## March 16, 2021 Board Meeting

| agenda |  |         |
|--------|--|---------|
| item   | DOCUMENT   | Section |
| 1,2    | CTO, Additions (2 minutes)(7:02pm)   |         |
|        | Document Summary   | 1A      |
|        | Agenda   | 2A-2B   |
| 3      | Opportunity to Address Board (5 minutes per community member)(7:07pm)              |         |
| 4      | Consent Agenda   |         |
|        | Minutes of February 16, 2021 Board of Trustees Meeting (action)(2 minutes)(7:09pm) | 3A-3B   |
| 5      | Financial Reports (White and Yellow) (5 minutes)(7:14pm)                           |         |
|        | February Detailed Revenue & Expense Report (action)                                | 4A-4F   |
|        | February Detailed Balance Sheet (action)   | 5A-5C   |
|        |  | 5,750   |
| 6      | Approval of Checks (Green) (5 minutes)(7:19pm)                                     |         |
|        | February Check Disbursement Report (action)  | 6A-6F   |
| 7      | Committee Reports (5 minutes)(7:24pm)  |         |
| 8      | New Business   | 7A      |
|        | Resolution of Thanks to Carol Carter (10 minutes)(7:34pm)                          | 8A-8B   |
|        | Contract with CVI (10 minutes)(7:44pm)   | 9A-9K   |
|        | Replacement of Virtual Servers, PDU, and Switch (15 minutes)(7:59pm)               | 10A-10E |
| 9      | Old Business   | 11A     |
|        | Final Reading of FY21-22 Budget (10 minutes)(8:09pm)                               | 12A-12D |
|        | Director's Annual Evaluation (5 minutes)(8:14pm)                                   | 13A     |
|        | Capital Project Update (5 minutes)(8:19pm)   |         |
| 10     | Director's Report (5 minutes)(8:24pm)  |         |
|        | Librarian's Narrative Report   | 14A-14B |
| 11     | Executive Session(s)   |         |
| 12     | Any and All Other Business   |         |
| 13     | Adjournment (1 minute)(8:25pm)   |         |
| 14     | Attachments  |         |
|        | February Statistics  | 15A-15I |
|        | 2021 Friends Meeting Schedule  | 16A     |

## Lake Bluff Public Library Board of Library Trustees Meeting Tuesday, March 16, 2021 at 7:00 PM 123 E. Scranton Ave, Lake Bluff, IL 60044

NOTICE: The meeting of the Board of Library Trustees of the Lake Bluff Public Library will be held without a quorum of Trustees physically present. The Trustees will conduct the Board meeting with Trustees attending remotely via electronic means. This method of conducting the Board meeting is authorized by Executive Order of the Governor (COVID-19 Executive Order No. 5, March 16, 2020).

In keeping with guidelines on meetings and social distancing, there will be no physical gathering of Trustees or the Public at the Library. The meeting is open to attendance by the public by the following:

Join Zoom Meeting https://zoom.us/j/98794022599?pwd=NU90YU1NQ2FkUFU5M3IvcVJPdGITQT09

Meeting ID: 987 9402 2599 Passcode: 898425 One tap mobile +13126266799,,98794022599#,,,,\*898425# US (Chicago) +16465588656,,98794022599#,,,,\*898425# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 301 715 8592 US (Washington DC) +1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Meeting ID: 987 9402 2599 Passcode: 898425 Find your local number: https://zoom.us/u/acqpuQeZay

Questions related to the Library agenda can be sent before or during the meeting to Eric Bailey <u>ebailey@lakeblufflibrary.org</u> The meeting will be recorded, with the recording made available through the Library's website. For any questions, please contact Library Director Eric Bailey at 847-401-4952 or <u>ebailey@lakeblufflibrary.org</u>

- 1. Call to Order (7:00pm)
- 2. Additions & Corrections to the Agenda (2 minutes)(7:02pm)
- 3. Opportunity for Public to Address the Board (5 minutes)(7:07pm) (limit 5 minutes per person per meeting)

## 4. Approval of Minutes

- a. Approval of Minutes of February 16, 2021 Board Meeting (action)(2 minutes)(7:09pm)
- 5. February 2021 Financial Reports Detailed Balance and Revenue/Expense (Yellow Pages) (action) (5 minutes)(7:14pm)
  - a. February Detailed Revenue & Expense Report
  - b. February Detailed Balance Sheet
- 6. Approval of checks (Green Pages)

## (5 minutes)(7:19pm)

a. February Monthly Checks (14679-14685, 14687-14702)(action)

## 7. Committee Reports (5 minutes)(7:24pm)

- a. Finance Committee (CHAIR: Hayes. MEMBERS: Meierhoff, and Zaute.)
- b. Human Resources Committee (CHAIR: Jerch. MEMBERS: Brockett and Heintzelman.)

## (Did Not Meet)

- a. Building and Grounds Committee (CHAIR: Jerch. MEMBERS: Meierhoff, and Stroh.)
- b. Bylaw and Policy Committee (CHAIR: Stroh. MEMBERS: Heintzelman.)
- c. Intergovernmental Committee (CHAIR: Bailey. MEMBERS: Stroh.)
- d. Long Range Planning Committee (CHAIR: Heintzelman. MEMBERS: Hayes and Zaute.)
- e. Outreach Committee (CHAIR: Jerch. Members: Brockett.)
- f. Technology Committee (CHAIR: Zaute. Members: Hayes.)

## 8. New Business

- a. Resolution of Thanks to Carol Carter (10 minutes)(7:34pm)
- b. Contract with CVI (10 minutes)(7:44pm)
- c. Replacement of Virtual Servers, PDU, and Switch (15 minutes)(7:59pm)

## 9. Old Business

- a. Final Reading of FY21-22 Budget (10 minutes)(8:09pm)
- b. Director's Annual Evaluation (5 minutes)(8:14pm)
- c. Capital Project Update (5 minutes)(8:19pm)

## 10. Director's Report (5 minutes)(8:24pm)

a. Director's Narrative Report

## 11. Executive Session(s)

- Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06 and in compliance with the Open Meetings Act 5 ILCS 120/2 (c) (21)
- b. To discuss the appointment, compensation, discipline, performance or dismissal of specific employees of the public body in compliance with the Open Meetings Act 5 ILCS 120/2 (c) (1)

## 12. Any and all other business which may properly come before the Board

## 13. Adjournment (1 minute)(8:25pm)

#### Attachments:

Statistics for February 2021 Friends Meeting Dates for 2021 Schedule for Director's Evaluation Draft Budget for FY21-22 Contract with CVI Bid for Replacement Virtual Servers Bid for Replacement Switch Bid for Replacement PDU Resolution of Thanks to Carol Carter

Upcoming Board Meetings: February 16, March 16, and April 20, 2021.

#### Lake Bluff Public Library Board of Library Trustees Meeting Minutes Tuesday, February 16, 2021 at 7:00 PM 123 E. Scranton Ave, Lake Bluff, IL, 60044

Notice: This meeting of the Lake Bluff Library Trustees was held without a quorum of Trustees physically present. The Trustees conducted the Board meeting with all Trustees attending remotely via electronic means. This method is authorized by Executive Order of the Governor (COVID-19 Executive Order No. 5, March 16, 2020). Guidelines and access codes were published prior to the meeting so that members of the public could log in.

- Call to Order: Library Director Eric Bailey called the meeting to order at 7:02 pm. Present were Trustees Tricia Brockett, Jon Heintzelman, Janie Jerch, Kathy Meierhoff, Cal Stroh, and Matt Zaute. Also present were Library Employees Martha O'Hara, Eliza Jarvi, and Jillian Chapman, and prospective trustees Bonnie Shaul and Jennifer Graziano. Trustee Bill Hayes was absent.
- 2. Additions & Corrections to the Agenda: There were none.
- 3. Opportunity for Public to Address the Board: No one wished to speak.
- **4. Approval of Minutes:** Stroh moved and Heintzelman seconded a motion to approve the minutes of Jan.19, 2021; all voted aye.
- 5. January 2021 Financial Reports: Bailey reported that 97.5% property tax revenues have been received, and that we have almost reached our full tax levy of approx. \$44K, and also that expenditures are right where they should be as a percentage of the current fiscal budget. Also noted was that purchasing typically picks up in January, as the expenditures show, and that that the \$4500 was for the new automatic front door openers. Stroh moved and Zaute seconded a motion to accept the January 2021 Financial Reports; all voted aye.
- 6. Approval of January 2021 Checks: Stroh moved and Meierhoff seconded a motion to approve January 2021 checks #14640-14678; all voted aye.

#### 7. Committee Reports:

#### (Met)

**a.** Building and Grounds (Chair: Jerch, Members: Meierhoff, Stroh) Jerch reported that the Village would include our new parking lot as it seeks bids for spring road work. Bailey added that we are under new municipal zoning so will no longer need to seek a variance for the work, but we will have to seek ABR approval for the proposed removal of a tree to create one more parking space.

**b**. **Human Resources** (Chair: Jerch, Members: Brockett, Heintzelman) Jerch reported that Meierhoff and Brockett agreed to take the lead on the Director's Annual Evaluation, and that Brockett volunteered to develop a survey that will help in eliciting feedback from other trustees. Thank you to Brockett! The committee will meet again before the end of February.

#### (Did Not Meet)

- c. Finance (Chair: Hayes, Members: Meierhoff, Zaute)
- d. Bylaw and Policy Committee: (Chair: Stroh, Members: Heintzelman)
- e. Intergovernmental (Chair: Bailey, Members: Stroh)
- f. Long Range Planning (Chair: Heintzelman, Members: Hayes, Zaute)
- g. Outreach / Community Engagement (Chair: Jerch, Members: Brockett)

#### 8. New Business:

**a.** The Director's Annual Evaluation was discussed under the HR Committee report above.

#### 9. Old Business:

**a.** Capital Project Update: The Foundation Board is laying the groundwork to re-launch the fundraising effort as soon as COVID-19 restrictions allow such efforts and events again.

## **10.** Director's Report Highlights:

- The summer reading club is being planned to accommodate hybrid sessions if necessary.
- The Kiwanis Club donated \$14K for improvement of the Library's tech in the youth services area; that is, laptops, STEM and STEAM kits, i-pads, and a switch system for video games. Kiwanis approached the Library as part of their efforts to support local youth organizations; the donation is greatly appreciated.
- The staff is continuing to open the building to patrons as COVID-19 numbers improve.
- While noting that both the Auto Show and the 4<sup>th</sup> of July Parade are optimistically being planned, the Library will be hosting the Village Birthday Bash on Sept. 25, 2021 if fate smiles upon our community.

#### 11. Executive Session: There was none.

## 12. Any and All Other Business which may properly come before the Board: There was none.

1. Adjournment: Stroh moved and Heintzelman seconded a motion to adjourn; all voted aye. The meeting adjourned at 8:01 pm.

Respectfully Submitted,

Janie Jerch

| 03/12/2021 10:09 AM<br>User: EBAILEY<br>DB: Lake Bluff | REVENUE AND I                                   | EXPENDITURE REP<br>PERIOD ENDING              |   | BLUFF VILLAGE                              |                       | Page: 1/6                 |                  |
|--|---|---|---|--|-----------------------|---------------------------|------------------|
| GL NUMBER  | DESCRIPTION                                     | ACTIVITY FOR<br>MONTH 02/28/21<br>INCR (DECR) | ACTIVITY FOR<br>MONTH 02/29/20<br>INCR (DECR) | YTD BALANCE<br>02/28/2021<br>NORM (ABNORM) |                       | 2020-21<br>AMENDED BUDGET |                  |
| Fund 080 - LAKE  | BLUFF PUBLIC LIBRARY                            |   |   |  |                       |                           |                  |
| Revenues   |   |   |   |  |                       |                           |                  |
| Dept 300 - REVEN                                       | NUE   |   |   |  |                       |                           |                  |
| PROPERTY TAX   |   | 0.00  |   |  |                       |                           | 0 0              |
| 080-300-30000  | PROPERTY TAX REVENUE                            | 0.00  | 1,642.75                                      | 963,177.09                                 | 962,776.06            | 987,711.00                | 97.52            |
| PROPERTY TAX   |   | 0.00  | 1,642.75                                      | 963,177.09                                 | 962,776.06            | 987,711.00                | 97.52            |
| SERVICES   |   |   |   |  |                       |                           |                  |
| 080-300-34235  | PHOTO-COPY CHARGES                              | 12.70   | 129.72  | 113.46                                     | 1,753.66              | 2,100.00                  | 5.40             |
| 080-300-34250  | NON-RESIDENT FEES                               | 141.25  | 296.21  | 3,294.30                                   | 5,172.54              | 7,000.00                  | 47.06            |
| 080-300-34260  | PASSPORT FEES                                   | 0.00  | 1,190.00                                      | 0.00                                       | 8,540.00              | 10,000.00                 | 0.00             |
| SERVICES   |   | 153.95  | 1,615.93                                      | 3,407.76                                   | 15,466.20             | 19,100.00                 | 17.84            |
| FINES  |   |   |   |  |                       |                           |                  |
| 080-300-35700  | RENTAL FINES                                    | 0.00  | 507.36  | 573.64                                     | 7,035.45              | 2,000.00                  | 28.68            |
| FINES  |   | 0.00  | 507.36  | 573.64                                     | 7,035.45              | 2,000.00                  | 28.68            |
| GRANTS   |   |   |   |  |                       |                           |                  |
| 080-300-36265  | PER CAPITA GRANTS                               | 0.00  | 0.00  | 7,152.50                                   | 0.00                  | 0.00                      | 100.00           |
| GRANTS   |   | 0.00  | 0.00  | 7,152.50                                   | 0.00                  | 0.00                      | 100.00           |
| MISCELLANEOUS RE                                       | EVENUE  |   |   |  |                       |                           |                  |
| 080-300-37000  | VILLAGE CONTRIBUTION                            | 0.00  | 0.00  | 0.00                                       | 0.00                  | 8,550.00                  | 0.00             |
| 080-300-37010  | VLIET OPERATING COST CONTRIB                    | 0.00  | 0.00  | 0.00                                       | 400.00                | 780.00                    | 0.00             |
| 080-300-37020  | SCHOOL DIST 65 IGA                              | 1,000.00                                      | 1,500.00                                      | 1,500.00                                   | 1,500.00              | 1,500.00                  |                  |
| 080-300-38310<br>080-300-38315                         | CONTRIBUTIONS/DONATIONS<br>RESTRICTED DONATIONS | 0.20<br>14,000.00                             | 11.26<br>751.41                               | 269.74<br>19,293.55                        | 21,385.26<br>6,344.27 | 0.00                      | 100.00<br>100.00 |
| 080-300-38800  | NAPERVILLE (IMPACT) FEE                         | 6,478.08                                      | 0.00  | 6,478.08                                   | 0,344.27              |                           | 100.00           |
| 080-300-38900  | MISCELLANEOUS INCOME                            | 0.00  | 1,624.70                                      | 74.55                                      | 1,907.60              | 1,000.00                  | 7.46             |
| MISCELLANEOUS RE                                       |   | 21,478.28                                     | 3,887.37                                      | 27,615.92                                  | 31,537.13             |                           | 233.44           |
| INTEREST EARNING                                       | 29  |   |   |  |                       |                           |                  |
| 080-300-37500  | INTEREST EARNINGS                               | 34.37   | 591.09  | 704.14                                     | 7,756.18              | 10,000.00                 | 7.04             |
| INTEREST EARNING                                       | GS  | 34.37   | 591.09  | 704.14                                     | 7,756.18              | 10,000.00                 | 7.04             |
|  |   |   |   |  |                       |                           |                  |
| Total Dept 300 -                                       | - REVENUE                                       | 21,666.60                                     | 8,244.50                                      | 1,002,631.05                               | 1,024,571.02          | 1,030,641.00              | 97.28            |
| TOTAL REVENUES   | -   | 21,666.60                                     | 8,244.50                                      | 1,002,631.05                               | 1,024,571.02          | 1,030,641.00              | 97.28            |

| 03/12/2021 10:09 AM             | REVENUE AND EXPENDITURE REP | ORT FOR LAKE BI | LUFF VILLAGE  |               | Page: 2/6      |        |
|---------------------------------|-----------------------------|-----------------|---------------|---------------|----------------|--------|
| User: EBAILEY<br>DB: Lake Bluff | PERIOD ENDING               | G 02/28/2021    |               |               |                |        |
| DB: Lake Blull                  | ACTIVITY FOR                | ACTIVITY FOR    | YTD BALANCE   | YTD BALANCE   |                |        |
|                                 | MONTH 02/28/21              | MONTH 02/29/20  | 02/28/2021    | 02/29/2020    | 2020-21        | % BDGT |
| GL NUMBER DESCRIPTION           | INCR (DECR)                 | INCR (DECR)     | NORM (ABNORM) | NORM (ABNORM) | AMENDED BUDGET | USED   |

