Revenue & Expense Report. All voted aye.

6. Approval of checks

Schons moved and Stroh seconded to accept the July Manual Checks (12253-12254) and the July Monthly Checks (12294-12333). All voted aye.

7. Committee Reports

Building & Grounds Committee met on September 2.

- The ongoing review of the HVAC system was discussed.
- Replacement of the "Brain-Box" system was approved.
- It was noted that changes to the Committee Goals & Objectives were completed.

Finance Committee met on September 1.

- Committee held a preliminary discussion of the FY 2016/2017 budget.
- Susan Griffin and Marlene Scheibl will attend the October Library Board meeting to discuss the upcoming tax levy.
- The Library Trustees will vote on the FY 2016/2017 budget at the November Board meeting.

Technology Committee did not meet

There is ongoing work being done to expand the Library WIFI system.

8. New Business

a. Library Closings for 2015

Director Bailey reviewed the proposed closings. Stroh moved and Schons seconded that the dates be approved. All voted aye.

b. American Legion Meeting

American Legion Post 510 will recognize the Library for its contributions to the strength and character of Lake Bluff at its meeting on October 7. Trustee Stroh will attend and accept the award on behalf of the Library. Director Bailey formally thanked Trustee Schons for publicizing the Library's efforts to the American Legion.

9. Old Business

a. Per Capita Grant Requirements

Director Bailey reviewed the requirements for completing the application for a Grant including the need to identify and describe how library funds are used to support educational programs.

b. Nonresident Card Agreement

Director Bailey notified the Board that the attorney and insurance representatives have vetted the agreement for the Library and School District 65.

Meierhoff moved and Stroh seconded a motion to approve an Inter-Governmental Agreement for Library Services pending the approval of School District 65. All voted aye.

10. Director's Report

- a. Director Bailey provided an article containing information about the process and resources used by many libraries in deciding what titles and formats to get and in what quantity.
- b. Staff has reviewed the procedure for the new District 65 cards and a few kinks are still to be worked out. It was noted that Martha O'Hare and Amy vanGoethem have put in a lot of hard work to make this happen.
- c. Staff members have been working with the Director on a branding initiative, which had been recommended by the Long Range Planning Committee.
- d. The Library Open House took place on September 21 and was attended by 20-25 local residents. Martha O'Hara, Lilliana LaValle and Eliza Jarvi were commended for the materials they created for the event.
- e. A Return on Investment Calculator has been developed and can be found at http://www.lakeblufflibrary.org/roicalculator.html.

11. Executive Sessions

There were no Executive Sessions at this Board meeting

12. Any and all other business which may properly come before the Board None.

13. Adjournment

Stroh moved and Schons seconded a motion to adjourn the meeting. All voted aye.

The meeting adjourned at 8:20 pm.

Respectfully submitted,

Scot Butler

| | - | A STATE OF THE STA | 950.5 | FY 2015 | 16 | | | of price and | FY 2014-15 | | ng izon e |
|---|----|--|-------|---------|--------------------------------------|-------------------------|----|-----------------------|--------------------------|----|-----------|
| Description | | Fiscal Year otal-to-Date | | Budget | % of Budget Received/ Expensed | % of Actual Y-T-D | | Previous iscal YTD | % of Budget Received/ | | |
| Revenues | | | | | - Portoba | 1.1.5 | | iscal I I D | Expensed | | Budget |
| | | | | | | | | | | | |
| Property Taxes | \$ | 849,991 | \$ | 873,917 | 97.3% | 97.6% | \$ | 821,846 | 96.5% | \$ | 851,66 |
| Rental Fines | | 5,174 | | 12,000 | 43.1% | 0.6% | | 4,890 | 37.6% | Ψ | 13,0 |
| State Per Capita Grant | | - | | 7,153 | 0.0% | 0.0% | | .,000 | 0.0% | | 7,1 |
| Non-Resident Fees | | 3,858 | | 7,000 | 55.1% | 0.4% | | 3,262 | 46.6% | | 7,1 |
| Miscellaneous Revenue | | 883 | | 3,000 | 29.4% | 0.1% | | 864 | 28.8% | | |
| Other Grants | | | | 5,000 | 0.0% | 0.0% | | - | 0.0% | | 3,0 |
| Photo-copy Charges | | 894 | | 2,000 | 44.7% | 0.1% | 1 | 893 | | | 5,0 |
| Village Contribution to Vliet Costs | | _ | | 7,900 | 0.0% | 0.0% | | | 44.7% | | 2,0 |
| Vliet Operating Cost Contrib | | 390 | | - | | 0.0% | ı | - | 0.0% | | 7,9 |
| Interest Earnings | | 195 | | 400 | 48.6% | | ı | - 440 | | | - |
| Naperville (Impact) Fees | | 4,319 | | - | 40.0% | 0.0% | 8 | 112 | 27.9% | | 4 |
| Restricted Donations/Gifts | | 5,009 | | 20,000 | | 0.5% | | - | | | ** |
| Unrestricted Donations/Gifts | | 37 | | 1,000 | 25.0% | 0.6% | ı | 79 | 0.4% | | 20,0 |
| | _ | - 37 | | 1,000 | 3.7% | 0.0% | _ | 28 | 2.8% | | 1,0 |
| tal Revenues | \$ | 870,749 | \$ | 939,370 | 92.7% | 100.00/ | | 004.070 | | | |
| Use of Fund Balance Reserves | | 0,0,740 | \$ | 333,370 | 92.776 | 100.0% | \$ | 831,973 | 90.6% | _ | 918,1 |
| otal Projected Revenues & Use of Reserves | | | Ψ_ | 939,370 | | | | | | \$ | 34,9 |
| | | | _ | 909,370 | | | | | | | 953,0 |
| cpenditures | | | | | | | | | | | |
| Librarian Salaries | \$ | 125,743 | \$ | 224 222 | 50.404 | | | | | | |
| Staff Salaries | \$ | 80,154 | Ф | 224,000 | 56.1% | 32.0% | \$ | 56,258 | 25.1% | \$ | 224,0 |
| Medical Insurance | \$ | | | 259,000 | 30.9% | 20.4% | \$ | 57,984 | 25.1% | | 231,0 |
| Other Employee Benefits | \$ | 24,341 | | 80,000 | 30.4% | 6.2% | \$ | 10,716 | 25.5% | | 42,0 |
| Employer IMRF | \$ | 40.040 | | 250 | 0.0% | 0.0% | \$ | ~ | 0.0% | | 5 |
| Employer FICA | | 18,642 | | 45,000 | 41.4% | 4.7% | \$ | 11,858 | 26.4% | | 45,0 |
| Subtotal Personnel Expense | \$ | 15,438 | | 37,000 | 41.7% | 3.9% | | 8,584 | 24.5% | | 35,0 |
| Cabiotai i Gisoillei Expelise | \$ | 264,318 | \$ | 645,250 | 41.0% | 67.2% | \$ | 145,400 | 25.2% | \$ | 577,5 |
| Building Maintenance | \$ | 12,450 | ድ | 24.000 | E4.001 | | ١. | | | | , |
| Elevator Maintenance | \$ | | \$ | 24,000 | 51.9% | 3.2% | \$ | 7,141 | 25.5% | \$ | 28,0 |
| Grounds Maintenance | \$ | 38 | | 2,000 | 1.9% | 0.0% | \$ | 1,226 | 61.3% | | 2,0 |
| Copier Maintenance | \$ | 1,413 | | 8,000 | 17.7% | 0.4% | \$ | 2,707 | 31.9% | | 8,5 |
| Subtotal Maintenance Expense | | 2,148 | | 4,500 | 47.7% | 0.5% | \$ | 807 | 17.9% | | 4,5 |
| Cubicital Mailiteriance Expense | \$ | 16,049 | \$ | 38,500 | 41.7% | 4.1% | \$ | 11,881 | 27.6% | \$ | 43,0 |
| Other Professional Services | \$ | 12 | \$ | E 000 | 0.004 | 2.00 | | | | | |
| Computer Services | \$ | | Φ | 5,000 | 0.2% | 0.0% | \$ | 267 | 1.3% | \$ | 20,00 |
| Legal Services | | 9,290 | | 15,000 | 61.9% | 2.4% | \$ | 5,580 | 27.9% | | 20,0 |
| Professional Development | \$ | 1,404 | | 2,500 | 56.2% | 0.4% | \$ | 878 | 5.9% | | 15,0 |
| Dues | \$ | 555 | | 3,000 | 18.5% | 0.1% | \$ | 305 | 6.1% | | 5,00 |
| Utilities | \$ | 747 | | 2,000 | 37.4% | 0.2% | \$ | 186 | 9.3% | | 2,00 |
| Oning 2 | \$ | 5,490 | | 9,000 | 61.0% | 1.4% | \$ | 1,590 | 19.9% | | 8,00 |
| | | | | | | 201 | | 1,000 | 10.070 | | 0, |

Financial Summary Report For Period Ending September 30, 2015

| | | | | FY 2015- | 16 | | tu i C | | FY 2014-15 | | |
|----------------------------------|----------|-------------------------|----|----------|--------------------------------------|-------------------------|--------|---------------------|--------------------------------------|----|--------|
| Description | 0.117.00 | scal Year al-to-Date | E | Budget | % of Budget Received/ Expensed | % of Actual Y-T-D | 1000 | revious scal YTD | % of Budget Received/ Expensed | В | udget |
| Postage | \$ | 988 | | 3,000 | 32.9% | 0.3% | \$ | 747 | 24.9% | | 3,000 |
| Printing/E-News | \$ | 3,796 | | 8,500 | 44.7% | 1.0% | \$ | 1,881 | 20.9% | | 9,000 |
| Office Supplies | \$ | 1,819 | | 5,750 | 31.6% | 0.5% | \$ | 1,037 | 17.3% | | 6,000 |
| Bldg/Grounds Supplies | \$ | 668 | | 2,000 | 33.4% | 0.2% | \$ | 185 | 9.3% | | 2,000 |
| Technical Services Supplies | \$ | 1,837 | | 5,000 | 36.7% | 0.5% | \$ | 1,143 | 20.8% | | 5,500 |
| Subtotal Contracts & Commodities | \$ | 26,606 | \$ | 60,750 | 43.8% | 6.8% | \$ | 13,798 | 14.4% | \$ | 95,500 |
| Hospitality Program Support | \$ | 22 | | 500 | 4.4% | 0.0% | \$ | 59 | 5.9% | | 1,000 |
| Adult Program Support | \$ | 2,270 | | 5,000 | 45.4% | 0.6% | \$ | 2,122 | 53.0% | | 4,000 |
| Juvenile Program Support | \$ | 4,209 | | 5,800 | 72.6% | 1.1% | \$ | 4,727 | 67.5% | | 7,000 |
| Outreach Program Supplies | \$ | 606 | | 1,000 | 60.6% | | \$ | 6,442 | | | |
| Teen Program Supplies | \$ | 466 | | 1,200 | 38.8% | | \$ | 4,569 | | | |
| Per Capita Grant | \$ | 5,422 | | 7,153 | 75.8% | 1.4% | \$ | 4,594 | 64.2% | | 7,153 |
| Other Grant Expenditures | \$ | | | 5,000 | 0.0% | 0.0% | \$ | | 0.0% | | 5,000 |
| Subtotal Programs & Grants | \$ | 12,994 | \$ | 25,653 | 50.7% | 3.3% | \$ | 22,512 | 93.2% | \$ | 24,153 |

Financial Summary Report For Period Ending September 30, 2015

| | 200 C | 2 160 15 | 3 | FY 2015- | 16 | Still Dull | - 31 | 4000 | FY 2014-15 | | (Charles and |
|-----------------------------------|-------|---------------------------|----|----------|--------------------------------------|-------------------------|------|-----------------------|--------------------------------------|----|-----------------|
| Description | | iscal Year tal-to-Date | | Budget | % of Budget Received/ Expensed | % of Actual Y-T-D | | Previous iscal YTD | % of Budget Received/ Expensed | | Budget |
| | | | | | | | | | | | |
| Adult Non-Fiction Books | \$ | 7,623 | | 17,000 | 44.8% | 1.9% | \$ | 386 | 2.40/ | | 40.000 |
| Adult Fiction Books | \$ | 6,011 | | 14,000 | 42.9% | 1.5% | \$ | 3,020 | 2.1% 20.1% | | 18,000 |
| Adult Large Print Materials | \$ | 192 | | 500 | 38.5% | 0.0% | \$ | 8,291 | | | 15,000 |
| Adult AV Materials | \$ | 5,766 | | 15,000 | 38.4% | 1.5% | \$ | | 1658.2% | | 500 |
| Adult Reference/e-Reference | \$ | 6,080 | | 21,000 | 29.0% | 1.5% | \$ | 3,748 | 25.0% | | 15,000 |
| Juvenile Non-Fiction Books | \$ | 4,284 | | 7,000 | 61.2% | 1.1% | \$ | 2,638 | 11.5% | | 23,000 |
| Picture Books | \$ | 3,229 | | 5,000 | 64.6% | 0.8% | | 1,869 | 26.7% | | 7,000 |
| Juvenile Fiction Books | \$ | 2,392 | | 9,000 | 26.6% | 0.6% | \$ | 434 | 7.2% | | 6,000 |
| Juvenile AV Materials | \$ | 659 | | 1,500 | 43.9% | | \$ | 4.055 | 0.0% | | 8,500 |
| Juvenile e-Reference | \$ | - | | 2,000 | | 0.2% | \$ | 1,055 | 28.1% | | 3,750 |
| Teen Books | \$ | 1,024 | | 2,750 | 0.0% | 0.0% | \$ | 4,761 | 476.1% | | 1,000 |
| e-Books | \$ | 1,024 | | | 37.2% | 0.3% | \$ | 109 | 3.9% | | 2,750 |
| Graphic Novels | \$ | 145 | | 6,250 | 0.0% | 0.0% | \$ | 4,546 | 37.9% | | 12,000 |
| Periodicals | \$ | 4,793 | ф | 500 | 29.0% | 0.0% | \$ | 1,375 | 275.0% | | 500 |
| Video Games | | | \$ | 6,000 | 79.9% | 1.2% | \$ | 1,861 | 26.6% | \$ | 7,000 |
| Subtotal Materials | \$ | 778 | - | 3,500 | 22.2% | 0.2% | \$ | 100 | 0.0% | | 3,500 |
| Gubiolai Maleriais | Ф | 42,977 | | 111,000 | 38.7% | 10.9% | \$ | 34,092 | 27.6% | \$ | 123,500 |
| Patron & Staff Software | \$ | 2,567 | | 5,000 | 51.3% | 0.7% | \$ | 1,593 | 26 50/ | | 0.000 |
| Library Automation Software | \$ | 20,297 | | 22,000 | 92.3% | 5.2% | \$ | 132 | 26.5% | | 6,000 |
| Miscellaneous Expense | \$ | 959 | | 1,000 | 95.9% | 0.2% | \$ | | 0.6% | | 24,000 |
| Subtotal Software/Other | \$ | 23,823 | | 28,000 | 85.1% | 6.1% | \$ | 530 2,255 | 26.5% 7.0% | Ф | 2,000 32,000 |
| | | | | • | | 0.170 | • | 2,200 | 1.076 | Ψ | 32,000 |
| FR Restricted Donations | \$ | 2,551 | | - | | 0.6% | \$ | 3,220 | 161.0% | | 2,000 |
| Library Furnishings | | - | | 1,000 | 0.0% | 0.0% | | 467 | | | 2,000 |
| Computer Equipment | | - | | 1,000 | 0.0% | 0.0% | | - | 0.0% | | 14,000 |
| Other Equipment | | - | | 1,000 | 0.0% | 0.0% | 1 | 3,016 | 150.8% | | 2,000 |
| | | 3,151 | | - | Time | 0.8% | 1 | - | 0.0% | | 2,000 |
| Exterior Bldg Improvements | | _ | | 1,000 | 0.0% | 0.0% | Į. | 149 | 1.2% | | 12 000 |
| Use of Temporarily Restrict Donat | | 248 | | 21,000 | 1.2% | 0.1% | | - | 0.0% | | 12,000 |
| Contingency | | 770 | | 5,217 | 14.8% | 0.2% | | | 0.0% | | 21,000 |
| Subtotal Capital, Grants & Dona | \$ | 6,720 | \$ | 30,217 | 22.2% | 1.7% | \$ | 6,851 | 11.9% | \$ | 6,366 57,366 |
| Total Expenditures | œ | 000 400 | • | | | | | - | 11.070 | Ψ | 07,000 |
| Total Experiultures | \$ | 393,488 | \$ | 939,370 | 41.9% | 100.0% | \$ | 236,791 | 24.8% | \$ | 953,019 |

Fund Balance as of April 30, 2015^a 526,947 YTD Addition to/(Subtraction from) Fund Balance 477,261 Fund Balance at month end 1,004,208

^aThe fund balance has not been audited yet.

SA

DATE: 10/15/2015 TIME: 14:55:04 ID: GL470006.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

PAGE: 1 F-YR: 16

FUND: LAKE BLUFF PUBLIC LIBRARY

DEPT: REVENUES

| | | DEFT: RE | VENUES | | | | |
|-------------------|------------------------------|---------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|---------|
| ACCOUNT NUMBER | DESCRIPTION | SEPTEMBER ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
| PROPERTY TAXES | | | | | | | |
| 80-40-103-10000 | LIBRARY PROPERTY TAX | 384,953.16 | 370,080.44 | 849,990.52 | 821,846.10 | 873,917.00 | 97.2% |
| TOTAL REVENUES: | PROPERTY TAXES | 384,953.16 | 370,080.44 | 849,990.52 | 821,846.10 | 873,917.00 | 97.2% |
| SERVICES & FEES | | | | | | | |
| 80-40-403-48300 | PHOTO-COPY CHARGES | 182.00 | 198.10 | 893.50 | 893.05 | 0 000 00 | |
| 80-40-403-48500 | NON-RESIDENT FEES | 588.04 | 544.91 | 3,857.54 | 3,261.68 | 2,000.00 7,000.00 | 44.6% |
| | - | | | | 5,201.00 | 7,000.00 | 55.1% |
| TOTAL REVENUES: | SERVICES & FEES | 770.04 | 743.01 | 4,751.04 | 4,154.73 | 9,000.00 | 52.7% |
| FINES | | | | | | | |
| 80-40-503-65000 | RENTAL FINES | 852.65 | 1,055.63 | 5,174.22 | 4,889.79 | 12 000 00 | 40.70 |
| | - | | | | 4,005.75 | 12,000.00 | 43.1% |
| TOTAL REVENUES: | FINES | 852.65 | 1,055.63 | 5,174.22 | 4,889.79 | 12,000.00 | 43.1% |
| MISCELLANEOUS | | | | | | | |
| 80-40-603-73000 | PER CAPITA GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 80-40-603-73700 | VILLAGE CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-73800 | VLIET OPERATING COST CONTRIB | 0.00 | 0.00 | 390.00 | 0.00 | 7,900.00 | 0.0% |
| 80-40-603-75000 | INTEREST EARNINGS | 41.40 | 20.05 | 194.54 | 111.66 | 0.00 | 100.0% |
| 80-40-603-78000 | DONATIONS/CONTRIBUTIONS | 2.40 | 2.66 | 37.28 | 27.92 | 400.00 | 48.6% |
| 80-40-603-78001 | RESTRICTED DONATIONS | 0.00 | 3.94 | 5,008.79 | 79.37 | 0.00 | 100.0% |
| 80-40-603-78100 | RESTRICTED DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 80-40-603-78500 | NAPERVILLE (IMPACT) FEE | 0.00 | 0.00 | 4,318.72 | 0.00 | 0.00 | 100.0% |
| 80-40-603-89000 | MISCELLANEOUS INCOME | 45.49 | 128.42 | 883.49 | 863.88 | 3,000.00 | 29.4% |
| TOTAL REVENUES: | | 89.29 | 155.07 | 10,832.82 | 1,082.83 | 11,300.00 | 95.8% |
| TOTAL REVENUES: | | 386,665.14 | 372,034.15 | 870,748.60 | 831,973.45 | 906,217.00 | 96.0% |
| TOTAL FUND REVENU | JES | 386,665.14 | 372,034.15 | 870,748.60 | 831,973.45 | 906,217.00 | 96.0% |

DATE: 10/15/2015 TIME: 14:55:04 ID: GL470006.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