Fund 080 - LAKE BLUFF PUBLIC LIBRARY Expenditures

03/12/2021 10:09 AM User: EBAILEY

#### REVENUE AND EXPENDITURE REPORT FOR LAKE BLUFF VILLAGE

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| 03/12/2021 10.05 A              | REVENUE AND                    | EXPENDITURE REP | ORT FOR LAKE B | LOFF VILLAGE    |               | rage: 3/0                |        |
|---------------------------------|--------------------------------|-----------------|----------------|-----------------|---------------|--------------------------|--------|
| User: EBAILEY<br>DB: Lake Bluff |                                | PERIOD ENDIN    | G 02/28/2021   |                 |               |                          |        |
| DD: Lake Blull                  |                                | ACTIVITY FOR    | ACTIVITY FOR   | YTD BALANCE     | YTD BALANCE   |                          |        |
|                                 |                                | MONTH 02/28/21  | MONTH 02/29/20 | 02/28/2021      | 02/29/2020    | 2020-21                  | % BDGT |
| GL NUMBER                       | DESCRIPTION                    | INCR (DECR)     | INCR (DECR)    | NORM (ABNORM)   | NORM (ABNORM) | AMENDED BUDGET           | USED   |
| Fund 080 - LAKE                 | BLUFF PUBLIC LIBRARY           |                 |                |                 |               |                          |        |
| Expenditures                    |                                |                 |                |                 |               |                          |        |
|                                 | ARY ADMINISTRATION             |                 |                |                 |               |                          |        |
| SALARIES                        |                                |                 |                |                 |               |                          |        |
| 080-603-40025                   | LIBRARIAN SALARIES             | 12,294.58       | 15,959.12      | 124,090.30      | 159,986.53    | 182,000.00               | 68.18  |
| 080-603-40030                   | STAFF SALARIES                 | 27,533.74       | 27,336.60      | 278,572.79      | 272,452.28    | 317,000.00               | 87.88  |
| SALARIES                        |                                | 39,828.32       | 43,295.72      | 402,663.09      | 432,438.81    | 499,000.00               | 80.69  |
|                                 |                                | ,               | -,             | · , · · · · · · | · , · · · · · | ··· <b>,</b> · · · · · · |        |
| BENEFITS                        |                                |                 |                |                 |               |                          |        |
| 080-603-40400                   | MEDICAL INSURANCE              | 9,530.17        | 8,367.16       | 84,133.84       | 83,356.78     | 95,000.00                | 88.56  |
| 080-603-40900                   | OTHER EMPLOYEE BENEFITS        | 0.00            | 0.00           | 0.00            | 0.00          | 250.00                   | 0.00   |
| 080-603-40970                   | EMPLOYER FICA TAX              | 2,995.13        | 3,259.37       | 30,282.75       | 32,433.48     | 38,000.00                | 79.69  |
| 080-603-40980                   | IMRF RETIREMENT CONTRIBUTION   | 3,305.16        | 3,497.72       | 27,440.15       | 28,217.45     | 39,000.00                | 70.36  |
| BENEFITS                        |                                | 15,830.46       | 15,124.25      | 141,856.74      | 144,007.71    | 172,250.00               | 82.36  |
| 1                               |                                |                 |                |                 |               |                          |        |
| CONTRACTS                       |                                |                 |                |                 |               |                          |        |
| 080-603-41000                   | MAINTENANCE-BUILDING           | 4,134.92        | 735.00         | 29,206.93       | 31,156.73     | 35,000.00                | 83.45  |
| 080-603-41020                   | ELEVATOR MAINTENANCE           | 0.00            | 0.00           | 318.00          | 947.65        | 1,000.00                 | 31.80  |
| 080-603-41050                   | MAINTENANCE-GROUNDS            | 2,300.00        | 670.00         | 4,680.85        | 5,415.73      | 6,500.00                 | 72.01  |
| 080-603-41300                   | COMPUTER SERVICES              | 0.00            | 700.00         | 13,390.00       | 13,740.00     |                          | 103.00 |
| 080-603-41313                   | COPIER MAINTENANCE/SUPPLIES    | 0.00            | 88.99          | 1,897.47        | 3,037.07      | 4,000.00                 | 47.44  |
| 080-603-41314                   | OTHER PROFESSIONAL/CONTRACTUAL | 0.00            | 0.00           | 7,556.00        | 15,333.00     |                          | 151.12 |
| 080-603-41350                   | LEGAL SERVICES                 | 0.00            | 0.00           | 1,462.50        | 1,995.00      | 2,000.00                 | 73.13  |
| 080-603-44810                   | PER CAPITAL GRANT EXPENDITURES | 1,689.88        | 0.00           | 5,834.46        | 1,890.68      |                          | 100.00 |
| 080-603-70000                   | CONTINGENCY                    | 0.00            | 0.00           | 0.00            | 0.00          | 6,041.00                 | 0.00   |
| CONTRACTS                       |                                | 8,124.80        | 2,193.99       | 64,346.21       | 73,515.86     | 72,541.00                | 88.70  |
| COMMODITIES                     |                                |                 |                |                 |               |                          |        |
| 080-603-42400                   | PROFESSIONAL DEVELOPMENT       | 0.00            | 40.00          | 0.00            | 1,699.74      | 3,000.00                 | 0.00   |
| 080-603-42440                   | DUES                           | 0.00            | 0.00           | 1,288.14        | 2,041.26      | 2,500.00                 | 51.53  |
| 080-603-43230                   | UTILITIES                      | 546.38          | 1,230.66       | 10,942.16       | 12,466.86     | 15,000.00                | 72.95  |
| 080-603-43300                   | POSTAGE                        | 327.64          | 124.00         | 1,651.33        | 2,585.73      | 3,500.00                 | 47.18  |
| 080-603-43410                   | PRINTING/E-NEWSLETTER          | 1,205.99        | 714.99         | 5,279.86        | 7,619.90      | 10,000.00                | 52.80  |
| 080-603-43550                   | OFFICE SUPPLIES                | 645.44          | 1,857.00       | 8,403.10        | 6,218.00      |                          | 140.05 |
| 080-603-43660                   | MAINTENANCE SUPPLIES-BUILDING  | 66.61           | 123.40         | 543.43          | 1,327.63      | 2,000.00                 | 27.17  |
| 080-603-43668                   | TECHNICAL SERVICES SUPPLIES    | 461.85          | 667.71         | 3,055.89        | 3,935.61      | 5,000.00                 |        |
| 080-603-43700                   | HOSPITALITY PROGRAM SUPPLIES   | 0.00            | 0.00           | 209.85          | 420.70        | 500.00                   | 41.97  |
| 080-603-43710                   | ADULT PROGRAM SUPPLIES         | 0.00            | (332.62)       | 7,308.20        | 5,247.46      |                          | 104.40 |
| 080-603-43720                   | JUVENILE PROGRAM SUPPLIES      | 147.85          | 549.17         | 3,783.71        | 5,837.40      | 7,000.00                 | 54.05  |
| 080-603-43730                   | OUTREACH SUPPLIES              | 103.00          | 146.03         | 2,222.53        | 3,687.05      | 5,000.00                 | 44.45  |
| 080-603-43740                   | TEEN PROGRAM SUPPLIES          | 0.00            | 0.00           | 487.24          | 998.13        | 1,250.00                 | 38.98  |
| COMMODITIES                     | -                              | 3,504.76        | 5,120.34       | 45,175.44       | 54,085.47     | 67,750.00                | 66.68  |
|                                 |                                |                 |                |                 |               |                          |        |
| PROGRAM EXPENSE                 |                                |                 |                |                 |               | 0 000 00                 |        |
| 080-603-46100                   | MISCELLANEOUS EXPENSES         | 25.40           | 26.00          | 517.36          | 711.62        | 2,000.00                 | 25.87  |
| PROGRAM EXPENSE                 | IS                             | 25.40           | 26.00          | 517.36          | 711.62        | 2,000.00                 | 25.87  |

| 03/12/2021 10:09 AM<br>User: EBAILEY | REVENUE AND                   | EXPENDITURE REP                | ORT FOR LAKE I                 | BLUFF VILLAGE             |               | Page: 4/6      |        |
|--------------------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|---------------|----------------|--------|
| DB: Lake Bluff                       |                               | PERIOD ENDING                  | G 02/28/2021                   |                           |               |                |        |
|                                      |                               | ACTIVITY FOR<br>MONTH 02/28/21 | ACTIVITY FOR<br>MONTH 02/29/20 | YTD BALANCE<br>02/28/2021 | 02/29/2020    | 2020-21        | % BDGT |
| GL NUMBER                            | DESCRIPTION                   | INCR (DECR)                    | INCR (DECR)                    | NORM (ABNORM)             | NORM (ABNORM) | AMENDED BUDGET | USED   |
| Fund 080 - LAKE                      | BLUFF PUBLIC LIBRARY          |                                |                                |                           |               |                |        |
| Expenditures                         |                               |                                |                                |                           |               |                |        |
| INTERFUND OUT                        |                               |                                |                                |                           |               |                |        |
| 080-603-71000                        | INTERFUND TRANSFER TO RESERVE | 0.00                           | 0.00                           | 0.00                      | 0.00          | 20,000.00      | 0.00   |
| INTERFUND OUT                        |                               | 0.00                           | 0.00                           | 0.00                      | 0.00          | 20,000.00      | 0.00   |
| CAPITAL EQUIPMEN                     | IT                            |                                |                                |                           |               |                |        |
| 080-603-45000                        | ADULT NON-FICTION BOOKS       | 1,585.76                       | 454.73                         | 11,823.38                 | 12,049.65     | 17,000.00      | 69.55  |
| 080-603-45100                        | ADULT FICTION BOOKS           | 1,946.65                       | 748.82                         | 11,912.94                 | 11,891.88     | 15,500.00      | 76.86  |
| 080-603-45110                        | ADULT LARGE PRINT MATERIAL    | 111.52                         | 56.60                          | 499.35                    | 364.60        | 600.00         | 83.23  |
| 080-603-45200                        | ADULT AUDIO VISUAL MATERIAL   | 1,278.84                       | 1,145.29                       | 8,633.89                  | 10,060.92     | 15,500.00      | 55.70  |
| 080-603-45220                        | ADULT REFERENCE/E-REFER       | 30.00                          | 0.00                           | 17,071.72                 | 15,357.70     | 16,500.00      | 103.46 |
| 080-603-45400                        | JUVENILE NON-FICTION          | 4,129.52                       | 2,745.57                       | 8,920.92                  | 9,929.26      | 11,500.00      | 77.57  |
| 080-603-45410                        | PICTURE BOOKS, READERS        | 2,555.83                       | 1,107.10                       | 7,343.54                  | 4,347.46      | 6,000.00       | 122.39 |
| 080-603-45420                        | JUVENILE FICTION              | 888.89                         | 280.90                         | 5,195.83                  | 5,805.75      | 10,000.00      | 51.96  |
| 080-603-45430                        | JUVENILE AUDIO-VISUAL         | 64.67                          | 1,043.82                       | 413.03                    | 2,074.20      | 4,000.00       | 10.33  |
| 080-603-45440                        | JUVENILE E-REFERENCE          | 0.00                           | 0.00                           | 1,835.00                  | 399.00        | 2,000.00       | 91.75  |
| 080-603-45450                        | TEEN BOOKS                    | 10.16                          | 0.00                           | 1,668.18                  | 1,960.71      | 2,500.00       | 66.73  |
| 080-603-45460                        | E-BOOKS                       | 1,302.45                       | 1,443.32                       | 16,202.59                 | 11,660.38     | 17,000.00      | 95.31  |
| 080-603-45470                        | GRAPHIC NOVELS                | 0.00                           | 0.00                           | 231.35                    | 342.94        | 750.00         | 30.85  |
| 080-603-45500                        | PERIODICALS                   | 0.00                           | 0.00                           | 4,097.75                  | 5,766.29      | 6,750.00       | 60.71  |
| 080-603-45510                        | VIDEO GAMES                   | 0.00                           | 465.68                         | 1,470.22                  | 2,501.53      | 3,500.00       | 42.01  |
| 080-603-45520                        | TRENDING TITLES               | 0.00                           | 111.85                         | 213.72                    | 985.66        | 2,000.00       | 10.69  |
| 080-603-45600                        | PATRON & STAFF SOFTWARE       | 65.87                          | 57.95                          | 8,831.61                  | 6,207.20      | 6,000.00       | 147.19 |
| 080-603-45610                        | LIBRARY AUTOMATION SOFTWARE   | 0.00                           | 0.00                           | 21,950.00                 | 21,532.00     | 22,000.00      | 99.77  |
| 080-603-50100                        | LIBRARY FURNISHINGS           | 0.00                           | 10.64                          | 3,175.00                  | 53.60         | 1,000.00       | 317.50 |
| 080-603-58100                        | COMPUTER EQUIPMENT            | 94.76                          | 26.48                          | 2,011.49                  | 25,179.41     | 40,000.00      | 5.03   |
| 080-603-58270                        | OTHER EQUIPMENT               | 0.00                           | 0.00                           | 0.00                      | 0.00          | 1,000.00       | 0.00   |
| CAPITAL EQUIPMEN                     | Т                             | 14,064.92                      | 9,698.75                       | 133,501.51                | 148,470.14    | 201,100.00     | 66.39  |
| CAPITAL BUILDING                     | ;                             |                                |                                |                           |               |                |        |
| 080-603-51200                        | EXT BUILDING IMPROVEMENTS     | 0.00                           | 0.00                           | 0.00                      | 0.00          | 1,000.00       | 0.00   |
| CAPITAL BUILDING                     |                               | 0.00                           | 0.00                           | 0.00                      | 0.00          | 1,000.00       | 0.00   |
| Total Dept 603 -                     | LIBRARY ADMINISTRATION        | 81,378.66                      | 75,459.05                      | 788,060.35                | 853 229 61    | 1,035,641.00   | 76.09  |
| IOCAI Dept 000                       | LIDRARI ADMINISTRATION        | 01,370.00                      | 10,400.00                      | /00,000.33                | 000,220.01    | 1,033,041.00   | 10.05  |
| TOTAL EXPENDITUR                     | ES                            | 81,378.66                      | 75,459.05                      | 788,060.35                | 853,229.61    | 1,035,641.00   | 76.09  |
| Fund 080 - T.AKF                     | BLUFF PUBLIC LIBRARY:         |                                |                                |                           |               |                |        |
| TOTAL REVENUES                       | ELOTI TODITO DIDIVINT.        | 21,666.60                      | 8,244.50                       | 1,002,631.05              | 1,024,571.02  | 1,030,641.00   | 97.28  |
| TOTAL EXPENDITUR                     | ÆS                            | 81,378.66                      | 75,459.05                      | 788,060.35                |               | 1,035,641.00   | 76.09  |
| NET OF REVENUES                      |                               | (59,712.06)                    | (67,214.55)                    | 214,570.70                | 171,341.41    | (5,000.00)     |        |

| 03/12/2021 10:09 AN<br>User: EBAILEY                       | REVENUE AND                         | EXPENDITURE REP                                 |                                | LUFF VILLAGE              |                           | Page: 5/6              |        |
|--|-------------------------------------|---|--------------------------------|---------------------------|---------------------------|------------------------|--------|
| DB: Lake Bluff   |                                     | PERIOD ENDING<br>ACTIVITY FOR<br>MONTH 02/28/21 | ACTIVITY FOR<br>MONTH 02/29/20 | YTD BALANCE<br>02/28/2021 | YTD BALANCE<br>02/29/2020 | 2020-21                | % BDGT |
| GL NUMBER  | DESCRIPTION                         | INCR (DECR)                                     | INCR (DECR)                    | NORM (ABNORM)             | NORM (ABNORM)             | AMENDED BUDGET         | USED   |
| Fund 082 - LIBRA<br>Revenues<br>Dept 300 - REVEN<br>GRANTS | ARY GRANTS & GIFTS FUND<br>NUE      |   |                                |                           |                           |                        |        |
| 082-300-36200  | GRANT REVENUE                       | 0.00  | 0.00                           | 0.00                      | 0.00                      | 1,000.00               | 0.00   |
| 082-300-36263  | STATE PER CAPITA GRANT              | 0.00  | 0.00                           | 0.00                      | 0.00                      | 7,152.50               | 0.00   |
| GRANTS   |                                     | 0.00  | 0.00                           | 0.00                      | 0.00                      | 8,152.50               | 0.00   |
| MISCELLANEOUS R  | EVENUE                              |   |                                |                           |                           |                        |        |
| 082-300-38300  | UNRESTRICTED DONATIONS/CONTRIB      | 0.00  | 0.00                           | 0.00                      | 0.00                      | 15,000.00              | 0.00   |
| 082-300-38315  | RESTRICTED DONATIONS                | 0.00  | 0.00                           | 0.00                      | 0.00                      | 2,000.00               | 0.00   |
| MISCELLANEOUS R  | EVENUE                              | 0.00  | 0.00                           | 0.00                      | 0.00                      | 17,000.00              | 0.00   |
| Total Dept 300   | - REVENUE                           | 0.00  | 0.00                           | 0.00                      | 0.00                      | 25,152.50              | 0.00   |
| TOTAL REVENUES   |                                     | 0.00  | 0.00                           | 0.00                      | 0.00                      | 25,152.50              | 0.00   |
| Expenditures<br>Dept 603 - LIBR<br>CONTRACTS               | ARY ADMINISTRATION                  |   |                                |                           |                           |                        |        |
| 082-603-44810  | PER CAPITAL GRANT EXPENDITURES      | 0.00  | 0.00                           | 0.00                      | 5,366.85                  | 7,152.50               | 0.00   |
| CONTRACTS  |                                     | 0.00  | 0.00                           | 0.00                      | 5,366.85                  | 7,152.50               | 0.00   |
| COMMODITIES<br>082-603-44825                               | MISC. GRANT EXPENDITURES            | 0.00  | 0.00                           | 0.00                      | 0.00                      | 1,000.00               | 0.00   |
| COMMODITIES  |                                     | 0.00  | 0.00                           | 0.00                      | 0.00                      | 1,000.00               | 0.00   |
| PROGRAM EXPENSE<br>082-603-99999                           | S<br>USE OF DONATIONS/TEMPORARY EXP | 0.00  | 1,991.00                       | 7,424.19                  | 26,298.48                 | 17,000.00              | 43.67  |
| PROGRAM EXPENSE  |                                     | 0.00  | 1,991.00                       | 7,424.19                  | 26,298.48                 | 17,000.00              | 43.67  |
| Total Dept 603   | - LIBRARY ADMINISTRATION            | 0.00  | 1,991.00                       | 7,424.19                  | 31,665.33                 | 25,152.50              | 29.52  |
|  |                                     |   | _,                             | · /                       | ,                         | ,                      |        |
| TOTAL EXPENDITU  | RES                                 | 0.00  | 1,991.00                       | 7,424.19                  | 31,665.33                 | 25,152.50              | 29.52  |
| Fund 082 - LIBR.<br>TOTAL REVENUES                         | ARY GRANTS & GIFTS FUND:            | 0.00  | 0.00                           | 0.00                      | 0.00                      | 25 152 50              | 0.00   |
| TOTAL REVENUES   | RES                                 | 0.00  | 0.00<br>1,991.00               | 0.00<br>7,424.19          | 0.00<br>31,665.33         | 25,152.50<br>25,152.50 | 29.52  |
| NET OF REVENUES  |                                     | 0.00  | (1,991.00)                     | (7,424.19)                | (31,665.33)               |                        | 100.00 |
|  |                                     | 0.00  | (-,                            | (,,,,,,,))                | (01,000.00)               | 0.00                   |        |

| 03/12/2021 10:09                     | AM             | REVENUE AND EXPENDITURE REP                   | PORT FOR LAKE B                               | LUFF VILLAGE                               |  | Page: 6/6                    |                |
|--------------------------------------|----------------|---|---|--|--|------------------------------|----------------|
| User: EBAILEY<br>DB: Lake Bluff      |                | PERIOD ENDING                                 | PERIOD ENDING 02/28/2021                      |  |  |                              |                |
| GL NUMBER                            | DESCRIPTION    | ACTIVITY FOR<br>MONTH 02/28/21<br>INCR (DECR) | ACTIVITY FOR<br>MONTH 02/29/20<br>INCR (DECR) | YTD BALANCE<br>02/28/2021<br>NORM (ABNORM) | YTD BALANCE<br>02/29/2020<br>NORM (ABNORM) | 2020-21<br>AMENDED BUDGET    | % BDGT<br>USED |
|                                      |                |   |   |  |  |                              |                |
| TOTAL REVENUES -<br>TOTAL EXPENDITUR |                | 21,666.60<br>81,378.66                        | 8,244.50<br>77,450.05                         | 1,002,631.05<br>795,484.54                 | 1,024,571.02<br>884,894.94                 | 1,055,793.50<br>1,060,793.50 | 94.96<br>74.99 |
| NET OF REVENUES                      | & EXPENDITURES | (59,712.06)                                   | (69,205.55)                                   | 207,146.51                                 | 139,676.08                                 | (5,000.00)                   | 4,142.93       |

03/12/2021 10:10 AM User: EBAILEY DB: Lake Bluff

#### BALANCE SHEET FOR LAKE BLUFF VILLAGE Period Ending 02/28/2021

Fund 080 LAKE BLUFF PUBLIC LIBRARY

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Current Year

| GL Number                         | Description                         | Current Year<br>Beg. Balance | Balance              |
|-----------------------------------|-------------------------------------|------------------------------|----------------------|
| *** Assets ***                    |                                     |                              |                      |
| ACCRUED INTEREST                  |                                     |                              |                      |
| ACCRUED INTE                      | CREST                               | 0.00                         | 0.00                 |
| ACCOUNTS RECEIVABLE               | 1                                   |                              |                      |
| ACCOUNTS REC                      | CEIVABLE                            | 0.00                         | 0.00                 |
| A/R - OTHER<br>080-100-11580      | DUE FROM THE VILLAGE                | (18,589.14)                  | (64,287.83)          |
| A/R - OTHER                       |                                     | (18,589.14)                  | (64,287.83)          |
|                                   |                                     |                              | (01/201.00)          |
| CASH/INVESTMENTS<br>080-100-10000 | CHECKING ACCT - LF BANK & TRST      | 167,829.55                   | 152,417.96           |
| 080-100-10075<br>080-100-10110    | PETTY CASH<br>ILLINOIS FUND (IPTIP) | 150.00<br>261,164.04         | 150.00<br>543,487.99 |
| 080-100-10113                     | ILLINOIS FUNDS - GRANTS             | 1.80                         | 1.80                 |
| 080-100-10115                     | ILLINOIS FUNDS - EPAY               | 19,815.76                    | 22,412.29            |
| CASH/INVESTM                      | MENTS .                             | 448,961.15                   | 718,470.04           |
| DUE TO OTHER FUNDS 080-000-00001  | DUE TO/FROM OTHER FUNDS             | (20,604.89)                  | (20,604.89)          |
| DUE TO OTHEF                      | FUNDS                               | (20,604.89)                  | (20,604.89)          |
| PREPAID ITEMS                     |                                     |                              |                      |
| 080-100-12000                     | PREPAID EXPENSES                    | 4,902.00                     | 4,902.00             |
| PREPAID ITEN                      | 1S                                  | 4,902.00                     | 4,902.00             |
| PROPERTY TAX RECEIV               |                                     |                              |                      |
| 080-100-11100                     | PROPERTY TAX RECEIVABLE             | 987,714.19                   | 987,714.19           |
| PROPERTY TAX                      | ( RECEIVABLE                        | 987,714.19                   | 987,714.19           |
| Total Assets                      | 3                                   | 1,402,383.31                 | 1,626,193.51         |
| *** Liabilities ***               |                                     |                              |                      |
|                                   |                                     |                              |                      |
| ACCRUED PAYROLL<br>080-200-20300  | ACCRUED PAYROLL                     | 18,670.63                    | 18,670.63            |
| ACCRUED PAYF                      | ROLL                                | 18,670.63                    | 18,670.63            |
| ACCOUNTS PAYABLE                  |                                     |                              |                      |
| 080-200-20000                     | ACCOUNTS PAYABLE                    | 14,260.55                    | 21,409.30            |
| ACCOUNTS PAY                      | ZABLE                               | 14,260.55                    | 21,409.30            |
| A/P - OTHER<br>080-200-20220      | SOCIAL SECURITY TAX PAYABLE         | 0.00                         | 564.56               |
| 080-200-20245                     | ICMA 457 PLAN PAYABLE               | 0.00                         | 1,526.19             |
| A/P - OTHER                       |                                     | 0.00                         | 2,090.75             |
| LONG TERM LIABILITI               | ES                                  |                              |                      |
| LONG TERM LI                      | CABILITIES                          | 0.00                         | 0.00                 |
| OTHER DEFERRED REVE               | NUE                                 |                              |                      |
| OTHER DEFERF                      |                                     | 0.00                         | 0.00                 |
| OTHER LIABILITIES                 |                                     |                              |                      |
| CTURI NUMBER OF CONTRACTOR        |                                     |                              |                      |

03/12/2021 10:10 AM User: EBAILEY DB: Lake Bluff

BALANCE SHEET FOR LAKE BLUFF VILLAGE Period Ending 02/28/2021

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Fund 080 LAKE BLUFF PUBLIC LIBRARY

|                          | FUILD 000 LAKE BLOFF FUBLIC LIDRARI  |                              |  |
|--------------------------|--|------------------------------|--|
| GL Number                | Description  | Current Year<br>Beg. Balance | Balance                                  |
|                          | Deberrperon  | beg. burance                 | Daranoe                                  |
| *** Lia                  | abilities ***  |                              |  |
|                          | OTHER LIABILITIES  | 0.00                         | 0.00                                     |
| UNAVAII<br>080-200-24000 | LABLE PROPERTY TAXES<br>UNAVAILABLE PROPERTY TAXES   | 987,714.19                   | 987,714.19                               |
|                          | UNAVAILABLE PROPERTY TAXES   | 987,714.19                   | 987,714.19                               |
|                          | Total Liabilities  | 1,020,645.37                 | 1,029,884.87                             |
| *** Fur                  | nd Balance ***   |                              |  |
| NET POS<br>080-290-29000 | SITION/FUND BALANCE<br>UNRESERVED FUND BALANCE   | 381,737.94                   | 381,737.94                               |
|                          | NET POSITION/FUND BALANCE  | 381,737.94                   | 381,737.94                               |
|                          | Total Fund Balance   | 381,737.94                   | 381,737.94                               |
|                          | Beginning Fund Balance   |                              | 381,737.94                               |
|                          | Net of Revenues VS Expenditures<br>Ending Fund Balance<br>Total Liabilities And Fund Balance |                              | 214,570.70<br>596,308.64<br>1,626,193.51 |

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#### BALANCE SHEET FOR LAKE BLUFF VILLAGE Period Ending 02/28/2021

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| Fund | 082 | LTBRARY | GRANTS | æ | GIFTS | FUND |  |
|------|-----|---------|--------|---|-------|------|--|

|               |                                | Fund 082 LIBRARY GRANTS & GIFTS FUNI | D<br>Current Year |                           |
|---------------|--------------------------------|--------------------------------------|-------------------|---------------------------|
| GL Number     |                                | Description                          | Beg. Balance      | Balance                   |
| *** Ass       | sets ***                       |                                      |                   |                           |
| A/R - 0       | )THE B                         |                                      |                   |                           |
| 082-100-11360 |                                | GRANTS RECEIVABLE                    | 7,152.20          | 7,152.20                  |
|               | A/R - OTHER                    |                                      | 7,152.20          | 7,152.20                  |
| CASH/IN       | IVESTMENTS                     |                                      |                   |                           |
| 082-100-10000 |                                | CHECKING ACCT - LF BANK & TRST       | (73,952.28)       | (81,376.47)               |
|               | CASH/INVESTME                  | NTS                                  | (73,952.28)       | (81,376.47)               |
|               | OTHER FUNDS                    |                                      |                   |                           |
| 082-000-00001 |                                | DUE TO/FROM OTHER FUNDS              | 20,604.89         | 20,604.89                 |
|               | DUE TO OTHER                   | FUNDS                                | 20,604.89         | 20,604.89                 |
|               | Total Assets                   |                                      | (46,195.19)       | (53,619.38)               |
| *** Lia       | abilities ***                  |                                      |                   |                           |
| ACCOUNT       | IS PAYABLE                     |                                      |                   |                           |
|               | ACCOUNTS PAYA                  | BLE                                  | 0.00              | 0.00                      |
|               | Total Liabili                  | ties                                 | 0.00              | 0.00                      |
| *** Fun       | nd Balance ***                 |                                      |                   |                           |
|               | SITION/FUND BA                 |                                      |                   |                           |
| 082-290-29000 |                                | UNRESERVED FUND BALANCE              | (46,195.19)       | (46,195.19)               |
|               | NET POSITION/                  | FUND BALANCE                         | (46,195.19)       | (46,195.19)               |
|               | Total Fund Ba                  | lance                                | (46,195.19)       | (46,195.19)               |
|               | Beginning Fun                  | d Balance                            |                   | (46,195.19)               |
|               | Net of Revenu<br>Ending Fund B | es VS Expenditures<br>alance         |                   | (7,424.19)<br>(53,619.38) |

03/12/2021 09:35 AM User: EBAILEY

DB: Lake Bluff

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF LAKE BLUFF CHECK DATE FROM 02/17/2021 - 03/17/2021

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Banks: LIBCK, LIBEP

| DD: Dano DI | <b>MZZ</b>   |              | Daliks. HIDOR,          |                              |               |          |
|-------------|--------------|--------------|-------------------------|------------------------------|---------------|----------|
| Check Date  | Bank Check # | Invoice      | Рауее                   | Description                  | GL #          | Amount   |
| 02/25/2021  | LIBCK 14679  | 4849962      | ACCESS ONE, INC.        | UTILITIES                    | 080-603-43230 | 1.33     |
| 02/25/2021  | LIBCK 14680  | COM021221    | COMCAST                 | UTILITIES                    | 080-603-43230 | 158.35   |
| 02/25/2021  | LIBCK 14681  | 500835       | J & R LOCK & SAFE, INC  | MAINTENANCE-BUILDING         | 080-603-41000 | 954.00   |
| 02/25/2021  | LIBCK 14682  | REY021521    | ISAURO REYES            | MAINTENANCE-GROUNDS          | 080-603-41050 | 2,300.00 |
| 02/25/2021  | LIBCK 14683  | 3469690416   | STAPLES                 | MAINTENANCE SUPPLIES-BUILDIN | 080-603-43660 | 38.97    |
| 03/11/2021  | LIBCK 14684  | ALG030121    | ALGONQUIN AREA PUBLIC L | OUTREACH SUPPLIES            | 080-603-43730 | 250.00   |
| 03/11/2021  | LIBCK 14685  | 467699668477 | AMAZON                  | JUVENILE PROGRAM SUPPLIES    | 080-603-43720 | 29.99    |
|             | 14685        | 865778434444 |                         | JUVENILE PROGRAM SUPPLIES    | 080-603-43720 | 77.09    |
|             | 14685        | 867967795784 |                         | JUVENILE PROGRAM SUPPLIES    | 080-603-43720 | 30.78    |
|             | 14685        | 949888569835 |                         | JUVENILE PROGRAM SUPPLIES    | 080-603-43720 | 9.99     |
|             | 14685        | 847644854587 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 19.95    |
|             | 14685        | 898978974839 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 17.33    |
|             | 14685        | 644654333855 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 16.88    |
|             | 14685        | 958986858785 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 49.62    |
|             | 14685        | 456458839338 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 79.09    |
|             | 14685        | 875465764636 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 17.85    |
|             | 14685        | 437699836963 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 71.97    |
|             | 14685        | 456544894974 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 50.88    |
|             | 14685        | 493555396588 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 12.96    |
|             | 14685        | 484386768586 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 77.41    |
|             | 14685        | 549874976698 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 16.32    |
|             | 14685        | 434497873887 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 23.95    |
|             | 14685        | 463876747467 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 36.28    |
|             | 14685        | 466769477487 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 43.87    |
|             | 14685        | 954839673383 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 17.99    |
|             | 14685        | 458874836775 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 5.00     |
|             | 14685        | 848465473495 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 19.98    |
|             | 14685        | 558349486984 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 26.97    |
|             | 14685        | 864948875397 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 12.96    |
|             | 14685        | 964743439757 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 12.96    |
|             | 14685        | 444447384685 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 12.96    |
|             | 14685        | 977563339469 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 16.32    |
|             | 14685        | 863758635786 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 101.44   |
|             | 14685        | 797369564559 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 242.73   |
|             | 14685        | 973597435897 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 15.00    |
|             | 14685        | 667455355977 |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 23.87    |
|             | 11000        |              |                         | WEGHT WORLD VISONE MATERIAL  | 000 000 40200 | 2.0.01   |

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF LAKE BLUFF

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CHECK DATE FROM 02/17/2021 - 03/17/2021

Banks: LIBCK, LIBEP

| Check Date | Bank  | Check # | Invoice      | Рауее                     | Description                 | GL #          | Amount       |
|------------|-------|---------|--------------|---------------------------|-----------------------------|---------------|--------------|
|            |       | 14685   | 434959599745 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | 19.99        |
|            |       | 14685   | 694347955663 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | 12.59        |
|            |       | 14685   | 986467949694 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | 9.99         |
|            |       | 14685   | 568454377533 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | 47.48        |
|            |       | 14685   | 895359668475 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | 24.99        |
|            |       | 14685   | 557737668763 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | 13.99        |
|            |       | 14685   | 988859735886 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | (50.88)      |
|            |       | 14685   | 865989736468 |                           | ADULT AUDIO VISUAL MATERIAL | 080-603-45200 | (0.03)       |
|            |       | 14685   | 458648885597 |                           | JUVENILE NON-FICTION        | 080-603-45400 | 138.56       |
|            |       | 14685   | 979899456889 |                           | PICTURE BOOKS, READERS      | 080-603-45410 | 128.90       |
|            |       | 14685   | 898879734388 |                           | PICTURE BOOKS, READERS      | 080-603-45410 | 18.95        |
|            |       | 14685   | 873746633766 |                           | JUVENILE FICTION            | 080-603-45420 | 86.04        |
|            |       | 14685   | 975366778435 |                           | JUVENILE AUDIO-VISUAL       | 080-603-45430 | 64.67        |
|            |       |         |              |                           |                             |               | 1,705.63     |
| 03/11/2021 | LIBCK | 14686   |              | VOID                      | ** VOIDED **                |               | ** VOIDED ** |
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| 03/11/2021 | LIBCK | 14687   | 2035652663   | BAKER & TAYLOR ENTERTAI   | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 2.63         |
|            |       | 14687   | 2035683228   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 5.69         |
|            |       | 14687   | 2035690237   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 11.38        |
|            |       | 14687   | 2035693187   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 2.76         |
|            |       | 14687   | 2035739737   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 20.31        |
|            |       | 14687   | 2035746101   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 6.08         |
|            |       | 14687   | 2035760901   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 16.04        |
|            |       | 14687   | 2035725032   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 7.46         |
|            |       | 14687   | 2035725099   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 14.92        |
|            |       | 14687   | 2035765019   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 1.34         |
|            |       | 14687   | 2035723956   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 6.51         |
|            |       | 14687   | 2035711574   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 8.15         |
|            |       | 14687   | 2035729005   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 4.01         |
|            |       | 14687   | 2035761016   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 1.25         |
|            |       | 14687   | 2035780396   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 1.38         |
|            |       | 14687   | 2035783890   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 7.59         |
|            |       | 14687   | 2035783879   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 36.61        |
|            |       | 14687   | 2035749281   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 2.63         |
|            |       | 14687   | 2035783525   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 1.38         |
|            |       | 14687   | 2035749724   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 6.77         |
|            |       | 14687   | 2035742247   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 15.05        |
|            |       | 14687   | 2035768437   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 12.89        |
|            |       | 14687   | 2035806756   |                           | TECHNICAL SERVICES SUPPLIES | 080-603-43668 | 11.73        |