PAGE: 2 F-YR: 16

FUND: LAKE BLUFF PUBLIC LIBRARY DEPT: LIBRARY ADMINISTRATION

| | | DEFI: II | PRIOR | | | | |
|-------------------|------------------------------|---------------------|----------------------|----------------------------------|---------------------------------|--------------------------|---------|
| ACCOUNT NUMBER | DESCRIPTION | SEPTEMBER ACTUAL | YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
| LIBRARY SERVICES | 5 | | | | | | |
| 80-60-001-40000 | LIBRARIAN SALARIES | 25,208.50 | 18,026.06 | 125,742.92 | 00 200 00 | | |
| 80-60-001-40050 | STAFF SALARIES | 15,655.28 | 18,013.35 | 80,154.49 | 92,309.80 | 224,000.00 | 56.1% |
| 80-60-001-40400 | MEDICAL INSURANCE | 5,004.19 | 2,008.76 | 24,341.11 | 96,959.87 | 259,000.00 | 30.9% |
| 80-60-001-40900 | OTHER EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 16,287.68 | 80,000.00 | 30.4% |
| 80-60-001-40950 | EMPLOYER IMRF | 3,782.21 | 3,741.49 | 18,641.81 | 0.00 | 250.00 | 0.0% |
| 80-60-001-40951 | EMPLOYER FICA TAX | 3,063.46 | 2,694.40 | 15,438.07 | 19,602.04 | 45,000.00 | 41.4% |
| 80-60-001-41000 | BUILDING MAINTENANCE | 927.25 | 645.00 | 12,450.30 | 14,212.04 | 37,000.00 | 41.7% |
| 80-60-001-41020 | ELEVATOR MAINTENANCE | 38.00 | 0.00 | 38.00 | 8,111.79 | 24,000.00 | 51.8% |
| 80-60-001-41050 | GROUNDS MAINTENANCE | 230,00 | 1,155.00 | 1,413.00 | 1,226.00 | 2,000.00 | 1.9% |
| 80-60-001-41303 | COPIER MAINTENANCE/SUPPLIES | 738.22 | 1,031.62 | 2,147.84 | 3,862.25 | 8,000.00 | 17.6% |
| 80-60-001-41304 | OTHER PROFESSIONAL SERVICES | 0.00 | 2,573.72 | 12.00 | 1,890.26 | 4,500.00 | 47.7% |
| 80-60-001-41305 | COMPUTER SERVICES | 3,275.00 | 2,790.00 | 9,290.00 | 2,840.72 | 5,000.00 | 0.2% |
| 80-60-001-41350 | LEGAL SERVICES | 0.00 | 0.00 | | 8,535.00 | 15,000.00 | 61.9% |
| 80-60-001-42400 | PROFESSIONAL DEVELOPMENT | 60.00 | 0.00 | 1,404.00 | 877.50 | 2,500.00 | 56.1% |
| 80-60-001-42440 | DUES | 0.00 | 40.00 | 555.00 | 847.75 | 3,000.00 | 18.5% |
| 80-60-001-43230 | UTILITIES | 1,410.00 | 1,898.47 | 747.25 | 389.00 | 2,000.00 | 37.3% |
| 80-60-001-43300 | POSTAGE | 7.27 | 0.00 | 5,490.13 | 4,072.14 | 9,000.00 | 61.0% |
| 80-60-001-43400 | PRINTING/E-NEWSLETTER | 0.00 | 57.60 | 988.26 | 747.13 | 3,000.00 | 32.9% |
| 80-60-001-43550 | OFFICE SUPPLIES | 478.78 | | 3,795.89 | 3,765.80 | 8,500.00 | 44.6% |
| 80-60-001-43660 | BUILDING & GROUNDS SUPPLIES | 144.29 | 534.88 0.00 | 1,818.61 | 1,944.97 | 5,750.00 | 31.6% |
| 80-60-001-43670 | TECHNICAL SERVICES SUPPLIES | 66.58 | | 668.07 | 551.48 | 2,000.00 | 33.4% |
| 80-60-001-43700 | HOSPITALITY PROGRAM SUPPLIES | 0.00 | 280.63 0.00 | 1,836.64 | 1,578.01 | 5,000.00 | 36.7% |
| 80-60-001-43710 | ADULT PROGRAM SUPPLIES | 36.26 | 450.00 | 22.03 | 58.99 | 500.00 | 4.4% |
| 80-60-001-43720 | JUVENILE PROGRAM SUPPLIES | 195.32 | | 2,269.56 | 2,582.16 | 5,000.00 | 45.3% |
| 80-60-001-43730 | OUTREACH SUPPLIES | 258.30 | 820.15 0.00 | 4,208.92 | 5,743.10 | 5,800.00 | 72.5% |
| 80-60-001-43740 | TEEN PROGRAM SUPPLIES | 38.98 | 0.00 | 605.60 | 0.00 | 1,000.00 | 60.5% |
| 80-60-001-44800 | PER CAPITA GRANT | 0.00 | | 465.78 | 0.00 | 1,200.00 | 38.8% |
| 80-60-001-45000 | ADULT NON-FICTION BOOKS | 1,894.05 | 0.00 | 5,422.35 | 6,442.27 | 0.00 | -100.0% |
| 80-60-001-45100 | ADULT FICTION BOOKS | 1,122.72 | 2,683.78 | 7,623.44 | 7,561.57 | 17,000.00 | 44.8% |
| 80-60-001-45110 | ADULT LARGE PRINT MATERIAL | 49.02 | 1,718.93 | 6,010.92 | 6,822.10 | 14,000.00 | 42.9% |
| 80-60-001-45200 | ADULT AUDIO VISUAL MATERIAL | 1,452.94 | 0.00 | 192.31 | 421.29 | 500.00 | 38.4% |
| 80-60-001-45220 | ADULT REFERENCE/E-REFER | 0.00 | 1,252.04 | 5,765.81 | 5,364.37 | 15,000.00 | 38.4% |
| 80-60-001-45400 | JUVENILE NON-FICTION | 0.00 | 0.00 | 6,079.98 | 8,291.00 | 21,000.00 | 28.9% |
| 80-60-001-45410 | PICTURE BOOKS, READERS | | 499.72 | 4,284.12 | 4,680.28 | 7,000.00 | 61.2% |
| 80-60-001-45420 | JUVENILE FICTION | 836.98 | 836.02 | 3,229.07 | 2,637.55 | 5,000.00 | 64.5% |
| 80-60-001-45430 | JUVENILE AUDIO-VISUAL | 410.20 | 555.08 | 2,392.15 | 1,868.81 | 9,000.00 | 26.5% |
| 80-60-001-45440 | JUVENILE E-REFERENCE | 117.25 | 69.39 | 659.22 | 433.60 | 1,500.00 | 43.9% |
| 80-60-001-45450 | TEEN BOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.0% |
| 80-60-001-45460 | E-BOOKS | 234.40 | 254.52 | 1,023.94 | 1,055.19 | 2,750.00 | 37.2% |
| 80-60-001-45470 | GRAPHIC NOVELS | 0.00 | 1,138.53 | 0.00 | 4,761.04 | 6,250.00 | 0.0% |
| 80-60-001-45470 | PERIODICALS | 0.00 | 0.00 | 144.85 | 108.62 | 500.00 | 28.9% |
| 80-60-001-45510 | VIDEO GAMES | 0.00 | 0.00 | 4,792.94 | 4,546.06 | 6,000.00 | 79.8% |
| 80-60-001-45600 | PATRON & STAFF SOFTWARE | 0.00 | 315.26 | 778.34 | 1,374.94 | 3,500.00 | 22.2% |
| 80-60-001-45610 | LIBRARY AUTOMATION SOFTWARE | 9.95 | 9.95 | 2,567.38 | 1,861.00 | 5,000.00 | 51.3% |
| 00 001 40010 | TIDRAKI AUTOMATION SOFTWAKE | 0.00 | 0.00 | 20,297.00 | 0.00 | 22,000.00 | 92.2% |

F-YR: 16

-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

DATE: 10/15/2015

ID: GL470006.WOW

TIME: 14:55:04

FUND: LAKE BLUFF PUBLIC LIBRARY DEPT: LIBRARY ADMINISTRATION

| ACCOUNT NUMBER DESCRIPTION | SEPTEMBER ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
|--|---|---|--|--|--|--|
| LIBRARY SERVICES 80-60-001-46000 MISCELLANEOUS EXPENSES 80-60-001-48001 EXPENSES FR RESTRICTED DONATIO 80-60-001-49000 LIBRARY FURNISHINGS 80-60-001-49120 EXT BUILDING IMPROVEMENTS 80-60-001-49350 COMPUTER EQUIPMENT 80-60-001-49400 OTHER EQUIPMENT 80-60-001-50000 CONTINGENCY | 44.74 0.00 0.00 0.00 0.00 0.00 600.70 | 75.00 14.66 0.00 2,390.00 449.25 0.00 (10,181.42) | 958.87 2,551.22 0.00 0.00 0.00 0.00 770.20 | 1,592.84 132.31 530.01 3,219.99 467.24 148.50 3,015.60 | 1,000.00 0.00 1,000.00 1,000.00 1,000.00 1,000.00 5,217.00 | 95.8% -100.0% 0.0% 0.0% 0.0% 0.0% |
| TOTAL EXPENSES: LIBRARY SERVICES TOTAL EXPENSES: LIBRARY ADMINISTRATION TOTAL FUND EXPENSES TOTAL FUND REVENUES | 67,390.84 67,390.84 67,390.84 386,665.14 | 58,841.84 58,841.84 58,841.84 372,034.15 | 390,089.39 390,089.39 390,089.39 | 356,331.66 356,331.66 356,331.66 | 906,217.00 906,217.00 906,217.00 | 43.0% 43.0% 43.0% |
| TOTAL FUND EXPENSES FUND SURPLUS (DEFICIT) | 67,390.84 319,274.30 | 58,841.84 313,192.31 | 390,089.39 480,659.21 | 356,331.66 475,641.79 | 906,217.00 | 43.0% 100.0% |

50

PAGE: 1 F-YR: 16

DATE: 10/15/2015 TIME: 14:55:37 ID: GL470006.WOW

-= VILLAGE OF LAKE BLUFF =DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

FUND: LIBRARY GRANTS & GIFTS FUND DEPT: LIBRARY GRANTS FUND REVENUE

| | | CIMBLE COND 1 | (2) (2) (C) (2) | | | |
|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------------------------------|
| ACCOUNT NUMBER DESCRIPTION | SEPTEMBER ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
| MISCELLANEOUS 82-40-603-73000 STATE PER CAPITA GRANT 82-40-603-73400 MISCELLANEOUS GRANT 82-40-603-75000 INTEREST EARNINGS 82-40-603-78000 UNRESTRICTED DONATIONS/CONTRIB 82-40-603-78100 RESTRICTED DONATIONS/CONTRIB | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 7,153.00 5,000.00 0.00 1,000.00 20,000.00 | 0.0% 0.0% 0.0% 0.0% |
| TOTAL REVENUES: MISCELLANEOUS TOTAL REVENUES: LIBRARY GRANTS FUND REVENUE TOTAL FUND REVENUES | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 33,153.00 33,153.00 33,153.00 | 0.0% |

F-YR: 16

-= VILLAGE OF LAKE BLUFF =-DETAILED REVENUE & EXPENSE REPORT ACTUAL VS. PRIOR VS. BUDGET

DATE: 10/15/2015

ID: GL470006.WOW

TIME: 14:55:37

FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

FUND: LIBRARY GRANTS & GIFTS FUND DEPT: LIBRARY GRANT FUND EXPENDITURE

| ACCOUNT NUMBER DESCRIPTION | SEPTEMBER ACTUAL | PRIOR YEAR-MONTH ACTUAL | FISCAL YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | USED |
|--|---------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------|--------|
| MISCELLANEOUS 82-60-001-44800 PER CAPITAL GRANT EXPENDITURES 82-60-001-44825 MISC. GRANT EXPENDITURES 82-60-001-99999 USE OF DONATIONS/TEMPORARY EXP | 0.00 | 0.00 | 3,150.94 | 0.00 | 7,153.00 | 44.0% |
| | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.0% |
| | 0.00 | 0.00 | 247.57 | 0.00 | 21,000.00 | 1.1% |
| TOTAL EXPENSES: MISCELLANEOUS TOTAL EXPENSES: LIBRARY GRANT FUND EXPENDITURE TOTAL FUND EXPENSES | 0.00 | 0.00 | 3,398.51 | 0.00 | 33,153.00 | 10.2% |
| | 0.00 | 0.00 | 3,398.51 | 0.00 | 33,153.00 | 10.2% |
| | 0.00 | 0.00 | 3,398.51 | 0.00 | 33,153.00 | 10.2% |
| TOTAL FUND REVENUES TOTAL FUND EXPENSES FUND SURPLUS (DEFICIT) | 0.00 | 0.00 | 0.00 | 0.00 | 33,153.00 | 0.0% |
| | 0.00 | 0.00 | 3,398.51 | 0.00 | 33,153.00 | 10.2% |
| | 0.00 | 0.00 | (3,398.51) | 0.00 | 0.00 | 100.0% |

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET PAGE: 1 F-YR: 16

FUND: LAKE BLUFF PUBLIC LIBRARY FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

| ACCOUNT # | DESCRIPTION | BALANCE 05/01/15 | NET DEBITS | NET CREDITS | BALANCE 09/30/15 |
|---------------------|--------------------------------|--|---------------|----------------|---------------------|
| ASSETS | | ·~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| DUE TO/FROM ACCOUNT | | | | | |
| | DUE TO/FROM OTHER FUNDS | 0.00 | 3,398.51 | 0.00 | 3 300 51 |
| 80-00-100-20000 | LIB GR FND DUE TO/FROM DETAIL | 0.00 | 0.00 | 0.00 | 3,398.51 |
| TOTAL DUE TO/FROM A | CCOUNTS | 0.00 | 3,398.51 | 0.00 | 3,398.51 |
| CASH & INVESTMENTS | | | | | ,,,,,,,,, |
| 80-10-101-10000 | CHECKING ACCOUNT | 0.00 | | | |
| 80-10-101-10001 | CASH BOX OVER/SHORT | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-11000 | MONEY MARKET ACCOUNT | 0.00 | 32.67 | 112.74 | (80.07) |
| 80-10-101-12000 | SAVINGS ACCOUNT | 106,694.94 | 320,935.37 | 393,480.08 | 34,150.23 |
| 80-10-101-12100 | N TR WEED & FEED CHECKING ACCT | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-12100 | PETTY CASH | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-15000 | INVESTMENTS | 150.00 | 0.00 | 0.00 | 150.00 |
| 80-10-101-15010 | US GOVERNMENT OBLIGATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-15010 | CERTIFICATES OF DEPOSIT | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-15020 | ILLINOIS FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-10-101-15110 | | 461,176.96 | 854,426.31 | 305,000.00 | 1,010,603.27 |
| 80-10-101-15111 | ILLINOIS FUNDS - GRANTS | 1.80 | 0.00 | 0.00 | 1.80 |
| 00-10-101-12115 | ILLINOIS FUNDS - EPAY | 3,423.56 | 716.99 | 7.57 | 4,132.98 |
| TOTAL CASH & INVEST | MENTS | 571,447.26 | 1,176,111.34 | 698,600.39 | 1,048,958.21 |
| RECEIVABLES | | | | | |
| 80-10-201-15000 | ACCOUNTS RECEIVABLE | 0.00 | 0.00 | | |
| 80-10-201-15200 | PROPERTY TAX RECEIVABLE | 873,918.10 | 0.00 | 0.00 | 0.00 |
| 80-10-201-35000 | INTEREST RECEIVABLE | 0.00 | 0.00 | 0.00 | 873,918.10 |
| 80-10-201-37000 | OTHER RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 |
| TOTAL RECEIVABLES | | 873,918.10 | 0.00 | 0.00 | 873,918.10 |
| OTHER ASSETS | | | | | |
| 80-10-301-37100 | DUE FROM THE VILLAGE | (10,604.70) | 918,176.05 | 007 574 05 | |
| 80-10-301-55000 | PREPAID EXPENSES | 500.00 | 0.00 | 907,571.35 | 0.00 |
| | | | 0.00 | 500.00 | 0.00 |
| TOTAL OTHER ASSETS | | (10,104.70) | 918,176.05 | 908,071.35 | 0.00 |
| TOTAL ASSETS | | 1,435,260.66 | 2,097,685.90 | 1,606,671.74 | 1,926 274 82 |