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF LAKE BLUFF

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CHECK DATE FROM 02/17/2021 - 03/17/2021

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|             |       | 14687   | 2035769087 |                         | TECHNICAL SERVICES SUPPLIES  | 080-603-43668 | 8.15     |
|             |       | 14687   | 2035808000 |                         | TECHNICAL SERVICES SUPPLIES  | 080-603-43668 | 12.16    |
|             |       | 14687   | 2035759144 |                         | TECHNICAL SERVICES SUPPLIES  | 080-603-43668 | 6.08     |
|             |       | 14687   | 2035652663 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 56.21    |
|             |       | 14687   | 2035683228 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 84.72    |
|             |       | 14687   | 2035725032 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 202.63   |
|             |       | 14687   | 2035765019 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 31.21    |
|             |       | 14687   | 2035711574 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 219.07   |
|             |       | 14687   | 2035729005 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 111.05   |
|             |       | 14687   | 2035783890 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 231.93   |
|             |       | 14687   | 2035749724 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 137.22   |
|             |       | 14687   | 2035806756 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 285.01   |
|             |       | 14687   | 2035769087 |                         | ADULT NON-FICTION BOOKS      | 080-603-45000 | 172.55   |
|             |       | 14687   | 2035739737 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 407.87   |
|             |       | 14687   | 2035746101 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 117.42   |
|             |       | 14687   | 2035760901 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 289.81   |
|             |       | 14687   | 2035783879 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 735.32   |
|             |       | 14687   | 2035808000 |                         | ADULT FICTION BOOKS          | 080-603-45100 | 249.67   |
|             |       | 14687   | 2035747255 |                         | ADULT LARGE PRINT MATERIAL   | 080-603-45110 | 37.17    |
|             |       | 14687   | 2035782753 |                         | ADULT LARGE PRINT MATERIAL   | 080-603-45110 | 74.35    |
|             |       | 14687   | 2035693187 |                         | JUVENILE NON-FICTION         | 080-603-45400 | 47.03    |
|             |       | 14687   | 2035783525 |                         | JUVENILE NON-FICTION         | 080-603-45400 | 23.77    |
|             |       | 14687   | 2035742247 |                         | JUVENILE NON-FICTION         | 080-603-45400 | 317.86   |
|             |       | 14687   | 2035759144 |                         | JUVENILE NON-FICTION         | 080-603-45400 | 115.00   |
|             |       | 14687   | 2035725099 |                         | PICTURE BOOKS, READERS       | 080-603-45410 | 239.20   |
|             |       | 14687   | 2035780396 |                         | PICTURE BOOKS, READERS       | 080-603-45410 | 29.78    |
|             |       | 14687   | 2035690237 |                         | JUVENILE FICTION             | 080-603-45420 | 56.99    |
|             |       | 14687   | 2035723956 |                         | JUVENILE FICTION             | 080-603-45420 | 87.76    |
|             |       | 14687   | 2035749281 |                         | JUVENILE FICTION             | 080-603-45420 | 51.12    |
|             |       | 14687   | 2035768437 |                         | JUVENILE FICTION             | 080-603-45420 | 135.15   |
|             |       | 14687   | 2035761016 |                         | TEEN BOOKS                   | 080-603-45450 | 10.16    |
|             |       |         |            |                         |                              | -             | 4,787.98 |
| 03/11/2021  | LIBCK | K14688  | 193902     | CHILDREN'S PLUS INC.    | JUVENILE NON-FICTION         | 080-603-45400 | 3,487.30 |
|             |       | 14688   | 194017     |                         | JUVENILE FICTION             | 080-603-45420 | 471.83   |
|             |       |         |            |                         |                              | -             | 3,959.13 |
| 03/11/2021  | LIBCK | X 14689 | 27371      | CRYSTAL MAINTENANCE SER | BUILDG MAINT/CLEANING SERVIC | 080-603-41000 | 580.00   |
| 03/11/2021  | LIBCK | X 14690 | 21SL05     | EARLY CHILDHOOD RESSOUR | PICTURE BOOKS, READERS       | 080-603-45410 | 2,139.00 |
|             |       |         |            |                         |                              |               |          |

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#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF LAKE BLUFF CHECK DATE FROM 02/17/2021 - 03/17/2021

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| Check Date  | Bank  | Check # | Invoice     | Рауее                   | Description                  | GL #          | Amount |
| 03/11/2021  | LIBCK | 14691   | LYN022621   | FIRST BANKCARD          | MAINTENANCE-BUILDING/DE-ICER | 080-603-41000 | 2.99   |
|             |       | 14691   | LYN022621   |                         | MAINTENANCE-BUILDING/LIGHTS  | 080-603-41000 | 52.20  |
|             |       | 14691   | LYN022621   |                         | MAINTENANCE-BUILDING/LIGHTS  | 080-603-41000 | 18.23  |
|             |       | 14691   | LYN022621   |                         | COMPUTER EQUIPMENT/BATTERY B | 080-603-58100 | 94.76  |
|             |       |         |             |                         |                              |               | 168.18 |
| 03/11/2021  | LIBCK | 14692   | MC0022621   | FIRST BANKCARD          |                              | 080-603-43410 | 29.99  |
|             |       | 14692   | MC0022621   |                         | OUTREACH SUPPLIES/GO WIFI    | 080-603-43730 | 3.00   |
|             |       | 14692   | MC0022621   |                         | PATRON & STAFF SOFTWARE/ONLI | 080-603-45600 | 39.99  |
|             |       | 14692   | MC0022621   |                         | PATRON & STAFF SOFTWARE/ILL  | 080-603-45600 | 9.95   |
|             |       |         |             |                         |                              |               | 82.93  |
| 03/11/2021  | LIBCK | 14693   | ERI022621   | FIRST BANKCARD          | MAINTENANCE-BUILDING/METRO S | 080-603-41000 | 90.00  |
|             |       | 14693   | ERI022621   |                         | POSTAGE                      | 080-603-43300 | 7.00   |
|             |       | 14693   | ERI022621   |                         | ADULT REFERENCE/E-REFER/BOOK | 080-603-45220 | 30.00  |
|             |       | 14693   | ERI022621   |                         | PATRON & STAFF SOFTWARE/ADOB | 080-603-45600 | 15.93  |
|             |       | 14693   | ERI022621   |                         | MISCELLANEOUS EXPENSES/PAYPA | 080-603-46100 | 25.40  |
|             |       |         |             |                         |                              |               | 168.33 |
| 03/11/2021  | LIBCK | 14694   | 1036        | FLY PELICAN FLY PRODUCT | OUTREACH SUPPLIES            | 080-603-43730 | 100.00 |
| 03/11/2021  | LIBCK | 14695   | PINV2041936 | GARVEY'S OFFICE PRODUCT | OFFICE SUPPLIES/COLOR PAPER  | 080-603-43550 | 12.16  |
|             |       | 14695   | PINV2041936 |                         | OFFICE SUPPLIES/STAPLES      | 080-603-43550 | 10.20  |
|             |       | 14695   | PINV2041936 |                         | OFFICE SUPPLIES/MARKERS      | 080-603-43550 | 1.70   |
|             |       | 14695   | PINV2041936 |                         | OFFICE SUPPLIES/RUBBER BANDS | 080-603-43550 | 9.12   |
|             |       | 14695   | PINV2038709 |                         | MAINTENANCE SUPPLIES-BUILDIN | 080-603-43660 | 27.64  |
|             |       |         |             |                         |                              |               | 60.82  |
| 03/11/2021  | LIBCK | 14696   | 514357762   | GRANITE TELECOMMUNICATI | UTILITIES                    | 080-603-43230 | 311.03 |
| 03/11/2021  | LIBCK | 14697   | 1419351     | КАРСО                   | TECHNICAL SERVICES SUPPLIES  | 080-603-43668 | 230.90 |
| 03/11/2021  | LIBCK | 14698   | LB022621    | VILLAGE OF LAKE BLUFF   | UTILITIES                    | 080-603-43230 | 53.72  |
|             |       | 14698   | 440         |                         | OFFICE SUPPLIES              | 080-603-43550 | 63.98  |
|             |       |         |             |                         |                              |               | 117.70 |
| 03/11/2021  | LIBCK | 14699   | 500093496   | MIDWEST TAPE            | PER CAPITAL GRANT EXPENDITUR | 080-603-44810 | 392.19 |
|             |       | 14699   | 99989131    |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 82.98  |
|             |       | 14699   | 99939230    |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 39.99  |
|             |       | 14699   | 500034485   |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 57.98  |
|             |       | 14699   | 500062834   |                         | ADULT AUDIO VISUAL MATERIAL  | 080-603-45200 | 74.98  |
|             |       |         |             |                         |                              |               |        |

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## CHECK DISBURSEMENT REPORT FOR VILLAGE OF LAKE BLUFF

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Check Date Bank Check # Invoice Payee GL # Description Amount ADULT AUDIO VISUAL MATERIAL 080-603-45200 14699 500092209 102.97 751.09 03/11/2021 LIBCK 14700 MC00009590 080-603-41000 2,437.50 MURPHY & MILLER, INC. MAINTENANCE-BUILDING 03/11/2021 LIBCK 14701 4474664 080-603-43230 21.95 NORTH SHORE WATER RECLA UTILITIES 03/11/2021 LIBCK 14702 01018C021072015 OVERDRIVE , INC PER CAPITAL GRANT EXPENDITUR 080-603-44810 1,297.69 14702 01018C021049376 E-BOOKS 080-603-45460 192.99 080-603-45460 14702 01018C021057356 E-BOOKS 236.50 14702 01018C021067467 E-BOOKS 080-603-45460 265.66 14702 01018CP21076213 080-603-45460 439.35 E-BOOKS 14702 01018C021080440 080-603-45460 167.95 E-BOOKS 2,600.14 03/11/2021 LIBCK 14703 10.99 3471622248 STAPLES OFFICE SUPPLIES 080-603-43550 03/11/2021 LIBCK 14704 17198 080-603-43410 1,176.00 VOGUE PRINTERS PRINTING/E-NEWSLETTER TOTAL OF 26 CHECKS (1 voided 25,111.95 TOTAL - ALL FUNDS --- GL TOTALS ---080-603-41000 4,134.92 MAINTENANCE-BUILDING 080-603-41050 2,300.00 MAINTENANCE-GROUNDS 080-603-43230 UTILITIES 546.38 080-603-43300 7.00 POSTAGE 080-603-43410 PRINTING/E-NEWSLETTER 1,205.99 080-603-43550 OFFICE SUPPLIES 108.15 080-603-43660 MAINTENANCE SUPPLIES-BUILDING 66.61 080-603-43668 TECHNICAL SERVICES SUPPLIES 461.85 147.85 080-603-43720 JUVENILE PROGRAM SUPPLIES 080-603-43730 OUTREACH SUPPLIES 353.00 080-603-44810 PER CAPITAL GRANT EXPENDITURES 1,689.88 080-603-45000 ADULT NON-FICTION BOOKS 1,585.76 080-603-45100 ADULT FICTION BOOKS 1,946.65 080-603-45110 ADULT LARGE PRINT MATERIAL 111.52 080-603-45200 ADULT AUDIO VISUAL MATERIAL 1,278.84 080-603-45220 ADULT REFERENCE/E-REFER 30.00 080-603-45400 JUVENILE NON-FICTION 4,129.52 080-603-45410 PICTURE BOOKS, READERS 2,555.83 080-603-45420 888.89 JUVENILE FICTION 080-603-45430 JUVENILE AUDIO-VISUAL 64.67 080-603-45450 TEEN BOOKS 10.16 080-603-45460 E-BOOKS 1,302.45 080-603-45600 PATRON & STAFF SOFTWARE 65.87 080-603-46100 25.40 MISCELLANEOUS EXPENSES

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|--|------------------------|--|--------------------|------|-------|--------|
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| 080-603-58100  | COMPUTER EQUI<br>TOTAL | PMENT  | 94.76<br>25,111.95 |      |       |        |

## Resolution of Thanks to Ms. Carol Carter

Carol Carter has been a staff member since April 2005 and since October of 2007 has coordinated Adult Programming and managed our Adult Nonfiction, Adult Video, Music, Adult Audiobooks, and Large Print collections. This spring, her responsibilities are being reduced at her own request; as of April 1, 2021 she will no longer be responsible for Adult Programming. She will continue with her collection management responsibilities and will be working with her successor, Anna Fifhause, as Anna takes on responsibility for coordinating and leading our programming.

The Library had little programming before Carol began her work in 2007. The first Fiscal Year, we reported 84 programs with attendance of 675. At the end of the 2019-2020 Fiscal Year our endof-year report to the State included 131 programs with attendance of 3,455. **RECOMMENDATION:** A vote of thanks is well-earned. I recommend that the Board approve the resolution.

## Renewal of Contract with Computer View Inc. (CVI)

Our two-year contract with CVI for managing our network is up as of April 30, 2021. The hope at last discussion was to put this contract out to bid when it next lapsed. I am recommending that we renew for a single year. Our Technology Committee has been reactivated and input and involvement from the Committee will be a helpful addition to the bid process. Time is short to properly do the bid process before year end, much less with appropriate input from the Committee. **RECOMMENDATION:** Given time constraints and that we are not bidding due to any failings of the vendor, I recommend renewing the contract for a single year at a cost of \$14,240.

## Purchase of Replacement Virtual Servers, Switch, and PDU

Our Virtual Servers, Switch, and Power Distribution Unit (PDU) that power our local area network (LAN) are aging and need replacement. This is a scheduled replacement, and we budgeted \$40,000 to cover the cost. Actual costs will be slightly below the number budgeted. As all three bids are under \$25,000 we are not required to go through the formal bid process. CVI has an agreement in place with HP that will allow them to apply for further discounts beyond the price quoted. **RECOMMENDATION:** That the contracts to provide Virtual Servers for \$23,975, Switch for \$13,965 and PDU for \$994 be accepted.

Respectfully submitted,

Eric Scott Bailey

#### **RESOLUTION NO. \_2021-01\_\_\_\_\_**

# Resolution of Thanks to Head of Adult Programming Carol Carter Lake Bluff Public Library

WHEREAS, Carol Carter has been an essential member of staff since April of 2005; and

WHEREAS, Ms. Carter has led Adult Programming at the Lake Bluff Public Library since October 17, 2007 ; and

WHEREAS, the Library has since offered 1,477 adult programs with 17,865 attendance,

of which Ms. Carter has led over 1,300 programs personally; and

**WHEREAS**, Ms. Carter's grace under pressure, service skills, and research abilities have regularly been on display whether in or out of a program; and

WHEREAS, Ms. Carter provided excellent collection management for Adult Nonfiction,

Large Print, Music, Adult Audio, and Adult Video for the Library in addition to her programming responsibilities; and

**WHEREAS**, Carol Carter will be stepping down from her position as Head of Adult Programming as of April 1, 2021.

NOW, THEREFORE, BE IT RESOLVED by the Board of Library Trustees as follows:

#### SECTION 1: RECOGNITION AND THANKS

The Board of Trustees hereby recognizes and thanks Carol Carter for her hard work and dedication in support of Lake Bluff and its Library.

#### **SECTION 2: NOTIFICATION OF RESOLUTION**

The Board hereby directs the Library Director to provide Ms. Carol Carter with a signed copy of this resolution and a Letter of Thanks.

#### **SECTION 3: EFFECTIVE DATE**

This Resolution shall be in full force and effect from and after its passage and approval.