LIABILITIES AND FUND EQUITY

LIABILITIES PAYABLES

DATE: 10/15/2015

ID: GL450000.WOW

TIME: 14:47:00

80-20-102-20000 ACCOUNTS PAYABLE

15,225.12

181,801.29

192,156.24

25, -- 0.07

F-YR: 16

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

DATE: 10/15/2015 TIME: 14:47:00 ID: GL450000.WOW

FUND: LAKE BLUFF PUBLIC LIBRARY FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

| ACCOUNT # | DESCRIPTION | BALANCE 05/01/15 | NET DEBITS | NET CREDITS | BALANCE 09/30/15 |
|----------------------|---|---------------------|----------------------|----------------|---------------------|
| LIABILITIES | | | | | |
| PAYABLES | | | | | |
| 80-20-102-41000 | SOCIAL SECURITY TAX PAYABLE | 0.00 | 30,876.11 | 20 000 11 | |
| 80-20-102-42000 | FEDERAL INCOME TAX PAYABLE | 0.00 | 20,382.29 | 30,876.11 | 0.00 |
| 80-20-102-43000 | STATE INCOME TAX PAYABLE | 0.00 | 7,118.72 | 20,382.29 | 0.00 |
| 80-20-102-44000 | IMRF PAYABLE | 0.00 | 26,578.22 | 7,118.72 | 0.00 |
| 80-20-102-45000 | ICMA 457 PLAN PAYABLE | 0.00 | 2,500.00 | 26,578.22 | 0.00 |
| 80-20-102-46000 | MEDICAL INSURANCE PAYABLE | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 80-20-102-65000 | LIBRARY FLEXIBLE BENEFIT PAYAB | 0.00 | | 0.00 | 0.00 |
| 80-20-102-66000 | LIBRARY HSA PAYABLE | 0.00 | 2,342.82 1,750.00 | 2,342.82 | 0.00 |
| 80-20-102-70000 | OTHER SHORT TERM LIABILITIES | 0.00 | 0.00 | 1,750.00 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 |
| TOTAL PAYABLES | | 15,225.12 | 273,349.45 | 283,704.40 | 25,580.07 |
| OTHER LIABILITIES | | | | | |
| 80-20-202-16000 | ACCRUED PAYROLL | | | | |
| 80-20-202-22000 | DEFERRED PROPERTY TAX | 19,170.21 | 0.00 | 0.00 | 19,170.21 |
| 80-20-202-22100 | | 873,918.10 | 0.00 | 0.00 | 873,918.10 |
| 80-20-202-22100 | OTHER DEFERRED REVENUE RESTRICTED GIFTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-22301 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-23500 | TECH 2 FOR YOU DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-20-202-23300 | NOTES PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER LIABILIT | IES | 893,088.31 | 0.00 | 0.00 | 893,088.31 |
| ESCROWS & DEPOSITS | | | | | |
| 80-20-302-24000 | MISCELLANEOUS RESERVE | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ESCROWS & DEPO | SITS | 0.00 | 0.00 | 0,00 | |
| TONG MEDICATE TOTAL | | | 0,00 | 0.00 | 0.00 |
| LONG TERM LIABILITIE | OTHER LONG TERM LIABILITIES | 0.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL LONG TERM LIAB | ILITIES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL LIABILITIES | | 908,313.43 | 273,349.45 | 283,704.40 | 918,668.38 |
| FUND EQUITY | | | | ** | 220,000.50 |
| EOUITY SECTION | | | | | 25 |
| 80-30-100-53000 | UNRESERVED FUND BALANCE | 506 045 00 | | | |
| 80-30-100-53100 | RESERVED FOR AUTOMATION | 526,947.23 | 0.00 | 0.00 | 526,947.23 |
| 80-30-100-53200 | DESIGNATED FOR CAPITAL MAINT | 0.00 | 0.00 | 0.00 | 0.00 |
| 80-30-100-533200 | DESIGNATED FOR CAPITAL MAINT DESIGNATED FOR CAP BLDG IMPR | 0.00 | 0.00 | 0.00 | 0.00 |
| 00 30 100 33300 | DESTGRATED FOR CAP REDG IMPR | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EQUITY SECTION | | 526,947.23 | 0.00 | | |
| | FUND SURPLUS (DEFICIT) | 0.00 | 0.00 | 0.00 | 526,947.23 |
| | , | | 0.00 | 480,659.21 | 480,659.21 |

DATE: 10/15/2015 TIME: 14:47:00 ID: GL450000.WOW

-= VILLAGE OF LAKE BLUFF =-DETAILED BALANCE SHEET

PAGE: 3 F-YR: 16

FUND: LAKE BLUFF PUBLIC LIBRARY FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

| ACCOUNT # DESCRIPTION | BALANCE 05/01/15 | NET DEBITS | NET CREDITS | BALANCE 09/30/15 | |
|-----------------------------------|---------------------|---------------|----------------|---------------------|--|
| TOTAL FUND EQUITY | 526,947.23 | 0.00 | 480,659.21 | 1,007,606.44 | |
| TOTAL LIABILITIES AND FUND EQUITY | 1,435,260.66 | 273,349.45 | 764,363.61 | 1,926,274.82 | |
| | | | | | |

DATE: 10/15/2015 TIME: 15:07:18 ID: GL450000.WOW

-= VILLAGE OF LAK SLUFF =-DETAILED BALANCE SHEET

PAC_: 1 (F-YR: 16

FUND: LIBRARY GRANTS & GIFTS FUND FOR 5 PERIODS ENDING SEPTEMBER 30, 2015

| ACCOUNT # | DESCRIPTION | BALANCE 05/01/15 | NET DEBITS | NET CREDITS | BALANCE 09/30/15 |
|---|-------------------------------|---------------------|---------------|----------------|---|
| ASSETS CASH & INVESTMENTS | | | | | |
| 82-10-101-12000 | LIBRARY BIRD MEMORIAL SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CASH & INVES | TMENTS | 0.00 | 0,00 | 0.00 | 0.00 |
| TOTAL ASSETS | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| LIABILITIES AND FULLIABILITIES INTERFUND CLEARING | | | * | | |
| 82-00-100-10000 | | 0,+00 | 0.00 | 3,398.51 | 3,398.51 |
| TOTAL INTERFUND CL | EARING ACCOUNT | 0.00 | 0.00 | 3,398.51 | 3,398.51 |
| PAYABLES | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 82-20-102-20000 | ACCOUNTS PAYABLE | 0.00 | 3,398.51 | 3,398.51 | 0.00 |
| TOTAL PAYABLES | | 0.00 | 3,398.51 | 3,398.51 | 0.00 |
| TOTAL LIABILITIES | | 0.00 | 3,398.51 | 6,797.02 | 3,398.51 |
| FUND EQUITY EQUITY SECTION | | | | | |
| 82-30-100-53000 | UNRESERVED FUND BALANCE | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EQUITY SECTION | ON FUND SURPLUS (DEFICIT) | 0.00 | 0.00 | 0.00 | 0.00 |
| | FOND SURPLOS (DEFICIT) | 0.00 | 3,398.51 | 0.00 | (3,398.51) |
| TOTAL FUND EQUITY | | 0.00 | 3,398.51 | 0.00 | (3,398.51) |
| TOTAL LIABILITIES | AND FUND EQUITY | 0.00 | 6,797.02 | 6,797.02 | 0.00 |
| | | | | | |

DATE: 10/15/15

-= VILLAGE OF LAKE BLUFF =-MANUAL CHECK REGISTER PAGE: 1 7A

| DAIE. | 10/13/13 |
|-------|--------------|
| TIME: | 14:07:18 |
| ID: | AP225000 CBL |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------------|-----------|-----------------------|---------------|-----------------------------------|--------------------|----------|
| 12334 | 9ACCESSO | ACCESS ONE, INC. | | | 09/21/15 | | | |
| | 1613042 | 09/02/15 | 01 | PHONE SRVC:SEPT 2015 | | 80-60-001-43230 INVOICE TOTAL: | 573.30 573.30 * | |
| 10225 | 01100000 | | | | | CHECK TOTAL: | | 573.30 |
| 12335 | 9NCCPETE | NCC-PETERSON PRODUCTS | ; | | 09/21/15 | | | |
| | 67894 | 09/10/15 | 01 | JANITORIAL SUPPLIES | | 80-60-001-43660 INVOICE TOTAL: | 144.29 144.29 * | |
| | | | | | | CHECK TOTAL: | | 144.29 |
| 12336 | 9LFGSMTO | LFGSM TOASTMASTERS | | | 09/21/15 | | | |
| | LFG091615 | 09/16/15 | 01 | SEMI-ANN'L DUES:ERIC | | 80-60-001-42400 INVOICE TOTAL: | 60.00 60.00 * | |
| | | | | | | CHECK TOTAL: | | 60.00 |
| 12338 | 9COMCAST | COMCAST CABLE | | | 09/21/15 | | | |
| | COM091215 | 09/12/15 | 01 | INTERNET SRVC:9/19-10 | /18/15 | 80-60-001-43230 INVOICE TOTAL: | 244.85 244.85 * | |
| | | | | | | CHECK TOTAL: | | 244.85 |
| 12339 | 9NSWATER | NORTH SHORE WATER REC | LAMAT | ION | 09/21/15 | | | |
| | 3115329 | 09/12/15 | 01 | WSTWTR TREATMENT:5/13 | -7/30/15 | 80-60-001-43230 INVOICE TOTAL: | 13.92 13.92 * | |
| | | | | | | CHECK TOTAL: | | 13.92 |
| | | | | | | TOTAL AMOUNT PAID: | | |
| | | | | | | | | 1,036.36 |

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CHECK DATE: 10/20/15

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 12340 9ACCESSO ACCESS ONE, INC. 1621960 80-60-001-43230 574.94 INVOICE TOTAL: 574.94 * CHECK TOTAL: 574.94 12341 9AMAZONA VOIDED---LEADER CHECK 040361008210 08/15/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -2.90 INVOICE TOTAL: -2.90 * 040361843769 08/11/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -0.03 INVOICE TOTAL: -0.03 * 040365095533 08/14/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -0.05 INVOICE TOTAL: -0.05 * 040369301120 08/12/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -0.02 INVOICE TOTAL: -0.02 * 054725016391 09/03/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 14.99 INVOICE TOTAL: 14.99 * 068490049146 08/27/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -3.00 INVOICE TOTAL: -3.00 ** 068490421713 08/24/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 129.34 INVOICE TOTAL: 129.34 * 068491967026 08/28/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -7.00 INVOICE TOTAL: -7.00 * 068492398559 08/27/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200

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-0.01

-0.01 *

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | | ACCOUNT # | ITEM AMT |
|---------|-------------|-------------------|-----------------|----|-----------------------------|-----------------------------------|--------------------|
| 12341 | 9AMAZONA | VOIDED | -LEADER CHEC | :K | | | |
| | 06849308403 | 3 4 | 08/21/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 19.99 19.99 * |
| | 06849496560 | 7 | 08/27/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -4.97 -4.97 * |
| | 06849584793 | 36 | 08/22/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | |
| | 06849587049 | 95 | 08/22/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 147.86 147.86 * |
| | 06849623568 | 39 | 08/27/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 11.04 11.04 * |
| | 06849736244 | 18 | 08/27/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -0.98 -0.98 * |
| | 06849912221 | . 6 | 08/29/45 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | |
| | 06849918855 | 51 | 08/27/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | |
| | 06849927842 | ?6 | 08/20/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | * * * * * * |
| | 09778426331 | .7 | 08/21/15 | 01 | BUILDING MAINTENANCE | 80-60-001-41000 INVOICE TOTAL: | 20.69 20.69 * |
| 12342 | 9AMAZONA | VOIDED | LEADER CHEC | :K | | | |
| | 11479473980 |) 4 | 08/14/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | |

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CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 12342 9AMAZONA VOIDED---LEADER CHECK 123852890247 08/17/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 124.75 INVOICE TOTAL: 124.75 * 123853727849 08/12/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 8.89 INVOICE TOTAL: 8.89 * 09/03/15 01 ADULT AUDIO VISUAL MATERIAL 123854890406 80-60-001-45200 29.95 INVOICE TOTAL: 29.95 * 123855156870 08/12/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 14.79 INVOICE TOTAL: 14.79 * 123855934269 08/21/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -0.01 INVOICE TOTAL: -0.01 * 123857076986 08/12/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 24.69 INVOICE TOTAL: 24.69 123857972468 08/12/15 01 ADULT AUDIO VISUAL MATERIAL 80-60-001-45200 22.99 INVOICE TOTAL: 22 99 * 123859379307 08/19/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -3.00 INVOICE TOTAL: -3.00 * 123859725488 08/22/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -5.00 INVOICE TOTAL: -5.00 * 123859966260 08/20/15 01 CREDIT-ADULT AUDIO VISUAL 80-60-001-45200 -5.96 INVOICE TOTAL: -5.96 * 128742894632 08/14/15 01 ADULT NON-FICTION 80-60-001-45000 45.50 INVOICE TOTAL: 45.50 * 133730860617 08/30/15 01 ADULT NON-FICTION 80-60-001-45000 11.96 INVOICE TOTAL: 11.96 * PRG ID: AP215000 CBL

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | | | | |
|---------|-----------------------------|-------------------|-----------------|-----------|--------------------------------|-----------------------------------|------------------|--|--|--|--|
| 12342 | 9AMAZONA | VOIDED | -LEADER CHEC | CK | | | | | | | |
| | 13373213012 | 26 | 08/18/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 18.62 18.62 * | | | | |
| | 1337375801 | 54 | 08/11/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 18.62 | | | | |
| | 1337398119 | 12 | 08/16/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 10.88 | | | | |
| | 1389714171 | 19 | 09/03/15 | 01 | ADULT NON-FICTION | | 22.49 | | | | |
| | 1413350888 | 99 | 08/18/15 | 01 | JUVENILE AUDIO VISUAL MATERIAL | | 82.68 82.68 * | | | | |
| | 14133552700 | 06 | 08/19/15 | 01 | JUVENILE AUDIO VISUAL MATERIAL | | 14.84 | | | | |
| 12343 | 9AMAZONA VOIDEDLEADER CHECK | | | | | | | | | | |
| | 14325263254 | 4 O | 08/13/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 19.88 19.88 * | | | | |
| | 14798468052 | 22 | 08/10/15 | 01 | JUVENILE AUDIO VISUAL MATERIAL | 80-60-001-45430 INVOICE TOTAL: | 14.73 | | | | |
| | 1479873656 | 55 | 08/10/15 | 01 | JUVENLE PROGRAM SUPPLIES | 80-60-001-43720 INVOICE TOTAL: | | | | | |
| | 1730207593 | 59 | 09/15/15 | 01 | ADULT AUDIO VISUAL MATERIAL | | | | | | |
| | 17302849669 | 99 | 09/09/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 18.99 | | | | |

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT |
|---------|-------------|-------------------|-----------------|-----------|--------------------------------|-----------------------------------|--------------------|
| 12343 | 9AMAZONA | VOIDEDI | LEADER CHEC | к К | | · | |
| | | | | | | | |
| | 19058801696 | 3 | 08/12/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | 0.01 |
| | 19058814682 | 2 | 08/13/15 | 01 | CREDIT-ADULT AUDIO VISUAL | | -0.01 -0.01 * |
| 12344 | 07367 0037 | 242000 | | | | INVOICE TOTAL. | -0.01 * |
| 12344 | 9AMAZONA | AMAZON | | | | | |
| | 19058963779 | 4 | 08/15/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -2.97 -2.97 * |
| | 21102357879 | 8 | 08/31/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 | 8.99 |
| | | | | | | INVOICE TOTAL: | 8.99 * |
| | 22097357220 | 6 | 08/30/15 | 01 | ADULT FICTION | 80-60-001-45100 INVOICE TOTAL: | 16.00 16.00 * |
| | 22479334353 | 3 | 08/27/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 | 14.99 |
| | | | | | | INVOICE TOTAL: | 14.99 * |
| | 25723369763 | 5 | 08/22/15 | 01 | JUVENILE AUDIO VISUAL MATERIAL | 80-60-001-45430 INVOICE TOTAL: | |
| | 25046572000 | 2 | 00/10/1 | | | | 3.00 * |
| | 25946572090 | 1 | 08/12/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 14.99 14.99 * |
| | 27294153972 | 8 | 09/02/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 | 26.99 |
| | | | | | | INVOICE TOTAL: | 26.99 * |
| | 27294705706 | 4 | 08/27/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 | |
| | | | | | | INVOICE TOTAL: | 111.76 |
| | 28554010879 | 9 | 08/31/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 150.18 150.18 * |
| | | | | | | | |

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12345 9BKTLENT VOIDED---LEADER CHECK

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|-----------|-----------------------------|-----------------------------------|------------------|----------|
| 12344 | 9AMAZONA | AMAZON | * | | | | | |
| | 28554454020 | 08 | 08/26/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 39.84 39.84 * | |
| | 28554469283 | 14 | 08/28/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 19.99 19.99 * | |
| | 28554505080 | 09 | 08/29/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -0.99 -0.99 * | |
| | 28554555633 | 13 | 09/02/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 29.37 29.37 * | |
| | 28554617180 | 01 | 09/02/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -2.98 -2.98 * | |
| | 28554661722 | 21 | 09/03/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -9.85 -9.85 * | |
| | 28554686115 | 58 | 08/25/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 8.99 8.99 * | |
| | 28554892511 | L 4 | 09/03/15 | 01 | CREDIT-ADULT AUDIO VISUAL | | -1.50 -1.50 * | |
| | 29605315914 | 18 | 08/14/15 | 01 | CREDIT-ADULT AUDIO VISUAL | 80-60-001-45200 INVOICE TOTAL: | -1.00 -1.00 * | |
| | 30000070998 | 37 | 08/25/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 INVOICE TOTAL: | 10.54 | |
| | | | | | | CHECK TOTAL: | 10.04 | 1,795.40 |

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| | 2030986612 | | 00 (00 (15 | 0.0 | | | | |
| | 2030900012 | | 08/20/15 | 01 | TEEN BOOKS | 80-60-001-45450 | | |
| | | | | | | INVOICE TOTAL: | 11.35 * | |
| | 2031051683 | | 09/08/15 | 01 | LARGE PRINT | 80-60-001-45110 | 10.95 | |
| | | | | | | | 10.95 * | |
| | 2031053006 | | 00/00/15 | | | | | |
| | 2031033006 | | 09/08/15 | 01 | ADULT NON-FICTION | | 277.45 | |
| | | | | | | INVOICE TOTAL: | 277.45 * | |
| | 2031076297 | | 09/14/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 | 245 01 | |
| | | | | | | INVOICE TOTAL: | 245.81 * | |
| | | | | | | INVOICE TOTALL. | 243.01 " | |
| | 2031076882 | | 09/14/15 | 01 | TEEN BOOKS | 80-60-001-45450 | 183.58 | |
| | | | | | | INVOICE TOTAL: | | |
| | 2031076969 | | 00/14/15 | 0.1 | EEDN DOOM | | | |
| | 2031070303 | | 09/14/13 | 01 | TEEN BOOKS | 80-60-001-45450 | | |
| | | | | | | INVOICE TOTAL: | 17.91 * | |
| | 2031083203 | | 09/15/15 | 01 | ADULT FICTION | 80-60-001-45100 | 342.73 | |
| | | | | | | INVOICE TOTAL: | 0.10.70 | |
| | 2021004072 | | | | | | 0.2.70 | |
| | 2031094973 | | 09/17/15 | 01 | JUVENILE FICTION, PBKS & SERIES | 80-60-001-45420 | 9.55 | |
| | | | | | | INVOICE TOTAL: | 9.55 * | |
| | 2031107491 | | 09/21/15 | 01 | PICTURE BKS, READRS, HOLIDAY BKS | 90-60 001 45410 | 0.04 0.0 | |
| | | | | | 11010KM PROTREMENDAS, HOLLIDAL BRS | INVOICE TOTAL: | | |
| | | | | | | INVOICE TOTAL: | 804.30 * | |
| | 2031107535 | | 09/22/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 | 222.63 | |
| | | | | | | INVOICE TOTAL: | 222.63 * | |
| | 2031111957 | | 00/00/15 | 0.1 | | | | |
| | 2031111957 | | 09/22/15 | 01 | ADULT NON-FICTION | | | |
| | | | | | | INVOICE TOTAL: | 31.80 * | |
| | 2031117319 | | 09/23/15 | 0.1 | ADULT NON-FICTION | 80-60-001-45000 | 45.70 | |
| | | | , , , , , , , | Ŭ I | TIPOLI NON LICITON | | 201.0 | |
| | | | | | | INVOICE TOTAL: | 45.73 * | |
| | 2031123754 | | 09/23/15 | 01 | ADULT NON-FICTION | 80-60-001-45000 | 190.11 | |
| | | | | | | INVOICE TOTAL: | | |
| | | | | | | | | |

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CAROL CARTER

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CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 9BKTLENT VOIDED---LEADER CHECK 12345 2031130169 08/24/15 01 JUVENILE FICTION, PBKS & SERIES 80-60-001-45420 400.65 INVOICE TOTAL: 400.65 * 2031132411 09/24/15 01 ADULT FICTION 80-60-001-45100 329.63 INVOICE TOTAL: 329.63 * 2031137121 09/29/15 01 LARGE PRINT 80-60-001-45110 38.07 INVOICE TOTAL: 38.07 * 2031137293 09/28/15 01 TEEN BOOKS 80-60-001-45450 21.56 INVOICE TOTAL: 21.56 * 2031142093 09/30/15 01 ADULT NON-FICTION 80-60-001-45000 369.70 INVOICE TOTAL: 369.70 * 2031146177 09/28/15 01 PICTURE BKS, READRS, HOLIDAY BKS 80-60-001-45410 32.68 INVOICE TOTAL: 32.68 * 12346 9BKTLENT BAKER & TAYLOR ENTERTAINMENT 2031155491 10/01/15 01 ADULT NON-FICTION 80-60-001-45000 167.86 INVOICE TOTAL: 167.86 2031155616 09/30/15 01 ADULT FICTION 80-60-001-45100 108.39 INVOICE TOTAL: 108.39 * 2031172201 10/03/15 01 ADULT FICTION 80-60-001-45100 325.97 INVOICE TOTAL: 325.97 * NS15090176 09/01/15 01 COMPUTER SERVICES 80-60-001-41305 350.00 INVOICE TOTAL: 350.00 * CHECK TOTAL: 4,538,41 DATE: 10/15 TIME: 14:21:35

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| CHECK # | VENDOR # | INVOICE INVO | | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-----------|-----------------|----------------|--|---|---|----------|
| 12347 | 9CARTERC | CAROL CARTER | | | | | |
| | CAR091815 | 09/1 | 8/15 0: | OUTREACH SUPPLIES | 80-60-001-43730 INVOICE TOTAL: | | |
| | | | | | CHECK TOTAL: | | 58.42 |
| 12348 | 9COMPVIE | COMPUTER VIEW, | INC. | | | | |
| | 26849 | 09/2 | 8/15 0 | COMPUTER SERVICES | 80-60-001-41305 INVOICE TOTAL: | 2,925.00 2,925.00 * | |
| | | | | | CHECK TOTAL: | | 2,925:00 |
| 12349 | 9CRYSMAN | CRYSTAL MANAGEM | ENT & | | | | |
| | 23105 | 08/1 | 4/15 0 | CLEANING SRVC'S:SEPT 2015 | 80-60-001-41000 INVOICE TOTAL: | 645.00 645.00 * | |
| | | | | | CHECK TOTAL: | | 645.00 |
| 12350 | 9FIRSTBA | FIRST BANKCARD | | | | | |
| | CAR092915 | 09/2 | 0: 0: 0: | OFFICE SUPPLIES UVENILE PROGRAM SUPPLIES UVENILE PROGRAM SUPPLIES UVENILE PROGRAM SUPPLIES POSTAGE | 80-60-001-43550 80-60-001-43720 80-60-001-43720 80-60-001-43720 80-60-001-43300 INVOICE TOTAL: | 21.99 22.98 131.40 10.43 3.72 190.52 * | |
| | | | | | CHECK TOTAL: | | 190.52 |
| 12351 | 9FIRSTBA | FIRST BANKCARD | | | | | |
| | ELI092915 | 09/2 | 9/15 0 | TEEN PROGRAM SUPPLIES POSTAGE | 80-60-001-43740 80-60-001-43300 INVOICE TOTAL: | 38,98 3.55 42.53 * | |
| | | | | | CHECK TOTAL: | | 42.53 |