PASSED by the Board of Library Trustees on the 16th day of March, 2021 by a vote of:

YEAS:

NAYS:

ABSENT OR NOT VOTING:

Kathy Meierhoff, President The Board of Library Trustees of the Lake Bluff Public Library

ATTEST:

Janie Jerch, Secretary The Board of Library Trustees of the Lake Bluff Public Library

(SEAL)

# **Comprehensive Remote LAN Management Agreement**

This Agreement is entered into at Downers Grove, Illinois on March 3, 2021 between Computer View, Inc. (CVI), an Illinois corporation and Lake Bluff Public Library (the "Customer") an Illinois public institution located at 123 Scranton Avenue, Lake Bluff, Illinois. This Agreement covers the twelve (12) month time period commencing May 1, 2021 and ending on April 30, 2022 (the "Agreement Term") and will remain in effect as outlined in Section 6.

#### 1. Equipment Covered

All existing computer and networking equipment as described in Attachment A will be covered by this Agreement subject to any vendor and/or warranty limitations.

2. Service Provided

Attachment A defines the total inventory supported, the frequency and description of proactive system management activities to be performed by CVI, the service level agreement, the service charge summary and any equipment coverage exceptions.

Subject to all terms of this Agreement, CVI will provide to Customer the following services for the computer and networking equipment as described in Attachment A, including but not necessarily limited to:

- A. System management of the Customer's LAN environment consisting of the hardware, software and network resources listed in Appendix A.
- B. Consulting and system planning services
- C. Diagnosis and resolution of Local Area Network (LAN) or component issues
- D. Routine preventative maintenance of network equipment
- E. Telephone technical support
- F. End User application support CVI will provide limited end-user application support when possible. CVI can only ensure successful operation in the networked environment, subject to vendor support or system compatibility, for any particular application.
- G. Repair equipment pickup and delivery
- H. An Hours Allowance for Move/Add/Change (MAC) Work Requests to be scheduled mutually between Customer and CVI
- I. Dark Web Monitoring for Customer's domain

#### 3. Optional Services

The following services are outside the scope of this Agreement but can be performed under this Agreement for an additional fee:

- A. Installation and configuration of major system or component upgrades
- B. Staff training of LAN administration, management or application software
- C. Software/Internet programming services
- D. Data recovery if backup system is not properly maintained by the Customer
- E. Equipment and/or service costs not covered by vendor/manufacturer warranty
- F. Technical support for issues created by the Customer or other third parties
- 4. Customer Responsibilities
  - A. Access to Equipment and Facilities

Customer must provide CVI with access to the equipment covered under this Agreement which is convenient and timely for CVI, adequate working space and facilities within reasonable distance of the equipment, and access to and use of all information, internal resources and facilities determined necessary by CVI to service the network.

Any CVI software, equipment or consulting, programming, or management tools which may be furnished or utilized by CVI in the performance of these services shall remain the property of CVI and shall be returned to CVI upon its request or upon termination of the Agreement at a mutually convenient time which shall not be less than 7 days after termination of this Agreement.

B. Key Contact

Customer must appoint a key contact person with whom CVI technicians can communicate. The current key contact person is specified in Attachment A.

C. Routine Operating Procedures

Customer must follow routine operating procedures for the network, with regards to periodic backups, physical and access security, and periodic capacity monitoring as defined by CVI.

D. Issue Resolution

Customer must follow CVI's problem reporting procedure as defined in the CVI Solutions Guide and may be required to conduct preliminary diagnostic procedures prior to a CVI technician being dispatched to the Customer's facility.

CVI will review, prioritize and perform preliminary diagnosis of problems within 4 hours of receipt in CVI's office. CVI will resolve problems per the specified Service Level in Attachment A, plus any additional time that may be required from third-party vendors, such as parts or software suppliers.

#### E. Onsite Visit

Once CVI determines that an onsite visit is required to resolve an issue, a technician will be dispatched within 4 hours for critical issues, after all necessary hardware, software and/or network components become available. Critical issues include operations failure of major network components such as a server, switch, router, circuit, or other critical components as specified in Attachment A.

F. Emergency Visit

An emergency visit is an on-site technician visit outside CVI's normal business hours of operation (9:00AM-5:00PM Monday-Friday, except CVI holidays). If initiated by CVI to meet the Service Level Agreement (SLA) specified in Attachment A, there is no additional charge to the Customer. If requested by Customer when it is not required by the SLA, CVI's then current Emergency Visit rates, as documented in Attachment A, will apply.

G. Software Costs and Licensing

CVI will license all necessary remote management software on behalf of Customer, and such fees will be integrated into the fees charged by CVI. In the event of early contract termination, Customer will separately pay for all such fees paid by CVI on Customer's behalf. CVI will track Customer's remote management software.

Customer is responsible for all other software license and license upgrade fees. Customer is also responsible for ensuring that all software, including future version upgrades, has been properly licensed and registered in the Customer's name. Customer is responsible for all software tracking, except CVI remote management software as noted above.

H. Network Software

CVI provides support only for the current and immediately preceding versions of network software, and only to the extent such software is supported by the manufacturer. CVI is not liable for the performance and non-performance of software products or the manufacturer's technical support services.

I. Hardware Costs

Customer is responsible for all hardware costs including all equipment, cables, connectors, accessories and interfaces.

J. Indemnity

The Customer agrees to indemnify and hold CVI harmless against all claims, demands, damages, costs, expenses, attorney fees, actions and causes of action

except those arising solely and directly from the services provided by CVI hereunder.

5. Service Fees

The contract fee will be as specified in Attachment A. Contract fees will be billed quarterly in advance. A summary of activities performed and issues resolved under this Agreement will be reviewed with Customer on a quarterly basis.

- 6. Term, Termination and Renewal
  - A. Term

This Agreement covers the time period as specified in Attachment A.

B. Termination

Except for non-payment of an invoice from Computer View, any party to this Agreement shall not be deemed in default, breach or in non-compliance with any term or provision of this Agreement and no action shall be taken regarding any default, breach or non-compliance unless all of the following have occurred:

- (a) Non breaching party shall send breaching party a written notice setting forth in detail any default, breach or non-compliance; specifying what act or omission of breaching party caused said default, breach or noncompliance; when said act or omission occurred; what provision or term of said Agreement is involved; and what acts breaching party must perform to cure default, breach or non-compliance.
- (b) Said notice must be sent regular and certified mail, return receipt requested, addressee only with postage prepaid to the breaching party at the address set forth herein;
- (c) Thirty (30) days must elapse from the time said notice is received by breaching party;
- (d) Breaching party has not cured said default, breach or non-compliance within said thirty (30) days.

Upon termination of this Agreement by either party, each party shall promptly return to the other all data, materials and properties of the other held by it.

C. Duration and Renewal

Unless terminated as provided above, CVI will continue Service for the duration of this Agreement and after the expiration date of this Agreement. Use of the Service after a prepaid term, or after this Agreement has expired will constitute acceptance and renewal of this Agreement for a new twelve (12) month Agreement Term with the service rates in effect at the time of renewal, unless Customer gives Computer View 5 days written notice prior to any usage of the Service that Customer will not renew this Agreement.

7. Non-Solicitation

Customer and CVI agree that during the term of this Agreement and for a period of twelve (12) months thereafter, neither party will hire, employ or contract with an employee of the other. In the event of a breach of the provisions of this Section 7, the breaching party agrees to pay to the non-breaching party upon demand liquidated damages in the amount of Twenty Thousand dollars (\$20,000.00) per person.

## 8. Customer Location

CVI is not responsible to the Customer for the cost or expense of administrative, technical, emergency and support personnel at the Customer's location necessary for activities relating to the Service.

9. Warranties

CVI warrants that, in performing the Service:

- i. The Services will not be in violation of any applicable law, rule or regulation, and CVI will have obtained all permits to comply with such laws and regulations;
- ii. The Services will not violate or in any way infringe upon the rights of third parties, including property, contractual, employment, trade secrets, proprietary information and non-disclosure rights, or any trademark, copyright or patent rights;
- iii. The Services will be performed in accordance with generally acceptable standards in the industry.

In the event of a breach of this warranty, or otherwise, CVI's liability (whether founded in contract, tort, or otherwise) shall be limited to re-performing services hereunder as required or, at CVI's option, to an adjustment of fees to be no more than the reasonable value of the Services actually provided hereunder.

THE FOREGOING WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

## 10. Limitation of Liability

Neither party shall be liable to the other for any loss, damage, liability, claim or expense arising out of or in relation to this Agreement, other than for fees due under Section 5 and 17 and for indemnification under Section 4, however caused, whether ground in contract, tort, strict liability or otherwise, or for gross negligence.

#### 11. No Assignment

The Customer shall not sell, transfer or assign this Agreement without the prior written consent of CVI. Any act in derogation of the foregoing shall be null and void, and the Customer will remain obligated under this Agreement.

#### 12. Severability

Each section, part, term, and provision of this Agreement shall be considered severable. If, for any reason, any section, part, term or provision is herein determined to be invalid and contrary to, or in conflict with, any existing or future law or regulation of a court or agency having valid jurisdiction, such determination shall not impair the operation or affect the remaining portions, sections, parts, terms, or provisions of this Agreement, and the latter will continue to be given full force and effect and bind the parties hereto. The invalid section, part, term or provision shall be deemed not to be part of this Agreement.

#### 13. Descriptive Headings

Descriptive headings contained in this Agreement are inserted only as a matter of convenience and in no way define, limit or extend the scope or intent of this Agreement or any provision hereof.

#### 14. Construction of Agreement

CVI and Customer agree and acknowledge that all provisions of this Agreement have been negotiated by both CVI and Customer at arms length and that neither CVI nor Customer shall be deemed the drafter of this Agreement. This Agreement shall not be construed against either party by reason of the authorship of any provision in this Agreement.

#### 15. Corporate Parties

CVI and Customer warrant and represent to each other that (a) CVI and Customer are Illinois domestic corporations or organizations in good standing in the State of Illinois, not dissolved and duly qualified to do business in the State of Illinois at the time of entering this Agreement and will remain so until at least after the Agreement Term; (b) CVI and Customer are duly authorized to execute and deliver this Agreement, perform the covenants on its part contained in this Agreement, consummate the transactions contemplated by this Agreement and execute, deliver and perform all documents and instruments to be executed and delivered pursuant to this Agreement; (c) neither CVI nor Customer are subject to any restriction, agreement, law, judgment or decree which would prohibit or be violated by the execution, delivery and performance of this Agreement.

#### 16. Entire Agreement

This Agreement and the documents referred to herein shall be the entire, full and complete Agreement between the parties concerning the subject matter hereof, and shall supersede all prior agreements. No representations, warranties, inducements, promises, or agreements, oral or otherwise, exist which are not embodied herein. No amendments, changes or variances from this Agreement shall be binding on either party unless the same is in writing and executed by the parties hereto. Both parties acknowledge that they have read and understand this Agreement and agree to be bound by its items.

#### 17. Jurisdiction

This Agreement shall be governed by, construed and enforced pursuant to the laws of the State of Illinois without regard to the conflicts of law provisions of the State of Illinois. The venue for all litigation pertaining to this Agreement shall be DuPage County, Illinois. The prevailing party in any litigation shall be entitled to reimbursement for attorney's fees, costs and other expenses pertaining to said litigation and said attorney's fees, costs, and other expenses shall become a part of any judgment, verdict or decree.

#### 18. Notices

All notices and other communications provided for by this Agreement shall be made in writing (1) either by actual delivery of the notice into the hands of the parties entitled thereto, or (2) by the mailing of the notice in the U.S. Mail to the last known address of the parties entitled thereto, registered or certified mail, return receipt requested. The notice shall be deemed to be received if delivered on the date of its actual receipt by the party entitled thereto, and if mailed on the date of its mailing. Notice shall be sent to:

| Seller:   | Computer View, Inc.<br>2777 Finley Road Suite 13<br>Downers Grove, IL 60515 |
|-----------|---|
| Customer: | Lake Bluff Public Library<br>123 Scranton Avenue<br>Lake Bluff, IL 60044    |

#### 19. Binding Effect

This Agreement shall be binding upon and inure to the benefit of the parties hereto, their legal representatives, conservators, guardians, heirs, administrators, executors, successors and assigns.

#### 20. Executed Copies Deemed Originals

All executed copies of this instrument shall be deemed to be the original even though physically produced by the use of automatic, printing or copy machines.

Any signed document including the Agreement may be transmitted by facsimile machine (fax) and shall be considered an original document and an original signature for all purposes. At the request of any party, any document which has been faxed shall be re-signed by the original party in an original form. Neither party shall raise the use of a fax as a defense to this Agreement.

#### 21. Waiver of Breach

The waiver by either party of a breach of any provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by either party.

#### 22. Further Actions

Each party agrees to perform any further acts and to execute and deliver any documents which may be reasonably necessary to carry out the provisions of this Agreement.

#### 23. Force Majeure

Neither party shall be responsible to the other for damages or delays caused by force majeure, acts of God nor other events beyond the control of the other party and which could not have been reasonably foreseen or prevented. Such acts shall include but are not limited to unusual weather, floods, epidemics, war, riots, strikes, lockouts or other industrial disturbances, protest demonstrations and the inability, with reasonable diligence, to supply personnel, equipment or material.

#### 24. Payment

Any payment not received within ten (10) days after the date it is due shall incur a late charge equal to five percent (5%) of the payment. Any payment not received when due and all late charges shall accrue interest from the date due until the date paid at the rate of one and one-half percent (1  $\frac{1}{2}$ %) per month.

#### 25. Confidentiality

Customer and CVI agree to hold this Agreement and any services performed pursuant to this Agreement and all information and communications pertaining to this Agreement in strict confidence and shall not disclose or provide to any person or entity any such information, communications or Agreement. Disclosure of said information, communications or Agreement in violation of this Agreement is a material breach of this Agreement and shall require the breaching party to pay the non-breaching party all damages proximately caused by said violation. The portion of this Agreement pertaining to disclosure of information, communications and this Agreement shall expire two (2) years after the termination or cancellation of this Agreement. Customer and CVI shall not be responsible or liable under this Agreement for disclosure of said information, communications or this Agreement if the information, communications and this Agreement:

- a. Are required to be disclosed by any law or in response to any subpoena, court order, summons, judicial or governmental requirement or other legal process, provided that the party making the disclosure gives the other party adequate written notice of potential disclosure.
- b. Become generally available to the public other than by disclosure of the party seeking to enforce a remedy under this Agreement.
- c. Was or become available to the party not seeking to enforce a remedy under this Agreement on a non-confidential basis prior to disclosure by a party.
- d. Is disclosed pursuant to the prior written consent of the other party.

In Witness Whereof, the parties have entered into this Agreement as of the date set forth below:

Authorized Customer Representative/Title

Customer Signature

Date

Customer Purchase Order Number

Authorized CVI Representative

**CVI** Representative Signature

Date

# **ATTACHMENT A** To Comprehensive Remote LAN Management Agreement

| Customer                | Lake Bluff Public Library                |
|-------------------------|--|
| Agreement Term          | May 1, 2021 – April 30, 2022 (12 months) |
| Customer Contact Person | Eric Bailey / Lyndy Jensen               |
| Contact Phone           | (847) 234-2540                           |
| Contact E-mail          | ebailey@lakeblufflibrary.org;            |
|                         | jensenlyndy@gmail.com;                   |
|                         | ljensen@lakeblufflibrary.org;            |

| Inventory Supported | <u>6</u> Servers (4 virtual) |
|---------------------|------------------------------|
|                     | <u>21</u> Desktop Computers  |
|                     | <u>1</u> Firewall            |
|                     | <u>6</u> Notebook Computers  |
|                     | <u>3</u> Network Printers    |
|                     | 2 Network Devices            |
|                     | <u>1</u> Wireless Network    |
| TOTAL               | 40 Devices                   |

## System Management Activities to be performed for Supported Inventory

| Annually    | Technology planning consultation         |
|-------------|--|
| Quarterly   | Resolved issue report and trend analysis |
| Monthly     | O/S, firmware and driver updates         |
|             | Review system error logs                 |
|             | Validate system backups                  |
|             | Review system capacity                   |
| As Required | Diagnostics and problem resolution       |
|             | Telephone technical support              |
|             | Repair equipment pickup and delivery     |
|             | Move/add/change requests – up to Hours   |
|             | Allowance                                |

| Hours Allowance for Move/Add/Change Work Requests | 12 hours per year |
|---|-------------------|
|---|-------------------|

## Service Level Agreement for Supported Inventory

| Review, Prioritize and Perform Initial Diagnostic        | 4 hours                                  |
|--|--|
| Issue Response – Major Severity (Failure of major LAN    | 4 hours                                  |
| network component severely impacting Customer's          |  |
| business operations)                                     |  |
| Issue Response – Medium Severity (Failure of important   | 1 business day                           |
| LAN network component; Customer's business               |  |
| operations continue in a degraded state)                 |  |
| Issue Response – Minor Severity (Failure of non-critical | 2 business days                          |
| LAN network component; Minor impact on Customer's        |  |
| business operations)                                     |  |
| Move/Add/Change Work Requests                            | Scheduled for mutual convenience during  |
|  | CVI's normal business hours of operation |
|  | (9AM-5:00PM Monday-Friday excluding      |
|  | CVI holidays)                            |

## Service Charge Summary

| ð  |   |
|--|---|
| <b>Comprehensive Remote Management of</b>    | \$14,240 per 12 month term, with \$3,560 billed |
| Installed Inventory                          | quarterly in advance                            |
| Hourly Rate – After Hours Allowance Exceeded | \$185 per hour                                  |
| for Move/Add/Change Service Requests         |   |
| Emergency Visit                              |   |
| Weekdays After Hours and/or Weekends         | \$370 per hour (double time) – 3 hours minimum  |
| CVI Holidays                                 | \$555 per hour (triple time) – 3 hours minimum  |

## **Coverage Exclusions**

| Move/Add/Change Requests  | Exceeding Hours Allowance specified above                      |
|---------------------------|--|
| Training                  | Applications or operations training for Customer's staff       |
| Programming               | Software or website programming and/or modifications           |
| Data recovery             | If backup system not properly maintained by Customer           |
| Equipment / service costs | If equipment is outside manufacturer warranty                  |
| Emergency visit           | For Move/Add/Change Request, or per Customer request for Issue |
|                           | Resolution at a higher severity level than specified by CVI    |



## COMPUTER VIEW INC.

Computer View, Inc. 2777 Finley Road Suite 13 Downers Grove, Illinois 60515 United States http://www.cview.net (P) 847-290-9286 (F) 847-290-9602

## Quotation (Open)

Date Mar 09, 2021 02:55 PM CST

Modified Date Mar 09, 2021 02:55 PM CST

**Doc #** 202255 - rev 1 of 1

**Description** Server PDU Replacement

SalesRep Poluchowicz, Roxy (P) 847-290-9286 ext. 114 (F) 847-290-9602

**Customer Contact** 

Jensen, Lyndy (P) 847-234-2540 (F) 847-234-2649 ljensen@lakeblufflibrary.org

#### Customer

Lake Bluff Public Library (LBL0001) Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649

Supply subject to availability.