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|---------|-------------|-------------------|-----------------|----------------------------|---|--|---|--------|
| 12352 | 9FIRSTBA | FIRST BANK | CARD | | | | | |
| | ERI092915 | | | 02 03 | MISC EXPENSES MISC EXPENSES UTILITIES BUILDING MAINT | 80-60-001-46000 80-60-001-46000 80-60-001-43230 80-60-001-41000 INVOICE TOTAL: | 25.90 20.00 2.99 65.00 113.89 * | |
| 12353 | 9FIRSTBA | FIRST BANK | CARD | | | CHECK TOTAL: | | 113.89 |
| 12354 | MC009292015 | | 09/29/15 | 02 03 04 05 06 | WEBSITE FOR ILL OUTREACH SUPPLIES OUTREACH SUPPLIES OUTREACH SUPPLIES CONTINGENCY MISC EXPENSES MISC EXPENSES | 80-60-001-45600 80-60-001-43730 80-60-001-43730 80-60-001-50000 80-60-001-46000 80-60-001-46000 INVOICE TOTAL: | 9.95 25.00 64.88 110.00 129.25 16.74 -17.90 337.92 * | 337.92 |
| 12354 | | HELANDERS, | | | | | | |
| | 121559 | | 09/30/15 | 01 | OFFICE SUPPLIES | 80-60-001-43550 INVOICE TOTAL: | 21.41 * | |
| 12355 | 9HOMEDEP | HOME DEDOM | CD BLEE CD | 211 | | CHECK TOTAL: | | 21.41 |
| 12333 | | HOME DEPOT | | | | | | |
| | 4563385 | | 09/17/15 | 01 | BUILDING MAINT | 80-60-001-41000 INVOICE TOTAL: | 14.41 14.41 | |
| | 9561784 | | 09/02/15 | 01 | BUILDING MAINT | 80-60-001-41000 INVOICE TOTAL: | 18.40 18.40 | |
| | | | | | | CHECK TOTAL: | | 32,81 |

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| CHECK # | VENDOR # | | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | |
|---------|-----------|-----------|-----------------|-----------|---|--|------------------------------|-----------|
| 12356 | 9IMAGESY | IMAGE SYS | STEMS & BUSI | NESS | | | | |
| | 218877 | | 09/14/15 | 02 | PHOTOCOPIER SRVC PHOTOCOPIER SRVC | 80-60-001-41303 80-60-001-41303 INVOICE TOTAL: | 142.56 19.03 161.59 * | |
| | 218878 | | 09/14/15 | 01 | PHOTOCOPIER SRVC PHOTOCOPIER SRVC | 80-60-001-41303 80-60-001-41303 INVOICE TOTAL: | 172.00 404.63 576.63 * | |
| | | | | | | CHECK TOTAL: | | 738 22 |
| 12357 | 9LB VILL | VILLAGE (| OF LAKE BLUF | F | | | | |
| | 80070330 | | 09/30/15 | 01 | ELEVATOR INSPECTION | 80-60-001-41020 INVOICE TOTAL: | 38.00 38.00 * | |
| | SEPT 2015 | | 10/07/15 | 02 03 | FY16 MEDICAL INS:SEPT 15 FY16 DENTL/VISION INS:SEPT 15 FY16 IMRF 'EE CONTRIB:SEPT 15 FY16 IMRF EMPLYR CONTR:SEPT 15 | 80-10-301-37100 80-10-301-37100 | 444.08 1,610.19 | |
| | | | | | | CHECK TOTAL: | | 10,903:15 |
| 12358 | 9LAVALLE | LILIANA | LAVALLE | | | | | |
| | LAV100615 | | 10/06/15 | 01 | ADULT PROGRAM SUPPLIES | 80-60-001-43710 INVOICE TOTAL: | 36.26 36.26 | |
| | | | | | | CHECK TOTAL: | | 36.26 |
| 12359 | 9MIDTAPE | MIDWEST ' | TAPE | | | | | |
| | 93243686 | | 09/23/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 44.99 44.99 * | |

DATE: 10/15/15 -= VILLAGE OF LAKE BLUFF =-CHECK REGISTER

TIME: 14:21:35 PRG ID: AP215000.CBL

F 10 10

CHECK DATE: 10/20/15

PAGE: 13 8M

| # CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|-----------|------------|-------------------|-----------------|-----------|-----------------------------|-----------------------------------|--------------------|--------|
| 12359 | 9MIDTAPE | MIDWEST T | APE | | | | | |
| | 93254893 | | 09/28/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 34.99 34.99 * | |
| | 93262267 | | 09/29/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 39.99 39.99 * | |
| | 93272278 | | 10/02/15 | 01 | ADULT AUDIO VISUAL MATERIAL | 80-60-001-45200 INVOICE TOTAL: | 64.98 64.98 * | |
| | | | | | | CHECK TOTAL: | | 184.95 |
| 12360 | 9RAVINIA | RAVINIA F | LUMBING & F | HEATIN | IG CO. | | | |
| | 245289r | | 09/16/15 | 01 | CONTINGENCY | 80-60-001-50000 INVOICE TOTAL: | 471.45 471.45 * | |
| | | | | | | CHECK TOTAL: | | 471.45 |
| 12361 | 9REYESIS | ISAURO RE | YES | | | | | |
| | REY090115 | | 09/01/15 | 01 | GROUNDS MAINT:SEPT 2015 | 80-60-001-41050 INVOICE TOTAL: | 230.00 230.00 * | |
| | | | | | | CHECK TOTAL: | | 230.00 |
| 12362 | 9STAPLES | STAPLES E | BUSINESS AD | JANTAC | 9E | | | |
| | 8035991047 | | 09/12/15 | 01 | OFFICE SUPPLIES | 80-60-001-43550 INVOICE TOTAL; | 223.10 223.10 * | |
| | | | | | | CHECK TOTAL: | | 223.10 |
| 12363 | 9USFIRPR | UNITED ST | TATES FIRE | PROTE | CTION | | | |
| | USA015107 | | 09/09/15 | 01 | BUILDING MAINT | 80-60-001-41000 INVOICE TOTAL: | 163.75 163.75 * | |
| | | | | | | CHECK TOTAL: | | 163.75 |

-= VILLAGE OF L. BLUFF =-CHECK REGISTER

CHECK DATE: 10/20/15

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-----------|------------------------------|-----------------|-----------|-------------------------------|-----------------------------------|--------------------|-----------|
| 12364 | 9VANTAGE | VANTAGEPOINT TRANSFER AGENTS | | | | | | |
| | 102040875 | | 09/29/15 | 01 | 'EE ICMA CONTRIBUTION:9/30/15 | 80-20-102-45000 INVOICE TOTAL: | 250.00 250.00 * | |
| | | | | | | CHECK TOTAL: | | 250.00 |
| 12365 | 9WAREHOU | WAREHOUSE | DIRECT | | | | | |
| | 2838464-0 | | 10/01/15 | 01 | TECHNICAL SERVICE SUPPLIES | 80-60-001-43670 INVOICE TOTAL: | 66.58 66.58 * | |
| | | | | | | CHECK TOTAL: | | 66.58 |
| | | | | | | TOTAL AMOUNT PAID: | | 24,543.71 |

DATE: 10/15/15 TIME: 14:21:35

PRG ID: AP215000 CBL

%

Committee Reports

There will have been five committee meetings since the September 22nd, 2015 meeting of the Board. These represent four separate committees.

- Building and Grounds Committee (9B)
 - o October 12, 2015
- Finance Committee (9C-D)
 - o October 9, 2015
 - o October 19, 2015
- Intergovernmental Agreement Committee
 - o October 20, 2015
- Outreach Committee (9E)
 - o October 7, 2015

Lake Bluff Public Library

Building and Grounds Committee

Monday, October 12, 2015

123 E Scranton Ave

Lake Bluff, Il 60044

- 1. Call to order: The meeting was called to order at 2:10 p.m.
- 2. Attending the meeting were Chairman Carl Schons, Cal Stroh, Kathy Meierhoff. Janie Jerch was absent. Director Eric Bailey also attended. There were no members of the public.
- 3. Schons moved to approve the minutes of the 9/2/15 meeting. Stroh seconded, all ayes.
- 4. HVAC repair plan: Engineer Rick Jerch helped review the HVAC estimates and reports. The best plan is to proceed with repair to system. Most experts agree that with proper repair and correct upkeep, the system should work efficiently. One estimate is \$17,000. Lindy Jensen is seeking additional estimates.
- 5. Sylia Shaw Judson sculpture: The bronze geese sculpture was discussed at a Library Board meeting of 10/2/73. It was donated by the Garden Club. Eric Bailey will seek further information from Garden Club and Ann Grant regarding the history of the geese. Establishing the value will also be attempted. The Library has designed a chart to list all objects of art identified at the Library.
- 6. Other business included a discussion of a special reserve fund for a future building project.
- 7. At 3:02 Meierhoff moved and Stroh seconded a motion to adjourn the meeting.

Respectfully submitted,

Kathy Meierhoff

LAKE BLUFF PUBLIC LIBRARY

BOARD OF TRUSTEES

Finance Committee Meeting Friday, October 9, 2015

a) Call to Order; Roll Call:

The meeting was called to order at 2:05pm by Committee Chair Scot Butler.

Present: Kathy Meierhoff and Tim Kregor.

Library Staff Present: Library Director Eric Bailey.

Members of the Public: None.

b) Discussion

- a) Butler moved and Meierhoff seconded to approve the Finance Committee Meeting minutes of September 1, 2015.
- b) All voted aye.

c) Discussion

a) Library Director Bailey led the Committee in a second discussion of the FY2016/2017 budget.

d) Other Business

a) No other business was discussed.

e) Adjournment

- a) Meierhoff moved and Kregor seconded to adjourn the meeting at 3:20pm
- b) All voted aye.

Respectfully submitted, Scot Butler

123 E. Scranton Avenue Lake Bluff, Illinois 60044

NOTICE OF Finance Committee Meeting

The Finance Committee of the Lake Bluff Public Library Board of Library Trustees will meet at the Lake Bluff Public Library on Monday, October 19th at 2:00pm for the purposes outlined below:

Lake Bluff Public Library Board of Trustees Finance Committee Meeting
Monday, October 19th, 2015 at 2:00 PM
At the Lake Bluff Public Library
123 E. Scranton Avenue
Lake Bluff, Illinois 60044

AGENDA

- Call to order (2:00pm)
- ... Roll Call (2:00pm)
- III. Consideration of Minutes of October 9th, 2015 Finance Committee Meeting (action)(2 minutes)(2:02pm)
- IV. Discussion of Budget for Fiscal Year 2016-2017 (action)(58 minutes)(3:00pm)
- VII. Any and all other business that may properly come before this committee
- VIII. Adjournment (3:00pm)

All regular meetings and committee meetings of the Lake Bluff Board of Library Trustees are open to the public. If you wish to attend the October 19th, 2015 meeting and have special requirements as outlined in the Americans with Disabilities Act, please notify the Library Director, Eric Bailey, by noon on October 19th, 2015.

LAKE BLUFF PUBLIC LIBRARY

BOARD OF TRUSTEES

Outreach Committee Meeting Wednesday, October 7, 2015

1) Call to Order; Roll Call:

The meeting was called to order at 2:00 pm by Committee Chair Carl Schons.

Board of Trustees Member Attending: Scot Butler

Board Member Absent: Board President Kathy Meierhoff

Library Staff Present: Library Director Eric Bailey

Members of the Public Attending: None

2) Discussion

a) Schons moved and Butler seconded to approve the Meeting Minutes of the June 2, 2015 Committee meeting. All voted aye.

3) Discussion

a) Committee goals and objectives for FY 2015/2016 were discussed as follows:

<u>Goal #1</u> – Continue to explore ways to get word out about current and future Library materials, services and programs using traditional and cutting edge methods.

Objective 1- Use printed material via the U.S. Mail to deliver Library information to the area serviced by the Library.

<u>Action Steps</u> – Maintain the current mailing of the "Book Chat", a seasonal color flyer to residential customers showing what's new at the Library.

Responsible Group or Person - All Library Staff

Timing - Centinue seasonal mailings

Objective 2-Add informative material to the website to keep local residents apprised of ongoing and new activities and availabilities at the Library.

<u>Action Steps</u> – Provide listings of new books, DVD's, CD's etc. along with any other information that could encourage residents to come to the Library.

Responsible Group or Person - Martha O'Hara

<u>Timing</u> – Ongoing

Objective 3 – Place signage (posters etc.) in and around the Library and in the community at large to build awareness and to support important Library events and activities

<u>Action Steps</u> – Create simple, easy to read signs that clearly show event information.

Responsible Group or Person – TBD

Timing – When appropriate to support events

<u>Goal #2</u> – Build and maintain relationships with local news reporters to ensure coverage of Library events and needs.

Objective 1 — Contact local newspapers to highlight Library functions and showcase special events in printed articles or series of printed articles.

Action Steps – Develop a positive relationship with reporters of local news agencies including the Lake Forester, Patch, the Chicago Tribune and the Chicago Sun Times and make sure to keep current with who the current reporter(s) are who cover the Lake Bluff/Lake Forest area.

<u>Responsible Group or Person</u> – Library Staff (Eric & Lilliana) <u>Timing</u> – Ongoing

<u>Goal #3</u> – Promote specific segments of the existing collection such as large print books and access to foreign language materials to assure that borrowers with special needs are aware of the Library's offerings.

Objective 1 – Build and maintain partnerships with District 65 schools and Lake Forest High School.

Objective 2 – Provide Home Delivery to appropriate organizations including local Senior Centers, Churches, Hospitals Fitness Centers, Lake Forest Place, Elderly Care Centers etc.

Objective 3 -- Create signage (posters etc.) to highlight new offerings.

Objective 4 – Identify new titles on the Library website.

<u>Action Steps</u> – Approach each of these objectives aggressively to ensure exposure of all Library materials and to encourage local residents to visit the Library more often..

<u>Responsible Group or Person</u> – All Library Staff <u>Timing</u> – Ongoing

Goal #4 – Continue to use existing connections in the community to advocate for the Library.

Objective 1 – Work with the Long Range Planning Committee to continue the dialogue established with local organizations and individuals who were contacted as part of the survey conducted in April and May.

b) Butler moved and Schons seconded that the goals for FY 2015/2016 be approved. All voted aye.

4) Discussion

a) Library Open House of September 21st was discussed. Library Director Bailey confirmed that posters used at the event are being rotated around the Library and that he will continue to do so in the future. Director Bailey also confirmed that he will send letters to everyone who attended the Open House thanking them for their participation.

5) Adjournment

a) Butler moved and Schons seconded that the meeting be adjourned at 2:50 pm. All voted aye.

Respectfully submitted

Scot Butler

Board Meeting Dates for Calendar Year 2016

January 19, 2016

February 16, 2016

March 15, 2016

April 19, 2016

May 17, 2016

June 21, 2016

July 19, 2016

August 16, 2016

September 20, 2016

October 18, 2016

November 15, 2016

December 20, 2016

Emergency Manuel Friends Meeting Flu Snots

15-0ct-15 Adissory referendum

What do you think of

a new building

| | a real |
|------------|----------------|
| d | we will abide |
| 414 | hu wheet you |
| 558 972 | think is best. |
| 362 | S 500 M 852 5 |
| | |

| I. Calculation of 2015 E | stimated EAV & I | listorical Data | | | | |
|--|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | | | | | | 2015 |
| | 2010 | 2011 | 2012 | 2013 | 2014 | Estimated |
| Village EAV | \$561,955,086 | 527,046,786 | 484,191,545 | 463,295,419 | 458,754,118 | \$491,784,414 |
| Sanctuary EAV | \$23,944,748 | 24,208,168 | 22,308,618 | 20,968,093 | 20,764,619 | \$21,387,558 |
| Total Village EAV | \$585,899,834 | \$551,254,954 | \$506,500,163 | \$484,263,512 | \$479,518,737 | \$513,171,972 |
| Shield's Township EAV | \$2,223,203,731 | \$2,060,162,776 | \$1,926,914,557 | \$1,781,099,584 | \$1,690,026,662 | \$1,639,325,862 |
| Village % of Township | 26.35% | 26.76% | 26.29% | 27.19% | 28.37% | 31.30% |
| New Construction Value Annexed Property | \$3,063,550 | \$3,106,704 | \$967,961 | \$2,877,031 | \$1,378,812 | \$2,976,000 |
| Property Tax Extension | \$3,506,600 | \$3,573,377 | \$3,694,381 | \$3,789,757 | \$3,862,737 | |
| Sanctuary Extension | \$136,964 | \$150,333 | \$156,160 | \$157,470 | \$160,876 | |
| Total Village Extension | \$3,643,564 | \$3,723,710 | \$3,850,542 | \$3,947,227 | \$4,023,613 | \$0 |
| Tax Rate | 0.624 | 0.678 | 0.763 | 0.818 | 0.842 | 0.000 |
| Sanctuary Rate | 0.572 | 0.621 | 0.700 | 0.751 | 0.775 | 0.000 |

| | II. Calculation of PTELL Increase for Tax Levy | | free me. |
|---|--|--------------------|---------------------------------|
| | A. Tax Cap Calculation - PTELL | YEAR 2015 ESTIMATE | Bureau of |
| | STEP 1: Prior year Extension less debt * CPI factor | CPI Factor 0.8% | 0.80% Labor Statistics |
| | 2014 Extension \$4,023,613 | \$4,055,802 | Boom - The quick brown |
|) | STEP 2: PTELL Tax Rate =New Extension (less debt) Divided by Estimated EAV less New Construction | \$510,195,972 | October 31st for jumped over |
| | Maximum Tax Rate with CPI (Step 1 divided by Step 2) | 0.7949 PTEL | L Limiting Rate the largy dogs. |
| | STEP 3: Rate * Total EAV = Total levy (less debt) | | 00 0 |
| | | \$4,079,460 | 1.388% % Increase |
| | STEP 4: Total Levy | \$4,079,460 | 1.388% % Increase |
| | STEP 5: Add G.O. Debt Payments ABATED | \$0 | |
| | STEP 6: Total Levy & Tax Rate | \$4,079,460 | 0.7949 |

| III. Comparison 2014 & 2015 Levy - VILLAGE | | | | | |
|--|--------------|--------------|---------------|-----------|----------|
| A. PTELL | 2014 Tax Ext | 2015 Tax Max | 2015 Estimate | \$ Change | % Change |
| Levy Before Debt | \$3,149,695 | \$3,193,412 | \$3,193,412 | \$43,717 | 1.388% |
| Debt Levy | \$0 | \$0 | | \$0 | |
| Abatement | \$0 | \$0 | | \$0 | |
| Total Levy | \$3,149,695 | \$3,193,412 | \$3,193,412 | \$43,717 | 1.388% |

| Maximum Increase w/o Referendum | \$873,918 | \$916,740 | \$916,740 | \$42,822 | 4.900% |
|---------------------------------|----------------|-----------|---------------|-------------|----------|
| PTELL Increase | \$873,918 | \$886,048 | \$886,048 | \$12,130 | 1.388% |
| | 2014 Extension | 2015 Max | 2015 Estimate | \$ Increase | % Change |

Library Usage Summary

To September Circulation

| FY | Total | Avg. Circ/Hour | % Change |
|-------|-------|----------------|----------|
| 15-16 | 7,800 | 34.67 | -4.80% |
| 14-15 | 8,193 | 35.31 | -0.71% |
| 13-14 | 8,252 | 36.84 | -1.59% |

Total Circulation Fiscal Year to Date

| FY | Total | Avg. Circ/Hour | % Change |
|-------|--------|----------------|----------|
| 15-16 | 48,019 | 41.93 | 1.28% |
| 14-15 | 47,411 | 41.97 | -8.09% |
| 13-14 | 51,585 | 45.52 | 1.19% |

Total September Visits

| FY | Total Visits | Avg. Visits/Hour | % Change |
|-------|---------------------|------------------|----------|
| 15-16 | 5,708 | 25.37 | -4.54% |
| 14-15 | 5,979 | 25.77 | -4.73% |
| 13-14 | 6,276 | 28.02 | 3.10% |

Total User Visits Fiscal Year to Date

| FY | Total Visits | Avg. Visits/Hour | % Change |
|-------|--------------|------------------|----------|
| 15-16 | 31,959 | 27.90 | -0.09% |
| 14-15 | 31,987 | 28.28 | -17.74% |
| 13-14 | 38,888 | 34.49 | -1.83% |

Total September Programs

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 28 | 21.74% | 344 | 46.38% |
| 14-15 | 23 | 0.00% | 235 | -14.23% |
| 13-14 | 23 | 4.55% | 274 | 65.06% |

Total Programs Fiscal Year to Date

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 162 | 10.20% | 8,309 | 97.97% |
| 14-15 | 147 | -26.87% | 4,197 | -3.80% |
| 13-14 | 201 | 31.37% | 4,363 | -1.93% |

Online Access

Total September eMaterial Circulation

| | eBook/ eAudio | eVideo | eMusic | eMagazines | % Change |
|-------|------------------|--------|--------|------------|----------|
| 1! | 669 | 0 | 158 | 24 | 14.08% |
| 14-15 | 523 | 7 | 181 | 35 | 2.47% |
| 13-14 | 417 | N/A | 222 | 89 | 51.67% |

Total eMaterial Circulation Year to Date

| FY | eBook/e Audio | eVideo | eMusic | eMagazines | % Change |
|-------|------------------|--------|--------|------------|----------|
| 15-16 | 3,668 | 3 | 916 | 138 | 29.31% |
| 14-15 | 2,620 | 16 | 758 | 276 | 6.07% |
| 13-14 | 2,113 | N/A | 1,161 | 186 | 33.59% |

Total September Website Usage

| FY | Page Loads | % Change | Unique Visitors | % Change |
|-------|------------|----------|--------------------|----------|
| 15-16 | 9,093 | 21.22% | 5,575 | 25.79% |
| 14-15 | 7,501 | -27.46% | 4,432 | -25.79% |
| 13-14 | 10,340 | 18.43% | 5,972 | 4.31% |

Total Website Usage Fiscal Year to Date

| FY | Page Loads | % Change | Unique Visitors | % Change |
|-------|------------|----------|--------------------|----------|
| 15-16 | 50,215 | 17.43% | 29,975 | 16.90% |
| 14-15 | 42,761 | -20.09% | 25,642 | -15.91% |
| 13-14 | 53,511 | 16.20% | 30,493 | -3.19% |

Total September Database Usage

| FY | Research* | Novelist | Tumble Books | % Change |
|-------|-----------|----------|-----------------|----------|
| 15-16 | 895 | 684 | 206 | 215.37% |
| 14-15 | 328 | 238 | 0 | 146.09% |
| 13-14 | 58 | 160 | 12 | 98.28% |

Total Database Usage Fiscal Year to Date

| FY | Research* | Novelist | Tumble Books | % Change |
|-------|-----------|----------|-----------------|----------|
| 15-16 | 2,264 | 3,968 | 329 | 202.77% |
| 14-15 | 1,490 | 594 | 83 | 166.54% |
| 13-14 | 332 | 433 | 48 | 67.63% |

Other Services

Total September Other Services

| | IVIuseum Pass | ILL Borrowed | ILL Loaned | Tech Tutorials |
|-------|------------------|--------------|------------|-------------------|
| 15 15 | 6 | 135 | 46 | 0 |
| ر 14 | 2 | 118 | 31 | 9 |
| 13-14 | 2 | 151 | 21 | N/A |