**Bill To** Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Ijensen@lakeblufflibrary.org

#### Ship To

Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Jensen@lakeblufflibrary.org

| Special Instructions: |         |     | Carrier Account #: |
|-----------------------|---------|-----|--------------------|
|                       | Undefin | ned | UPS Ground         |
| Customer PO:          | Terms   | :   | Ship Via:          |

|   |             | Qty Unit Price | e Total  |
|---|-------------|----------------|----------|
| Server PDU Replacement  |             |                |          |
| 1       Eaton ePDU G3 Managed       EN         Power distribution unit (rack-mountable) - AC 120 V - 2.88 kW - Ethernet 10/100, RS-232 - input: NEMA L5-       10         30 - output connectors: 24 - 38U - black       10 | MA108-<br>) | 1 \$981.00     | \$981.00 |

| Thank you for choosing Computer View Inc. Please sign, date and FAX or email this form to order. The quote is good for 20 days.                        | Subtotal:<br>Shipping: | <b>\$981.00</b><br>\$13.00<br><b>\$994.00</b> |
|--|------------------------|---|
| These prices DO NOT include applicable taxes, insurance, shipping,   | Total:                 |   |
| delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice. |                        |   |



## COMPUTER VIEW INC.

Computer View, Inc. 2777 Finley Road Suite 13 Downers Grove, Illinois 60515 United States http://www.cview.net (P) 847-290-9286 (F) 847-290-9602

#### Quotation (Open)

Date Mar 09, 2021 02:57 PM CST

Modified Date Mar 10, 2021 11:46 AM CST

**Doc #** 202256 - rev 1 of 1

**Description** Switch Replacement

SalesRep Poluchowicz, Roxy (P) 847-290-9286 ext. 114 (F) 847-290-9602

**Customer Contact** 

Jensen, Lyndy (P) 847-234-2540 (F) 847-234-2649 ljensen@lakeblufflibrary.org

#### Customer

Lake Bluff Public Library (LBL0001) Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 **Bill To** Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Ijensen@lakeblufflibrary.org

#### Ship To

Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Jensen@lakeblufflibrary.org

| Special Instructions: |           | Carrier Account #: |
|-----------------------|-----------|--------------------|
|                       | Undefined | UPS Ground         |
| Customer PO:          | Terms:    | Ship Via:          |

| # Description   | Part #     | Qty | Unit Price | Total      |
|---|------------|-----|------------|------------|
| Switch Replacement  |            |     |            |            |
| 1 HPE Aruba 5406R 44GTPoE+ / 4SFP+ (No PSU) v3 zl2<br>Switch - managed - 44 x 10/100/1000 (PoE+) + 4 x 1 Gigabit / 10 Gigabit SFP+ - rack-mountable -<br>PoE+                     | JL003A     | 1   | \$7,358.00 | \$7,358.00 |
| <ul> <li>2 HPE</li> <li>Expansion module - Gigabit Ethernet (PoE+) x 24 - for HPE Aruba 5406R, 5406R 16, 5406R 44, 5406R 8-port, 5406R zl2, 5412R, 5412R 92, 5412R zl2</li> </ul> | J9986A     | 1   | \$2,911.00 | \$2,911.00 |
| 3 HPE Aruba<br>Power supply (plug-in module) - 1100 Watt - United States - for HPE Aruba 5406R, 5406R 8-port,<br>5412R, 5412R 92  | J9829A#ABA | 2   | \$994.00   | \$1,988.00 |
| <ul> <li>4 HPE Aruba Direct Attach Copper Cable</li> <li>10GBase direct attach cable - SFP+ to SFP+ - 23 ft - for HPE Aruba 2930M 24 Smart Rate POE+ 1-<br/>Slot, 8320</li> </ul> | J9285D     | 2   | \$134.00   | \$268.00   |
| 5 Installation / Configuration  | INST       | 1   | \$1,440.00 | \$1,440.00 |

| Notes                                      |                            | \$13,965.00                  |
|--|----------------------------|------------------------------|
| N.B.: This project requires a 50% deposit. | Shipping:<br><b>Total:</b> | \$0.00<br><b>\$13,965.00</b> |

Thank you for choosing Computer View Inc. Please sign, date and FAX or email this form to order. The quote is good for 20 days.

These prices DO NOT include applicable taxes, insurance, shipping, delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice.

Supply subject to availability.



## COMPUTER VIEW INC.

Computer View, Inc. 2777 Finley Road Suite 13 Downers Grove, Illinois 60515 United States http://www.cview.net (P) 847-290-9286 (F) 847-290-9602

## Quotation (Open)

Date Mar 10, 2021 10:21 AM CST

Modified Date Mar 10, 2021 11:18 AM CST

**Doc #** 202257 - rev 1 of 1

**Description** Virtual Server

SalesRep Poluchowicz, Roxy (P) 847-290-9286 ext. 114 (F) 847-290-9602

**Customer Contact** 

Jensen, Lyndy (P) 847-234-2540 (F) 847-234-2649 ljensen@lakeblufflibrary.org

#### Customer

Lake Bluff Public Library (LBL0001) Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Bill To Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Ijensen@lakeblufflibrary.org

#### Ship To

Lake Bluff Public Library Jensen, Lyndy 123 E. Scranton Ave. Lake Bluff, IL 60044 United States (P) 847-234-2540 (F) 847-234-2649 Jjensen@lakeblufflibrary.org

| Special Instructions: | Undefined | UPS Ground Carrier Account #: |
|-----------------------|-----------|-------------------------------|
| Customer PO:          | Terms:    | Ship Via:                     |

| # | Description   | Part #         | Qty | Unit Price | Total      |
|---|---|----------------|-----|------------|------------|
|   | Virtual Server  |                |     |            |            |
| 1 | HPE ProLiant DL380 Gen10 SMB Networking Choice<br>Server - rack-mountable - 2U - 2-way - 1 x Xeon Gold 5218R / 2.1 GHz - RAM 32 GB - SATA/SAS -<br>hot-swap 2.5" bay(s) - no HDD - 10 GigE - monitor: none  | P24844-<br>B21 | 1   | \$2,705.00 | \$2,705.00 |
| 2 | HPE SmartMemory<br>DDR4 - module - 32 GB - DIMM 288-pin - 2933 MHz / PC4-23400 - CL21 - 1.2 V - registered - ECC  | P00924-<br>B21 | 3   | \$290.00   | \$870.00   |
| 3 | HPE Box1/2 Cage/Backplane Kit<br>Storage drive cage - 2.5" - SATA / SAS - for Nimble Storage dHCI Large Solution with HPE ProLiant<br>DL380 Gen10; ProLiant DL380 Gen10   | 826691-<br>B21 | 1   | \$209.00   | \$209.00   |
| 4 | HPE Enterprise<br>Hard drive - 900 GB - hot-swap - 2.5" SFF - SAS 12Gb/s - 15000 rpm - with HPE SmartDrive carrier  | 870759-<br>B21 | 7   | \$375.00   | \$2,625.00 |
| 5 | HPE<br>Storage SAS bus extender - SAS 12Gb/s - 1.2 GBps - for Nimble Storage dHCI Large Solution with<br>HPE ProLiant DL380 Gen10; ProLiant DL380 Gen10   | 870549-<br>B21 | 1   | \$440.00   | \$440.00   |
| 6 | HPE Smart Array E208e-p SR Gen10<br>Storage controller (RAID) - 8 Channel - SATA 6Gb/s / SAS 12Gb/s - 12 Gbit/s - RAID 0, 1, 5, 10 - PCIe<br>3.0 x8 - for Nimble Storage dHCI Large Solution with HPE ProLiant DL380 Gen10                              | 804398-<br>B21 | 1   | \$252.00   | \$252.00   |
| 7 | Ethernet 1Gb 4 port 331T Adapt  | 647594-<br>B21 | 1   | \$227.00   | \$227.00   |
| 8 | HPE 96W Smart Storage<br>Battery lithium ion - for Nimble Storage dHCI Large Solution with HPE ProLiant DL380 Gen10;<br>ProLiant DL380 Gen10  | P01366-<br>B21 | 1   | \$88.00    | \$88.00    |
| 9 | HPE Smart Array P408I-A SR Gen10<br>Storage controller (RAID) - 8 Channel - SATA 6Gb/s / SAS 12Gb/s - 12 Gbit/s - RAID 0, 1, 5, 6, 10, 50,<br>60, 1 ADM, 10 ADM - PCIe 3.0 x8 - for Nimble Storage dHCI Large Solution with HPE ProLiant<br>DL380 Gen10 | 804331-<br>B21 | 1   | \$643.00   | \$643.00   |

|   | D. 1 //        | 01  |             |  |
|---|----------------|-----|-------------|--|
| # Description   | Part #         | Qty | Unit Price  | Total  |
| 10 HPE<br>Power supply - hot-plug (plug-in module) - Flex Slot - 80 PLUS Platinum - AC 100-240 V - 800 Watt -<br>908 VA   | 865414-<br>B21 | 1   | \$150.00    | \$150.00                                       |
| 11 HPE<br>Power cable - IEC 60320 C13 straight to NEMA 5-15 (P) - AC 110 V - 10 A - 6 ft - black - Canada,<br>United States - for HPE MSL2024, MSL4048; Apollo 4510 Gen9; ProLiant DL180 Gen10, DL380 G6,<br>DL560 Gen8 | AF556A         | 2   | \$7.00      | \$14.00  |
| 12 HPE Integrated Lights-Out Advanced<br>License + 3 Years 24x7 Support - 1 server - electronic - for ProLiant DL160 Gen10, DL180 Gen10,<br>DL20 Gen10, XL170r Gen9, XL190r Gen9, XL2x260                               | E6U64ABE       | 1   | \$262.00    | \$262.00                                       |
| 13 HPE Foundation Care 24x7 Service with Defective Media Retention<br>Extended service agreement - parts and labor - 5 years - on-site - 24x7 - response time: 4 h - for<br>ProLiant DL380 Gen10                        | H8QV6E         | 1   | \$3,690.00  | \$3,690.00                                     |
| 14 Installation / Configuration<br>Virtual root - 5 server guests - 2 desktop guests  | INST           | 1   | \$11,800.00 | \$11,800.00                                    |
| Note: Server Guests:<br>1. File Server / Domain Controller / Backup<br>2. Backup Domain Controller / Anti-virus<br>3. Exchange<br>4. PC Res / LPTONE<br>5. HVAC Management<br>6. Windows 7<br>7. Windows 10             |                |     |             |  |
| <b>Notes</b><br>N.B.: This project requires a 50% deposit   |                | Sh  | nipping:    | <b>23,975.00</b><br>\$0.00<br><b>23,975.00</b> |

Thank you for choosing Computer View Inc. Please sign, date and FAX or email this form to order. The quote is good for 20 days.

These prices DO NOT include applicable taxes, insurance, shipping, delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice. Supply subject to availability.

## Final Reading of FY 2021-2022 Budget

The Library Board viewed the initial draft of the Library budget for FY2021-2022 in January; tonight is the second and final reading. The Finance Committee of the Board reviewed the final draft of the budget at its meeting on March 9<sup>th</sup> and voted to recommend approval to the full Board. Rather than the full explanation of all budget lines, a document is provided listing the 5 budget lines that changed since the January viewing and why those changes were made. **RECOMMENDATION:** That the budget for FY2021-2022 be approved.

### **Director's Annual Evaluation**

The evaluation process is ongoing, with the Human Resources Committee having met on February 25, 2021. Feedback is being gathered from Trustees and Staff. An update on the process will be provided at the meeting. **RECOMMENDATION:** Per the provided schedule, the final evaluation will be provided in April.

Respectfully submitted,

Eric Scott Bailey

## Fiscal Year Budget 2021-2022 Change Log: Changes Made from Draft January 7, 2021 to Draft March 9, 2021

#### <u>41000 – Building Maintenance –</u> Decreased \$3,000 from \$35,000 to \$32,000

We budget for an annual deep clean of the building each year. Our deep clean in the current Fiscal Year has been delayed until April of 2021. Therefore, we don't need to budget to do one in May 2021 and will do the next in May 2022. Projected expenses have been reduced accordingly.

#### <u>46100 – Miscellaneous Expenditure – Decreased \$1,000 from \$2,000 to \$1,000</u>

Our annual expenditures in this fund have been decreasing in recent years, and the funds are needed for exterior building projects.

#### <u>58270 – Exterior Building Projects –</u> Increased \$6,000 from \$1,000 to \$7,000

This represents a new project to be completed in 2021-2022. The flue for the Wood Building's HVAC system was installed incorrectly during construction. This has become a greater issue over time as the system has aged, and now intermittently causes a foul smell to flood the foyer and Director's office. As this has become more disruptive, the work-around has been to run the Wood Building HVAC at much less than full capacity. I have a quote from Murphy and Miller to fix this problem, which I will be discussing with the Building and Grounds Committee.

#### <u>70000 – Contingency – Decreased \$1,000 from \$2,540 to \$1,540</u>

There is not much change in purchasing power with the reduction, and the \$1,000 makes a significant difference in our ability to do the necessary HVAC work.

Respectfully submitted,

Eric Scott Bailey

#### LAKE BLUFF PUBLIC LIBRARY GENERAL FUND - EXPENDITURES

12B

| 080-603-   |  |   | GEN  | ERAL FUND -   |  | 12D   |  |  |  |  |
|--|--|---|--|---|--|---|--|--|--|--|
|  | ACTUAL ACTUAL<br>/LINE ITEM FY 18/19 FY 19/20  |   |  | BUDGET<br>FY 20-21  | ESTIMATED<br>ACTUAL<br>FY 20-21  | BUDGET<br>FY 21-22  |  |  |  | \$ CHANGE<br>BUDGET<br>FY22  |
| PERSON   | INEL SERVICES  |   |  |   |  |   |  |  |  |  |
| 40025<br>40030<br>40400<br>40900<br>40980<br>40970   | Librarian Salaries<br>Staff Salaries<br>Medical Insurance<br>Other Employee Benefit<br>IL Municipal Retire Fund<br>Social Security <b>(Note 1)</b>   | 228,024<br>271,063<br>76,660<br>175<br>33,476<br>37,552   | 190,764<br>318,338<br>100,053<br>0<br>34,990<br>38,379   | 182,000<br>317,000<br>95,000<br>250<br>39,000<br>38,000   | 149,496<br>333,079<br>99,651<br>250<br>41,259<br>36,307  | 152,000<br>372,000<br>95,000<br>250<br>39,000<br>38,000   | 1.7%<br>11.7%<br>-4.7%<br>0.0%<br>-5.5%<br>4.7%  | 2,504<br>38,921<br>(4,651)<br>0<br>(2,259)<br>1,693  | -16.5%<br>17.4%<br>0.0%<br>0.0%<br>0.0%<br>0.0%  | <mark>(30,000)</mark><br>55,000<br>0<br>0<br>0<br>0  |
| TOTAL F  | PERSONNEL SERVICES   | 646,949   | 682,524  | 671,250   | 660,041  | 696,250   | 5.5%   | 36,209   | 3.7%   | 25,000   |
| CONTRAC  | T. SERVICES/COMMODITIES  |   |  |   |  |   |  |  |  |  |
| 41000<br>41020<br>41050<br>41313<br>41314<br>41300<br>41350<br>42400<br>42440<br>43230<br>43410<br>43230<br>43410<br>43500<br>43668<br>43700<br>43730<br>43710<br>43720<br>43740<br>45000<br>45100 | Building Maintenance<br>Elevator Maintenance<br>Grounds Maintenance<br>Copier Maintenance<br>Other Professional Service<br>Computer Services<br>Legal & Accounting<br>Professional Development<br>Dues<br>Utilities<br>Postage<br>Printing/E-Newsletter<br>Office Supplies<br>Building & Grounds Supplies<br>Technical Services Supplies<br>Hospitality Program Supplies<br>Outreach Supplies<br>Juvenile Program Supplies<br>Teen Program Supplies<br>Teen Program Supplies<br>Adult Nonfiction<br>Adult Nonfiction | 49,944<br>1,293<br>7,056<br>3,656<br>13,899<br>12,520<br>1,470<br>2,088<br>12,009<br>1,926<br>7,641<br>6,044<br>1,483<br>4,823<br>315<br>222<br>5,358<br>6,300<br>1,179<br>17,463<br>15,095 | 34,866<br>948<br>5,416<br>3,125<br>15,348<br>13,740<br>1,995<br>1,700<br>2,041<br>13,592<br>3,080<br>7,680<br>6,844<br>1,485<br>3,991<br>421<br>4,290<br>4,049<br>5,718<br>1,009<br>12,158<br>12,527 | 35,000<br>1,000<br>6,500<br>4,000<br>5,000<br>13,000<br>2,000<br>3,000<br>2,500<br>15,000<br>3,500<br>10,000<br>6,000<br>2,000<br>5,000<br>5,000<br>5,000<br>7,000<br>1,250 | 28,390<br>1,000<br>4,651<br>2,510<br>8,000<br>13,040<br>1,462<br>12,504<br>1,720<br>4,870<br>9,312<br>491<br>3,706<br>500<br>520<br>7,000<br>1,250<br>17,000<br>15,500 | 32,000<br>2,000<br>6,500<br>4,000<br>5,000<br>13,000<br>2,000<br>3,000<br>2,500<br>14,000<br>3,500<br>10,000<br>6,000<br>2,000<br>5,000<br>5,000<br>5,000<br>7,000<br>1,250 | $\begin{array}{c} 12.7\%\\ 100.0\%\\ 39.8\%\\ 59.3\%\\ -37.5\%\\ -0.3\%\\ 36.8\%\\ 200.0\%\\ 53.8\%\\ 12.0\%\\ 103.5\%\\ 105.3\%\\ -35.6\%\\ 307.0\%\\ 34.9\%\\ 0.0\%\\ 861.3\%\\ 0.0\%\\$ | 3,610<br>1,000<br>1,849<br>1,490<br>(3,000)<br>(40)<br>538<br>2,000<br>875<br>1,496<br>1,780<br>5,130<br>(3,312)<br>1,509<br>1,509<br>1,509<br>1,294<br>0<br>4,480<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} -8.6\% \\ 100.0\% \\ 0.0\% \\$ | (3,000)<br>1,000<br>0<br>0<br>0<br>0<br>0<br>0<br>(1,000)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 45110<br>45200<br>45220<br>45400<br>45410<br>45420<br>45430<br>45440<br>45460<br>45470<br>45450<br>45500<br>45510  | Adult Large Print<br>Adult Audio-Visual<br>Adult E-Reference<br>Juvenile Non-fiction<br>Picture Books, Readers<br>Juvenile Fiction<br>Juvenile Audio-Visual<br>Juvenile eReference<br>Ebooks<br>Graphic Novels<br>Teen Books<br>Periodicals<br>Video Games   | 508<br>13,083<br>15,992<br>8,039<br>3,797<br>9,174<br>2,181<br>189<br>12,917<br>481<br>2,651<br>7,152<br>3,443  | 365<br>11,152<br>17,858<br>9,968<br>4,347<br>5,806<br>2,214<br>399<br>15,492<br>343<br>1,961<br>7,103<br>2,904   | 600<br>15,500<br>16,500<br>11,500<br>6,000<br>10,000<br>4,000<br>2,000<br>17,000<br>750<br>2,500<br>6,750<br>3,500  | 600<br>15,000<br>16,500<br>11,500<br>10,000<br>4,000<br>2,000<br>19,946<br>750<br>2,500<br>7,100<br>3,500  | 600<br>15,500<br>19,500<br>11,500<br>6,000<br>7,750<br>4,000<br>4,250<br>17,000<br>7,50<br>2,500<br>6,750<br>3,500  | 0.0%<br>3.3%<br>18.2%<br>0.0%<br>-22.5%<br>0.0%<br>112.5%<br>-14.8%<br>0.0%<br>0.0%<br>-4.9%<br>0.0%   | 0<br>500<br>3,000<br>0<br>(2,250)<br>2,250<br>(2,946)<br>0<br>0<br>(350)<br>0  | $\begin{array}{c} 0.0\% \\ 0.0\% \\ 18.2\% \\ 0.0\% \\ 0.0\% \\ -22.5\% \\ 0.0\% \\ 112.5\% \\ 0.0\% \\ 0.0\% \\ 0.0\% \\ 0.0\% \\ 0.0\% \\ 0.0\% \\ 0.0\% \end{array}$  | 0<br>3,000<br>0<br>(2,250)<br>0<br>2,250<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |

#### LAKE BLUFF PUBLIC LIBRARY GENERAL FUND - EXPENDITURES

| 080-603-   |   |  | GEN                                  |  |  | 20   |                                       |   |   | 20  |  |
|--|---|--|--------------------------------------|--|--|--|---------------------------------------|---|---|---|--|
| CODE/L   | ACTUAL ACTUAL   |  | ACTUAL<br>FY 19/20                   | BUDGET<br>FY 20-21                                   | ESTIMATED<br>ACTUAL<br>FY 20-21          | ACTUAL BUDGET  |                                       | % CHANGE \$ CHANGE<br>EST ACTUAL TO BUDGET<br>FY 21 TO FY22 |   | % CHANGE \$ CHANGE<br>BUDGET TO BUDGET<br>FY 21 TO FY22 |  |
| 45520<br>45600<br>45610<br>45900<br>46100          | Trending Titles<br>Public & Staff PC Software<br>Library Automation Software<br>Minor Equipment<br>Miscellaneous Expenditure          | 1,372<br>4,287<br>21,532<br>0<br>2,369   | 1,136<br>6,688<br>21,532<br>0<br>765 | 2,000<br>6,000<br>22,000<br>0<br>2,000               | 1,000<br>12,992<br>21,950<br>0<br>374    | 2,000<br>12,000<br>22,000<br>0<br>1,000              | 100.0%<br>-7.6%<br>0.2%<br><br>167.1% | 1,000<br>(992)<br>50<br>0<br>626                            | 0.0%<br>100.0%<br><br>-50.0%                          | 0<br>6,000<br>0<br>0<br>(1,000)                         |  |
| TOTAL CONTRACT/COMMOD. 282,158                     |   | 266,055                                  | 295,350                              | 278,765  | 300,350                                  | 7.7%   | 21,585                                | 1.7%  | 5,000   |   |  |
| CAPITA   | OUTLAY  |  |                                      |  |  |  |                                       |   |   |   |  |
| 50100<br>51200<br>58100<br>58270<br>71000<br>70000 | Library Furnishings<br>Exterior Bldg Improvements<br>Computer Equipment<br>Library Equipment<br>Transferred to Reserve<br>Contingency | 1,954<br>291,168<br>259<br>230<br>0<br>0 | 44<br>0<br>25,179<br>0<br>0<br>0     | 1,000<br>1,000<br>40,000<br>1,000<br>20,000<br>6,041 | 3,175<br>0<br>40,000<br>0<br>13,371<br>0 | 1,000<br>20,000<br>1,000<br>7,000<br>20,000<br>1,540 | -68.5%<br><br>-97.5%<br><br>49.6%<br> | (2,175)<br>20,000<br>(39,000)<br>7,000<br>6,629<br>1,540    | 0.0%<br>1900.0%<br>-97.5%<br>600.0%<br>0.0%<br>-74.5% | 0<br>19,000<br>(39,000)<br>6,000<br>0<br>(4,501)        |  |
| TOTAL  | TOTAL CAPITAL OUTLAY  |  | 25,224                               | 69,041   | 56,546                                   | 50,540   | -10.6%                                | (6,006)   | -26.8%  | (18,501)  |  |
|  | LIBRARY TOTAL   | 1,222,717                                | 973,803                              | 1,035,641  | 995,353                                  | 1,047,140  | 5.2%                                  | 51,787  | 1.1%  | 11,499  |  |

#### 12B

## Grants and Gifts Fund Budget and Revenue

FY 2021-2022

12C

| CODE/LINE ITEM  | <b>ACTUAL</b><br>FY 18/19 | <b>ACTUAL</b><br>FY 19/20 | <b>ACTUAL</b><br>FY 19/20 | <b>BUDGET</b><br>FY 20/21 | ESTIMATED<br>ACTUAL<br>FY 20/21 | <b>BUDGET</b><br>FY 21/22 | % CHANGE<br>EST ACTUAL T<br>FY 21 TO | O BUDGET       | % CHANGE \$ C<br>BUDGET TO E<br>FY21 TO F | BUDGET |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------------|---------------------------|--------------------------------------|----------------|---|--------|
| <b>REVENUES 82-40-603</b>   |                           |                           |                           |                           |                                 |                           |                                      |                |   |        |
| GRANTS  |                           |                           |                           |                           |                                 |                           |                                      |                |   |        |
| 36263 Per Capita Grant<br>36200 Miscellaneous Grants                              | 4,411<br>5,000            | 7,153<br>0                | 0<br>0                    | 7,153<br>1,000            | 7,153<br>0                      | 7,153<br>1,000            | 0.0%                                 | 0<br>1,000     | 0.0%<br>0.0%                              | 0<br>0 |
| TOTAL GRANTS  | 9,411                     | 7,153                     | 0                         | 8,153                     | 7,153                           | 8,153                     | 14.0%                                | 1,000          | 0.0%                                      | 0      |
| DONATIONS   |                           |                           |                           |                           |                                 |                           |                                      |                |   |        |
| <ul><li>38300 Unrestricted Donations</li><li>38315 Restricted Donations</li></ul> | 1,000<br>15,000           | 11,869<br>2,844           | 22,387<br>6,344           | 15,000<br>2,000           | 5,294<br>0                      | 15,000<br>2,000           | 183.4%                               | 9,706<br>2,000 | 0.0%<br>0.0%                              | 0<br>0 |
| TOTAL DONATIONS   | 16,000                    | 14,713                    | 28,731                    | 17,000                    | 5,294                           | 17,000                    | 221.1%                               | 11,706         | 0.0%                                      | 0      |
| 75000 Interest Earnings   |                           |                           |                           |                           |                                 |                           |                                      | 0              |   | 0      |
| TOTAL FUND REVENUES   | 25,411                    | 21,866                    | 28,731                    | 25,153                    | 12,446                          | 25,153                    | 102.1%                               | 12,706         | 0.0%                                      | 0      |

#### EXPENDITURES 82-60-001

#### OTHER/GRANT PROGRAMS

| 44810 | Per Capita Grant Expend     | 4,411  | 4,443  | 5,367  | 7,153  | 7,424  | 7,153  | -3.7%  | (271)   | 0.0% | 0 |
|-------|-----------------------------|--------|--------|--------|--------|--------|--------|--------|---------|------|---|
| 44825 | Misc Grant Expenditures     | 5,000  | 0      | 0      | 1,000  | 0      | 1,000  |        | 1,000   | 0.0% | 0 |
| 99999 | Use of Unrestrict Donation  | 1,000  | 14,138 | 24,200 | 15,000 | 5,294  | 15,000 | 183.4% | 9,706   | 0.0% | 0 |
| 99999 | Use of Restricted Donations | 15,000 | 2,844  | 0      | 2,000  | 0      | 2,000  |        | 2,000   | 0.0% | 0 |
|       | _                           | 25,411 | 21,426 | 29,567 | 25,153 | 12,718 | 25,153 | 97.8%  | (4,414) | 0.0% | 0 |
| TOTAL |                             | 25,411 | 21,426 | 29,567 | 25,153 | 12,718 | 25,153 | 97.8%  | 12,435  | 0.0% | 0 |

## LAKE BLUFF PUBLIC LIBRARY GENERAL FUND - REVENUES

080-300-

| CODE/LINE ITEM   | ACTUAL<br>FY 18/19    | Actual<br>FY 19/20    | BUDGET<br>FY20/21     | ESTIMATED<br>FY20/21  | BUDGET<br>FY21/22     | % CHANGE<br>EST ACTUAL<br>FY21 TC |                |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------------|----------------|
|  |                       |                       |                       |                       |                       |                                   |                |
| TAXES  |                       |                       |                       |                       |                       |                                   |                |
| 30000 Property Taxes   | 919,784               | 962,776               | 987,711               | 987,711               | 1,014,510             | 2.7%                              | 26,799         |
| TOTAL TAXES  | 919,784               | 962,776               | 987,711               | 987,711               | 1,014,510             | 2.7%                              | 26,799         |
| FINES & FORFEITURES  |                       |                       |                       |                       |                       |                                   |                |
| 35700 Fines  | 9,667                 | 7,739                 | 2,000                 | 702                   | 1,000                 | 42.4%                             | 298            |
| TOTAL FINES & FORFEITURES  | 9,667                 | 7,739                 | 2,000                 | 702                   | 1,000                 | 42.4%                             | 298            |
| CHARGE FOR SERVICES  |                       |                       |                       |                       |                       |                                   |                |
| 34235 Photocopy Charges  | 2,170                 | 1,822                 | 2,100                 | 110                   | 2,100                 | 1812.9%                           | 1,990          |
| 34260 Passport Fees<br>NEW License Renewal   | 7,385                 | 9,135<br>0            | 10,000<br>5,000       | 0                     | 7,000                 |                                   | 7,000<br>2,000 |
| 34250 Non-Resident Fees  | 5,915                 | 5,690                 | 5,000<br>7,000        | 2,800                 | 2,000<br>5,000        | <br>78.6%                         | 2,000          |
| TOTAL CHARGE FOR SERVICES  | 15,470                | 16,647                | 24,100                | 2,909                 | 16,100                | 453.4%                            | 13,191         |
| OTHER  |                       |                       |                       |                       |                       |                                   |                |
| <ul> <li>37020 District 65+115 Agreements</li> <li>37000 Village Contribution</li> <li>38310 Vliet Operating Cost Contrib</li> </ul> | 1,500<br>8,558<br>790 | 1,513<br>8,550<br>790 | 1,500<br>8,550<br>780 | 1,550<br>9,183<br>780 | 1,550<br>9,200<br>780 | 0.0%<br>0.2%<br>0.0%              | 0<br>17<br>0   |
| 37500 Interest Income  | 13,236                | 8,425                 | 10,000                | 1,609                 | 3,000                 | 86.5%                             | 1,391          |

## LAKE BLUFF PUBLIC LIBRARY GENERAL FUND - REVENUES

| 38800Naperville/Impact Fees38900Miscellaneous Income | 0<br>1,593 | 0<br>2,658 | 0<br>1,000 | 6,478<br>113 | 0<br>1,000 | -100.0%<br>787.9% | (6,478)<br>887 |
|--|------------|------------|------------|--------------|------------|-------------------|----------------|
| TOTAL OTHER  | 25,678     | 21,936     | 21,830     | 19,712       | 15,530     | -21.2%            | (4,182)        |
| TOTAL REVENUES                                       | 970,598    | 1,009,097  | 1,035,641  | 1,011,035    | 1,047,140  | 3.6%              | 36,105         |
| FUND BALANCE RESERVES                                | 100,000    |            |            |              |            |                   | 0              |
| LIBRARY FUND REVENUE                                 | 1,070,598  | 1,009,097  | 1,035,641  | 1,011,035    | 1,047,140  | 3.6%              | 36,105         |

#### TOTAL FUND BALANCE:

May 1

April 30

Library Director Review Process

- <u>Early February</u> HR Committee Input -- using previous year Review.
- <u>February Board Meeting</u> sharing HR Committee Input.
- <u>End of February</u> Board members input received.
- <u>March</u> preliminary draft created.
- <u>Late March</u> draft shared with HR Committee.
- <u>End of March</u> revisions and final draft.
- <u>Early April</u> Review shared with Director (Board President & Committee Chair).
- <u>April Board Meeting</u> Director's goals shared with the Board.

## Director's Report – March 2021

## Programming

- NOTE: All programming continues to be virtual.
- Adult Programming
  - Read Between the Ravines, our community-read partnership with Lake Forest Public Library, is under way in March. Both libraries are hosting programs centered around the chosen book, which this year is *Reading with Patrick* by Michelle Kuo. The apex of the program will be a Facebook live conversation with the author at 5:30pm on April 7<sup>th</sup>. The Lake Bluff Public Library will also be hosting a discussion on Diversity and Inclusion in Lake County with Sandy Hart and Mary Cunningham.
  - There were 18 registrations for the February 18<sup>th</sup> program *American History and Today: 1964 to Present.*
  - There were 24 registrations for the February 25<sup>th</sup> program *Voices from the Recent Past: A Musical Walk Through Black History.*
  - There were 10 registrations for the March 4<sup>th</sup> program *Mandela: Struggle for Freedom*, which was a virtual tour of the new Mandela exhibit at the Holocaust Museum.
  - There were 13 registrations for the March 9<sup>th</sup> program *U.S. Securities & Exchange Commission Investor Outreach* with SEC Enforcement attorneys.
- Youth Programming
  - Family Pajama Storytime continues to meet on the second Tuesday of each month.
  - The Phyllis Fox Memorial Writing and Bookmark Design Contest kicked off on March 1<sup>st</sup>.
  - Tuesday morning story times are on hiatus from February 22<sup>nd</sup> to April 6<sup>th</sup>.
- Teen Programming
  - $\circ$  The Teen Advisory Board continues to meet on the third Thursday of each month.
  - The February meeting of the Graphic Novel Book Club led by Lauren Moody discussed *Nathan Hales Amazing Tales.*

### Seed Library

The Seed Exchange is up and running again for 2021, with seeds available for 'check out.' Outreach Coordinator Jillian Chapman reports that we've already seen interest.