Total Other Services Fiscal Year to date

| FY | Museum Pass | ILL Borrowed | ILL Loaned | Tutorials |
|-------|----------------|--------------|------------|-----------|
| 15-16 | 23 | 662 | 199 | 18 |
| 14-15 | 24 | 657 | 167 | 81 |
| 13-14 | 24 | 703 | 134 | N/A |

^{*} Research Databases include Lynda, ProQuest, EBSCO, Geneology databases, and Mango Languages

Adult Services Summary

Total September Circulation

| FY | Fiction | Non Fiction | A/V | Total | % Change |
|-------|---------|----------------|-------|-------|----------|
| 15-16 | 871 | 744 | 1,877 | 3,762 | -8.64% |
| 14-15 | 1,000 | 614 | 2,195 | 4,118 | -7.79% |
| 13-14 | 1,073 | 642 | 2,394 | 4,466 | -4.74% |

Total September Programs

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 11 | 57.14% | 170 | 115.19% |
| 14-15 | 7 | -30.00% | 79 | -35.77% |
| 13-14 | 10 | 42.86% | 123 | 241.67% |

Teen Services Summary

Total September Circulation

| FY | Total | % Change |
|-------|-------|----------|
| 15-16 | 0 | -100.00% |
| 14-15 | 188 | 14.63% |
| 13-14 | 164 | -11.83% |

Total September Programs

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 5 | -16.67% | 45 | 36.36% |
| 14-15 | 6 | 100.00% | 33 | 153.85% |
| 13-14 | 3 | 0.00% | 13 | 18.18% |

Youth Services Summary

Total September Circulation

| FY | Fiction | Non Fiction | A/V | Total | % Change |
|-------|---------|----------------|-----|-------|----------|
| 15-16 | 1,949 | 441 | 575 | 2,977 | -1.55% |
| 14-15 | 1,772 | 458 | 786 | 3,024 | 7.16% |
| 13-14 | 1,743 | 327 | 752 | 2,822 | -4.73% |

Total September Programs

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 12 | 20.00% | 129 | 4.88% |
| 14-15 | 10 | 0.00% | 123 | -10.87% |
| 13-14 | 10 | -16.67% | 138 | 15.97% |

Technical Services Summary

Total September Activity

| FY | Acquisitions | Deletions |
|-------|--------------|-----------|
| 15-16 | 530 | 157 |
| 14-15 | 590 | 495 |
| 13-14 | 546 | 388 |

Total Circulation Fiscal Year to Date

| FY | Fiction | Non Fiction | A/V | Total | % Change |
|-------|---------|----------------|--------|--------|----------|
| 15-16 | 5,151 | 4,216 | 10,587 | 21,442 | -2.24% |
| 14-15 | 5,367 | 3,466 | 11,326 | 21,934 | -13.52% |
| 13-14 | 6,276 | 3,666 | 13,602 | 25,364 | -2.69% |

Total Programs Fiscal Year to Date

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 49 | 48.48% | 622 | 37.61% |
| 14-15 | 33 | -25.00% | 452 | 2.03% |
| 13-14 | 44 | 12.82% | 443 | 45.25% |

Total Circulation Fiscal Year to Date

| FY | Total | % Change |
|-------|-------|----------|
| 15-16 | 664 | -48.04% |
| 14-15 | 1,278 | -4.70% |
| 13-14 | 1,341 | -11.89% |

Total Programs Fiscal Year to Date

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 25 | -43.18% | 174 | 20.839 |
| 14-15 | 44 | 109.52% | 144 | 10.77% |
| 13-14 | 21 | 5.00% | 130 | -26.97% |

Total Circulation Fiscal Year to Date

| FY | Fiction | Non Fiction | A/V | Total | % Change |
|-------|---------|----------------|-------|--------|----------|
| 15-16 | 13,590 | 2,508 | 4,184 | 20,368 | 1.88% |
| 14-15 | 13,080 | 1,929 | 4,957 | 19,992 | -5.13% |
| 13-14 | 13,628 | 1,990 | 5,411 | 21,073 | 2.20% |

Total Programs Fiscal Year to Date

| FY | # of Programs | % Change | Attendance | % Change |
|-------|---------------|----------|------------|----------|
| 15-16 | 88 | 25.71% | 7,513 | 108.64% |
| 14-15 | 70 | -48.53% | 3,601 | -4.99% |
| 13-14 | 136 | 44.68% | 3,790 | -4.44% |

Total Activity Fiscal Year to Date

| FY | Acquisitions | Deletions |
|-------|--------------|-----------|
| 15-16 | 2,835 | 2,234 |
| 14-15 | 2,998 | 2,324 |
| 13-14 | 3,465 | 4,060 |

Community Penetration--Physical Collection

September

| | # of Households | % of Total Households |
|--------------------------------|-----------------|-----------------------|
| Households active in September | 706 | 34.36% |
| Total active households | 1,361 | 66.23% |

August

| | # of Households | % of Total Households |
|-----------------------------|-----------------|-----------------------|
| Households active in August | 789 | 38.39% |
| Total active households | 1,370 | 66.67% |

July

| | # of Households | % of Total Households |
|---------------------------|-----------------|-----------------------|
| Households active in July | 794 | 38.64% |
| Total active households | 1,364 | 66.37% |

June

| | # of Households | % of Total Households |
|---------------------------|-----------------|-----------------------|
| Households active in June | 765 | 37.23% |
| Total active households | 1,340 | 65.21% |

May

| | # of Households | % of Total Households |
|--------------------------|-----------------|-----------------------|
| Households active in May | 663 | 32.26% |
| Total active households | 1,347 | 65.55% |

April

| | # of Households | % of Total Households |
|----------------------------|-----------------|-----------------------|
| Households active in April | 654 | 31.82% |
| Total active households | 1,247 | 60.68% |

March

| | # of Households | % of Total Households |
|----------------------------|-----------------|-----------------------|
| Households active in March | 662 | 32.21% |
| Total active households | 1,237 | 60.19% |

February

| | # of Households | % of Total Households |
|-------------------------------|-----------------|-----------------------|
| Households active in February | 613 | 29.83% |
| To active households | 1214 | 59.08% |

January

| | # of Households | % of Total Households |
|------------------------------|-----------------|-----------------------|
| Households active in January | 630 | 30.66% |
| Total active households | 1,212 | 58.98% |

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ALAnews

New research highlights libraries' expanded roles

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From health insurance seekers to students, libraries leverage expertise, digital services

WASHINGTON, D.C. — A majority of our nation's nearly 17,000 public libraries provide programs to help identify health insurance resources and also training to increase familiarity with new technologies, according to a new study from the American Library Association (ALA). This year's Digital Inclusion Survey caps two decades of research on public libraries and the internet and the expanded roles libraries are playing in their communities.

"Today libraries are less about what we have than what we can *do* with and for our patrons," ALA President Sari Feldman said. "The need for help navigating new health insurance resources in the wake of the Affordable Care Act is one very good example of this—as is the steady growth in Wi-Fi and mobile library resources. As community demands shift, libraries are transforming."

The Connecticut State Library, for one, expects health literacy needs to continue to grow. "What we are hearing from our health exchange," said Connecticut State Librarian Kendall Wiggin, "is that in addition to assisting individuals to register, many of those who have registered lack an understanding of how to utilize their health insurance." To help address this need, the State Library is hosting a Health Literacy Fair in early November to connect librarians with health information experts to discuss available resources provided by a wide range of agencies. According to

the survey, 77% of libraries provide online health resources, and a majority offer programs to help people locate and evaluate health information.

"Libraries advance individual opportunity and community progress through *The E's of Libraries*®—education, employment, entrepreneurship, empowerment, and engagement," Feldman added. The Digital Inclusion Survey finds, for instance, that:

- · Virtually all libraries (98 percent) offer free public Wi-Fi access;
- 95 percent of libraries offer summer reading programs to forestall the "summer slide" in reading achievement experienced when learning takes a holiday between school terms;
- Close to 90 percent of libraries offer basic digital literacy training, and a significant majority support training related to new technology devices (62 percent), safe online practices (57 percent) and social media use (56 percent);
- 76 percent of libraries assist patrons in using online government programs and services;
- The vast majority of libraries provide programs that support people in applying for jobs (73 percent), access and using online job opportunity resources (68 percent) and using online business information resources (48 percent);
- A significant majority of libraries host social connection events for adults (61 percent) and teens (60 percent) such as book discussion groups or gaming programs;
- 45 percent of libraries provide early-learning technologies for pre-K children;
 and
- More than one-third of all libraries provide literacy, GED prep, STEAM and afterschool programs.

Digital content offerings also continue to climb, with more than 90 percent of public libraries offering e-books, online homework assistance (95 percent) and online language learning (56 percent), to name a few. A recent <u>survey</u> from library ebook supplier OverDrive finds that more than 120 million e-books and audiobooks were borrowed from libraries they supply in the first nine months of 2015, representing year-over-year growth of almost 20 percent.

Funded by the <u>Institute of Museum and Library Services</u> and managed by the ALA <u>Office for Research & Statistics</u> and the <u>Information Policy and Access Center</u> at the University of Maryland, the Digital Inclusion Study provides national- and state-level data. The <u>International City/County Management Association</u> and ALA <u>Office for Information Technology Policy</u> are partners in the research effort.

For the first time, the survey also looked at the age of library buildings and found 1970 was the average year that library locations opened. In addition to predating

ubiquitous public technology access, the report also finds a correlation between building renovations and increased service offerings. The biggest gaps can be seen in libraries offering afterschool programming and STEAM events, in which 52 percent and 48 percent of renovated libraries, respectively, offered these services compared with 33 percent and 31 percent for libraries without renovations in the past five years.

"This new analysis points to an outsize impact on community services in cases where the physical space is not able to keep pace with modern technology needs," said John Bertot, survey lead researcher and professor and co-director of the Information Policy and Access Center at the University of Maryland.

One in five public libraries has renovated buildings in the past five years, and twothirds of all libraries upgraded technology infrastructure in the past 24 months. The most common renovations were to upgrade electrical or network capacity and enhance or add general spaces in the library. The most common technology upgrades were to replace computers or increase bandwidth. In all cases, however, rural libraries significantly lag their counterparts in larger population areas. While broadband capacity is inching up, 15 percent of rural libraries still have subscribed download speeds of 1.5 Mbps or less. Overall 82 percent of libraries (and 96 percent of rural libraries) fall below the minimum 100 Mbps broadband capacity recommended by the Federal Communications Commission.

"It is encouraging to see growth in the resources available through our nation's public libraries, but the improvements are uneven, and there is more work to be done," said Larra Clark, deputy director of the ALA Office for Information Technology Policy. "Libraries constitute a national critical infrastructure that delivers diverse services to people of all ages and backgrounds. We must fund and leverage this asset to advance national priorities related to educational and economic opportunity and progress."

For more information on the Digital Inclusion Survey, please visit www.ala.org/research/digitalinclusion.

METHODOLOGY

The Digital Inclusion Survey used the FY2012 Public Library Survey file released in June 2014 by the U.S. Institute of Museum and Library Services (IMLS) as its sample frame. In all, the study included 5,195 library outlets in its sample and received 2,304 responses, for a 44 percent response rate. Weighted analysis was used to present national estimates.

About the American Library Association

The American Library Association is the oldest and largest library association in the world, with more than 55,000 members in academic, public, school, government, and special libraries. The mission of the American Library Association is to provide

leadership for the development, promotion and improvement of library and information services and the profession of librarianship in order to enhance learning and ensure access to information for all.

PR Category:

Advocacy

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Friends of the Library Meeting Dates

February 21 at 10:00am – KATHY MEIERHOFF
March 21 at 10:00am – CAL STROH
April 18 at 10:00am – RUTH SCHNELL
June 27 at 10:00am – TIM KREGOR
August 15 at 10:00am – JANIE JERCH
September 19 at 10:00am – SCOT BUTLER
October 24 at 10:00am – KATHY MEIERHOFF
November 21 at 10:00am – ROMAIN WOJDA

All meetings will be held in the Lake Bluff Library Spruth Meeting Room.

Respectfully submitted,

Eric Bailey Library Director