### Vaccine Buddies

Along with Lake Forest Library, we are helping to promote a local program called Vaccine Buddies. The not for profit group pairs tech savvy persons with those who need to schedule an appointment but who struggle with the mostly online process.

### Next Stage in Reopening

On March 8 we expanded hours to three days of eight hours each week. Work is underway on planning the next stage in reopening, which is intended to restore most or all of our hours. By adding some temporary desks and continuing with some remote work, we can maintain social distancing. Use of PPE and the plexiglass barriers will continue. Our schedule will shift to one closer to normal, made possible by a lessening crush at the Main

Desk following reopening and scaling back on our curbside hours. The safety and health of staff and patrons continues to be priority number one as we aim for a smooth landing as normalcy creeps back.

### Weeding of Video Game Collection

Head of Circulation and Reference Katie Horner weeded over 100 titles from our Video Game collection this past month and we received over \$600 in store credit from Game Stop. This brings our credit balance up to \$1,000 at Game Stop, and Katie plans to use the funds from the sale of mostly older-console titles to develop new collections for the newest platforms.

## **Cataloging Course**

Katie Horner is taking a three-week beginning cataloger course through the Reaching Across Illinois Library System (RAILS). Cataloging is a critical skill and adding a backup for cataloger Lara Leaf will be a big help.

## Personnel Change

On April 1, 2021 Carol Carter will be stepping back from her programming responsibilities and reducing hours at her own request. Carol basically built our Adult Programming up from nothing into the success it is today. We are also fortunate in having an enthusiastic and qualified staff member in Anna Fifhause to step into the role with additional hours.

## Former Staff Member Elisabeth Penne

I received word last week that former staff member Elisabeth Penne passed away on March 1<sup>st</sup>. Elisabeth retired in 2011, prior to which she handled the Library's bookkeeping. She was a wonderful colleague and is remembered fondly by everyone who worked with her.

### Dr. Seuss Books

On March 2<sup>nd</sup> the news broke that the estate of Dr. Seuss had opted to cease publishing 6 of his books due to racist imagery. The Lake Bluff Public Library owns 5 of the books in question. In consultation with Head of Youth Services Eliza Jarvi, we have pulled the titles for evaluation. Ms. Jarvi will be providing me with a written recommendation regarding what, if any, action to take regarding the titles. In the meantime, they are at the Main Youth Services desk while Eliza works with them and are available to patrons who would like to look at them.

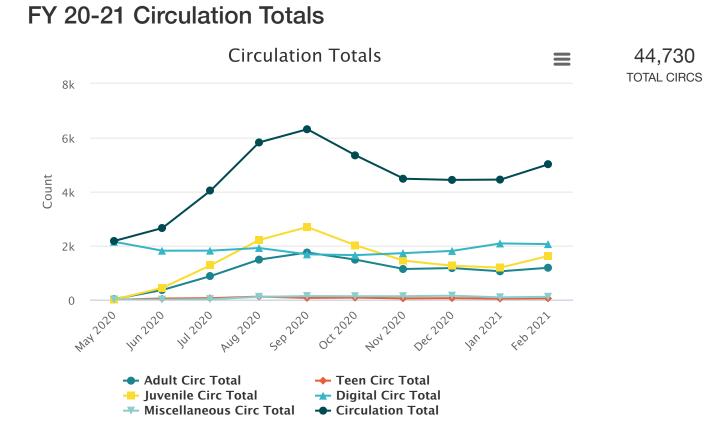
### Deep Clean 2021

Ordinarily the Library does a special cleaning each May, after winter ends and before the spring reading clubs start. As no one was in the building last May, we held off on doing one in 2020. We will be doing the annual cleaning, with some COVID-19 specific additions, in April of this year. This should help prepare for the return of regular traffic later in 2021.

Respectfully submitted,

Eric Scott Bailey

# FY 20-21 Graphs



**Circulation Totals** 

| Categor              | Adult Circ<br><sup>Y</sup> Total | Teen Circ<br>Total | Juvenile Circ<br>Total | Digital Circ<br>Total | Miscellaneous Circ<br>Total | Circulation<br>Total |
|----------------------|----------------------------------|--------------------|------------------------|-----------------------|-----------------------------|----------------------|
| May<br>2020          | 23                               | 0                  | 3                      | 2145                  | 2                           | 2173                 |
| Jun 202              | <b>0</b> 358                     | 42                 | 439                    | 1814                  | 1                           | 2654                 |
| Jul 2020             | 876                              | 56                 | 1277                   | 1816                  | 18                          | 4043                 |
| Aug 202              | <b>0</b> 1483                    | 113                | 2209                   | 1914                  | 104                         | 5823                 |
| Sep 202              | <b>0</b> 1746                    | 65                 | 2690                   | 1679                  | 132                         | 6312                 |
| Oct 2020             | <b>0</b> 1482                    | 76                 | 2010                   | 1650                  | 127                         | 5345                 |
| Nov 202              | <b>0</b> 1136                    | 47                 | 1444                   | 1724                  | 128                         | 4479                 |
| Dec 202              | <b>0</b> 1170                    | 55                 | 1257                   | 1806                  | 148                         | 4436                 |
| Jan 202 <sup>-</sup> | <b>1</b> 1051                    | 39                 | 1187                   | 2083                  | 87                          | 4447                 |
| Feb 202              | <b>1</b> 1183                    | 48                 | 1623                   | 2058                  | 106                         | 5018                 |

## FY 20-21 Visits

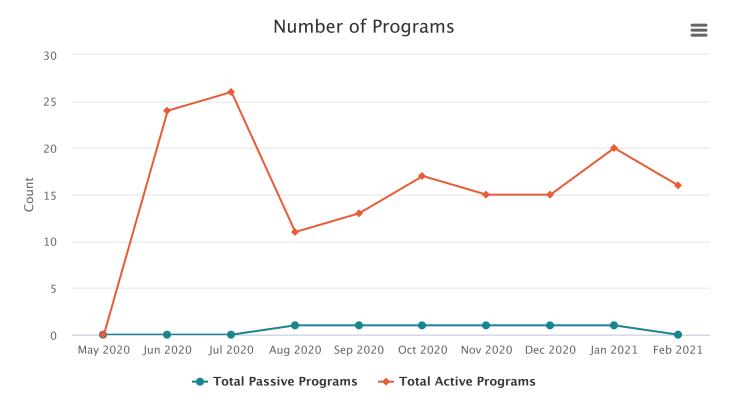


#### Visits

#### Category Curbside Appointments Main Building

| May 20200           | 0    |
|---------------------|------|
| <b>Jun 2020</b> 154 | 0    |
| Jul 2020 233        | 0    |
| <b>Aug 2020</b> 145 | 0    |
| Sep 2020 132        | 0    |
| Oct 2020 77         | 1061 |
| Nov 2020 256        | 965  |
| Dec 2020 397        | 899  |
| Jan 2021 368        | 1127 |
| Feb 2021 233        | 1324 |

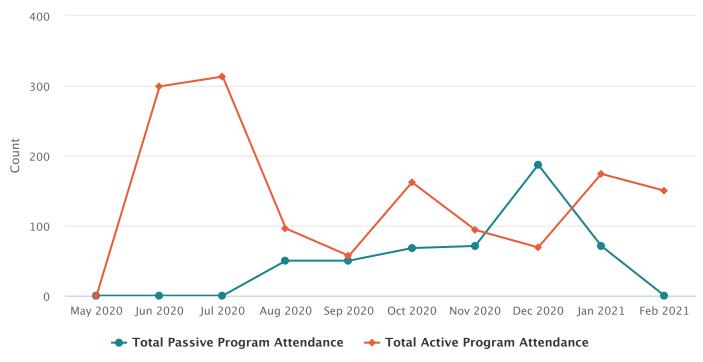
# FY 20-21 Programming



#### Number of Programs

| Category Total Passive Programs Total Active Programs |    |  |  |  |  |  |
|---|----|--|--|--|--|--|
| <b>May 2020</b> 0                                     | 0  |  |  |  |  |  |
| Jun 2020 0  | 24 |  |  |  |  |  |
| <b>Jul 2020</b> 0                                     | 26 |  |  |  |  |  |
| Aug 2020 1  | 11 |  |  |  |  |  |
| Sep 2020 1  | 13 |  |  |  |  |  |
| Oct 2020 1  | 17 |  |  |  |  |  |
| Nov 2020 1  | 15 |  |  |  |  |  |
| Dec 2020 1  | 15 |  |  |  |  |  |
| Jan 2021 1  | 20 |  |  |  |  |  |
| Feb 2021 0  | 16 |  |  |  |  |  |
|   |    |  |  |  |  |  |



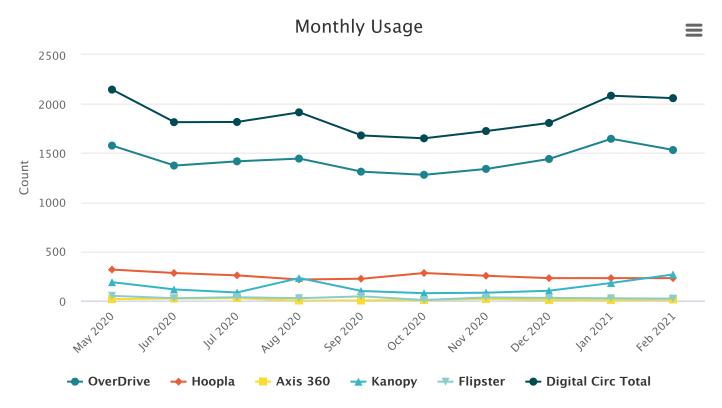


Program Attendance

#### Category Total Passive Program AttendanceTotal Active Program Attendance

| May 20200         | 0   |
|-------------------|-----|
| Jun 2020 0        | 299 |
| <b>Jul 2020</b> 0 | 313 |
| Aug 2020 50       | 96  |
| Sep 2020 50       | 57  |
| Oct 2020 68       | 162 |
| Nov 2020 71       | 94  |
| Dec 2020 187      | 69  |
| Jan 2021 71       | 174 |
| Feb 2021 0        | 150 |
|                   |     |

# FY 20-21 Digital Collections

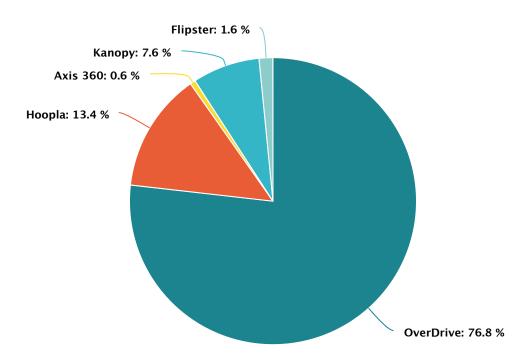


#### Monthly Usage

#### Category OverDriveHooplaAxis 360KanopyFlipsterDigital Circ Total

| <b>May 2020</b> 1576 | 316 | 16 | 188 | 49 | 2145 |
|----------------------|-----|----|-----|----|------|
| <b>Jun 2020</b> 1373 | 281 | 21 | 114 | 25 | 1814 |
| Jul 2020 1416        | 257 | 25 | 83  | 35 | 1816 |
| <b>Aug 2020</b> 1444 | 215 | 0  | 230 | 25 | 1914 |
| Sep 2020 1311        | 223 | 3  | 98  | 44 | 1679 |
| Oct 2020 1279        | 281 | 7  | 76  | 7  | 1650 |
| Nov 2020 1339        | 253 | 18 | 81  | 33 | 1724 |
| Dec 2020 1440        | 229 | 8  | 101 | 28 | 1806 |
| <b>Jan 2021</b> 1645 | 229 | 5  | 180 | 24 | 2083 |
| Feb 2021 1531        | 229 | 10 | 267 | 21 | 2058 |

## Distribution by Platform



Distribution by Platform

 Category
 Series 1

 OverDrive
 14354

 Hoopla
 2513

 Axis 360
 113

 Kanopy
 1418

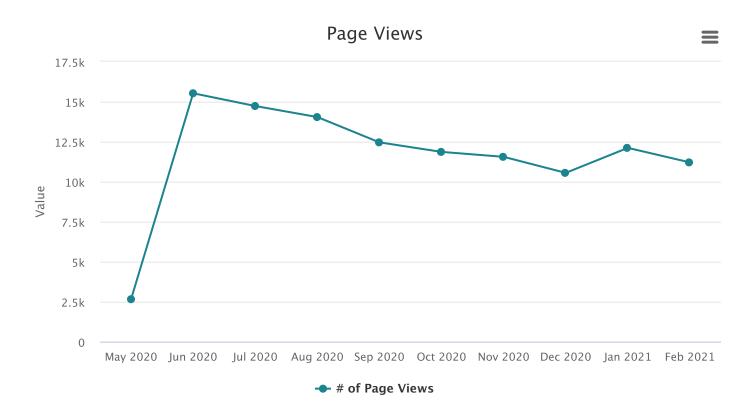
 Flipster
 291

## FY 20-21 Website Usage



Visitors

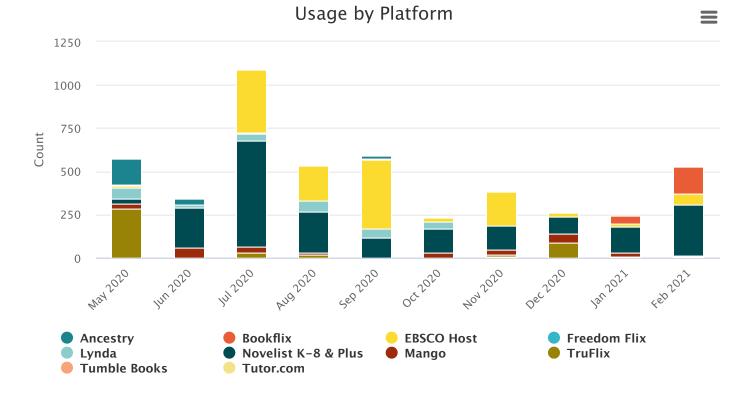
Category # of Visitors May 2020 540 Jun 2020 2732 Jul 2020 2935 Aug 2020 3162 Sep 2020 2721 Oct 2020 2509 Nov 2020 2314 Dec 2020 2180 Jan 2021 2365 Feb 2021 2412



Page Views

Category # of Page Views May 2020/2653 Jun 2020 15525 Jul 2020 14729 Aug 2020 14039 Sep 2020 12457 Oct 2020 11861 Nov 2020 11552 Dec 2020 10550 Jan 2021 12112 Feb 2021 11204

# FY 20-21 Database Usage



Usage by Platform

| CategoryAncest                | ryBookf | EBSCO<br>lix<br>Host | Freedom<br>Flix | Lync | Novelist K-8 &<br>la<br>Plus | Mang | jo TruFl | Tumble<br>ix<br>Books | Tutor.com |
|-------------------------------|---------|----------------------|-----------------|------|------------------------------|------|----------|-----------------------|-----------|
| <b>May</b> 151<br><b>2020</b> | 6       | 14                   | 1               | 62   | 29                           | 31   | 281      | 0                     | 0         |
| <b>Jun 2020</b> 30            | 0       | 2                    | 0               | 15   | 236                          | 55   | 0        | 1                     | 0         |
| Jul 2020 6                    | 0       | 366                  | 3               | 42   | 615                          | 32   | 30       | 0                     | 0         |
| Aug 20200                     | 9       | 201                  | 3               | 63   | 238                          | 12   | 13       | 2                     | 0         |
| Sep 202017                    | 7       | 400                  | 0               | 51   | 115                          | 0    | 0        | 0                     | 0         |
| Oct 2020 0                    | 0       | 22                   | 0               | 45   | 139                          | 27   | 0        | 0                     | 0         |
| Nov 20200                     | 4       | 197                  | 1               | 0    | 138                          | 28   | 13       | 0                     | 5         |
| Dec 20200                     | 10      | 19                   | 0               | 0    | 100                          | 51   | 88       | 0                     | 1         |
| <b>Jan 2021</b> 0             | 45      | 20                   | 0               | 0    | 152                          | 24   | 0        | 1                     | 2         |
| Feb 2021 0                    | 156     | 60                   | 0               | 0    | 296                          | 10   | 0        | 0                     | 3         |

Powered by Springshare

Friends of the Library Meeting Dates - 2021

January 16 (CANCELLED) April 17 June 19 September 18 October 16

Respectfully submitted,

Eric Scott Bailey